



MONDAY, AUGUST 21, 2023 – 7:30 P.M.

1. Pledge of Allegiance led by Village Clerk Pramod Shah.
2. Call meeting to order and roll call.
3. Approve Consent Agenda.
- * 4. Approve, as submitted, minutes of regular meeting held Monday, August 7, 2023.
- * 5. Approve Voucher List #7-FY24 of August 21, 2023.
6. Proclamations and Resolutions.
7. Recognition, Awards and Honorary Presentations.
 - A. Awards Presentation
 1. Thirteenth Annual Public Health Partners of Excellence Awards presented by Dr. Edward Linn and Michael Charley.
 2. Skokie's Fourth of July Parade presented by Committee Chairperson, Richard Evonitz.
8. Appointments, Reappointments and Resignations.
 - A. Swearing in of the following personnel by Commissioner Bruce Rottner of the Board of Fire and Police Commissioners:

<u>Name</u>	<u>Old Position</u>	<u>New Position</u>
Claudia Contreras	New Hire	Police Officer
 - * B. Appointments

Consumer Affairs Commission: Biju Krishnan as Chair

Housing Sub-Committee of the Plan Commission: Joe Maschek (Appearance Commission), Scott Gendell (Economic Development Commission), Melissa Ponce (Family Services Commission), Jonathan Lavin (Human Relations Commission), Charlie Saxe (Sustainability Environmental Advisory Commission), Vijai Gupta (Plan Commission), Scott Berman (Plan Commission), Jeff Burman (Plan Commission), Sargon Zaya (Quadrant 1), Michael Shiner (Quadrant 2), Abigail Stone (Quadrant 3), Hersh Friedman (Quadrant 4) and Peter Ousley as Chair (Plan Commission)
 - * C. Reappointment

Plan Commission: Talia Gevaryahu
 - * D. Resignation

Public Arts Advisory Committee: Mary Fedorowski
9. Presentations and Reports.
10. Report of the Village Manager.
 - A. Main Street Commercial Corridor Study – MKSK, Inc., Chicago, Illinois - \$65,000.
 - B. Cook County Class 6b Real Estate Tax Incentive – 7344 Monticello Avenue.
 - C. Resolution to Approve Execution of the Mutual Aid Box Alarm System (MABAS) Master Agreement.

- * D. Refurbishment of One (1) Ambulance – Foster Coach Sales/Horton Emergency Vehicles - \$286,406.

11. Report of the Corporation Counsel.

CONSENT:

- * A. An ordinance granting a Special Use Permit to establish and operate a drive-through at 5252 Dempster Street, Skokie, Illinois in a B3 Business District and grant relief from Sections 118-212(i)(1) and 118-218 of the Skokie Village Code. Item A is on the consent agenda for second reading and adoption. The first reading was on June 5, 2023.

SECOND READING:

- B. An ordinance amending various sections of Chapter 10 and Chapter 46 of the Skokie Village Code pertaining to the retail sale of Alcoholic Liquor and related fees. Item B is on the agenda for second reading and adoption. The first reading was on June 20, 2023.
- C. An ordinance granting relief from Chapter 10, Section 10-10, of the Skokie Village Code to allow the temporary sale, possession and consumption of alcoholic liquor on the public right of way and municipal property during specified hours of Skokie's 16th annual Backlot Bash. Item C is on the agenda for second reading and adoption. The first reading was on August 7, 2023.

12. Unfinished Business.

13. New Business.

14. Plan Commission.

15. Public Comment.

16. Adjournment.

Items marked with an asterisk (*) indicate they are part of the Consent Agenda that contains routine items or items which have already been discussed by the Mayor and Board at a previous public meeting and require a second reading. Items on the Consent Agenda are passed in one vote at the beginning of the Board Meeting. Prior to the vote on the Consent Agenda, the Mayor will inquire if there is any matter which anyone wishes to remove from the Consent Agenda. If there is an item on the Consent Agenda which you wish to address, please inform the Mayor at that time you wish to remove it from the Consent Agenda.

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Pledge of Allegiance led by Village Clerk Pramod Shah.

Mayor Van Dusen called the meeting to order.

The Clerk call the Roll. Those present were Trustees Sutker, Robinson, Khoeun, Johnson, Pure Slovin, Klein and Mayor Van Dusen.

Motion to approve the Consent Agenda.

Moved: Trustee Pure Slovin

Seconded: Trustee Klein

Ayes: Sutker, Robinson, Khoeun, Johnson, Pure Slovin, Klein and Mayor Van Dusen

Nays: None.

Absent: None.

MOTION CARRIED

* Approve, as submitted, minutes of regular meeting held Monday, July 17, 2023.

Omnibus vote.

* Approve Voucher List #6-FY24 of August 7, 2023.

Omnibus vote.

Appointments, Reappointments and Resignations.

A. Swearing in of the following personnel by Helene Levine, Vice Chair of the Board of Fire and Police Commissioners:

<u>Name</u>	<u>Old Position</u>	<u>New Position</u>
Katarzyna Pore	Police Officer	Police Sergeant

Mayor Van Dusen congratulated the new Police Sergeant who introduced her friends and family.

* B. Appointment

Human Relations Commission: Anthony Agee

Omnibus vote.

* C. Reappointments

Fine Arts Commission: Michelle Beatrice, Mira Chander, Debra Hatchett, Judy Levan, Doris Liberman, Sonya Osseny, Pamela Sloan, Michelle Thomas, James VanOsdol, Vassilen Vasevski, Sharon Vicker, Ellen Waxberg, Pamela Williams, Jeff Rhodes as Vice Chair and Pamela Garbarini as Chair

Performing Arts Center Board: Janis Fine, Barry Layfer, Rene Roy, Andrea Siegel and Terrence Guolee as Chair

Omnibus vote.

* D. Resignation

Performing Arts Center Board: Barbara Reeder

Omnibus vote.

Report of the Village Manager.

A. 2024 Green Alley Program – Design and Construction Engineering Services – Baxter Woodman, Inc., Chicago, Illinois - \$159,000.

Russ Rietveld, Director of Engineering answered questions from the Board. Manager Lockerby also gave background information on the program.

Motion to concur with staff's recommendation and request Mayor and Board approval to enter into a contract with Baxter Woodman Inc. in the not to exceed amount of \$159,000 for Design and Construction Engineering services for the Village of Skokie 024 Green Alley Program.

Moved: Trustee Sutker

Seconded: Trustee Khoeun

Ayes: Sutker, Robinson, Khoeun, Johnson, Pure Slovin, Klein and Mayor Van Dusen

Nays: None.

Absent: None.

MOTION CARRIED

Max Slankard, Director of Public Works gave an update on the 90 day refuse transitions implementations on the once weekly refuse collection. He spoke about reducing landfills, greenhouse emissions, wear and tear on Skokie streets, and utility savings to provide sustainability waste options. He mentioned how evaluation of the second cart requests, how the transition is going- composting, diesel fuel reduced, landfill tonnage down and continuing education on existing waste. He also spoke on rat management that is has been increasing since 2020, long before the transition to once a week garbage pickup. and answered questions from the Trustees and a resident..

*B. Backlot Bash 2023.

Resolution 23-8-R-1555

Motion to approve a Resolution authorizing the Intergovernmental agreement between the Village of Skokie, the Skokie Park District and the Youth Foundation of Skokie.

Omnibus vote.

*C. Annual Service Renewal for Microsoft Exchange, O365 & Power BI – Planet Technologies, Germantown, Maryland - \$37,103.40.

Motion to award a contract to Planet Technologies, Germantown, Maryland in the amount of \$37,103.40 for annual service renewal for Microsoft Exchange, 0365 & Power BI.

Omnibus vote.

*D. Annual Maintenance Contract for Cisco Network Infrastructure - CDW, Chicago, Illinois – \$31,440.79.

Motion to award a contract to CDW, Chicago, Illinois in the amount of \$31,440.79 for annual maintenance contract for Cisco Network Infrastructure.

Omnibus vote.

Report of the Corporation Counsel.

FIRST READING:

A. An ordinance granting relief from Chapter 10, Section 10-10, of the Skokie Village Code to allow the temporary sale, possession and consumption of alcoholic liquor on the public right of way and municipal property during specified hours of Skokie's 16th annual Backlot Bash. Item A is on the agenda for first reading. The second reading will be on August 21, 2023.

Corporation Counsel Lorge gave an update on the Affordable Housing Ordinance. It should be completed by August 21st or no later than the first week in September. There were edits, comments and questions asked by Board members and residents. The final revision is in progress.

Unfinished Business.

A. Agenda Items Process for Village Trustees.

Trustee Johnson was requesting that the Board address the discrepancy between what is allowed by the Village Code-Rule 1 and what is allowed in practice, concerning the Board's agenda process.

Pure Slovin made a suggestion to see how other municipalities put items on the Agenda.

Trustee Robinson spoke about notifying the Manager" within time sufficient for the Manager to prepare".

Trustee Klein agreed that the process is working.

Trustee Sutker said that she trust the Manager to decide if we have information to bring an item to the Agenda.

Trustee Khoeun spoke about ideas that are still in the vetting stage and not ready to be presented. She did agree that an answer should be given if a request is made.

Manager Lockerby will give a report and the issue will be discussed further.

Public Comment.

Trustee Robinson gave a shout out to the teachers, administrators and staff for the beginning of the new school year.

Meeting of the Mayor and Board of Trustees
Monday, August 7, 2023 Page Three

Trustee Klein spoke about the upcoming Backlot Bash and the Rotary Club's annual pancake breakfast on August 27th.

John Ivaska had questions about when the Affordable housing ordinance will be presented and if it will be a 2nd reading. He also asked about how many applicants applied. Mayor Van Dusen is finalizing a list of nominations for the new housing sub-committee of the Plan Commission. He responded to his questions.

Lauren Grodnicki-"Solar panels that should not get permits". Not all companies are reputable. Check with SolSmart first.

Public comments by email.

Ari Berkowicz, Lisa Silverman, Danny Cohn, Jason Ashman commented on rats and the garbage pick up.

Judy Mendel commented about the Mapping meeting on August 14th on the Electoral referendums at the Skokie Library and that you can also listen to the live stream.

Motion to adjourn at 8:56 p.m.

Moved: Trustee Sutker

Seconded: Trustee Klein

Ayes: Sutker, Robinson, Khoeun, Johnson, Pure Slovin, Klein and Mayor Van Dusen

Nays: None.

Absent: None.

MOTION CARRIED

Pramod Shah Village Clerk

Approved:

 Mayor Van Dusen

Items marked with an asterisk (*) indicate they are part of the Consent Agenda that contains routine items or items which have already been discussed by the Mayor and Board at a previous public meeting and require a second reading. Items on the Consent Agenda are passed in one vote at the beginning of the Board Meeting. Prior to the vote on the Consent Agenda, the Mayor will inquire if there is any matter which anyone wishes to remove from the Consent Agenda. If there is an item on the Consent Agenda which you wish to address, please inform the Mayor at that time you wish to remove it from the Consent Agenda.

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Meeting of the Mayor and Board of Trustees

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**VILLAGE OF SKOKIE
VOUCHER REPORT #7
August 21, 2023**

<u>FUND</u>	<u>AMOUNT</u>
001 - GENERAL FUND	\$ 1,639,210
002 - WATER FUND	324,616
003 - MOTOR FUEL TAX FUND	17,314
008 - COMMUNITY DEVELOPMENT BLOCK	1,250
013 - CASH ESCROW FUND	25,400
014 - TIF SCIENCE & TECH	16,489
017 - CTA PARKING LOT FUND	831
018 - WIRELESS ALARM FUND	3,922
020 - CAPITAL PROJECTS FUND	1,275,064
022 - CASUALTY SELF INSURANCE	6,557
025 - ECONOMIC DEVELOPMENT FUND	17,141
030 - OAKTON & NILES TIF	1,264
136 - GO BONDS 2013A SERIES	428
144 - OLD ORCHARD BUSINESS DISTRICT	<u>\$ 256,215</u>
ALL FUNDS TOTAL	<u><u>\$ 3,585,700</u></u>

**VILLAGE OF SKOKIE
VOUCHER REPORT # 7
AUGUST 21, 2023**

Invoice Ref#	FY Date	Vendor	Invoice Description	Amount
201241	08/02/2023	4IMPRINT INC	GIVEAWAY ITEMS FOR CP/NNO EVENTS -SHELTON	\$ 2,113.77
201157	08/08/2023	8411 CHRISTIANA, LLC	EMERGENCY FUND ASSISTANCE	1,500.00
201155	08/08/2023	A+ SOLUTIONS, INC	EMERGENCY FUND ASSISTANCE	1,500.00
201392	08/14/2023	ACE HARDWARE	AAA BATTERIES	14.99
201069	08/04/2023	ACME TRUCK BRAKE & SUPPLY CO	LOCK WASHER FOR SQUAD 18	8.28
201087	08/04/2023	ACOA LTD	BD BOND REFUND-3500 DEMPSTER ST	1,000.00
201104	08/07/2023	ADALYS RIVERO	VEHICLE STICKER REFUND	40.00
201362	08/01/2023	ADVANCED CLEANING SYSTEMS INC	MONTHLY CLEANING SERVICES -AUG INVOICE 2023	7,427.72
201108	08/07/2023	ADVOCATE PHYSICIAN PARTNERS	REFUND OF AMBULANCE SERVICES	454.98
201234	07/31/2023	AERO REMOVALS -TRISONS INC	SERVICES FOR THE MONTH OF JULY	800.00
201134	08/08/2023	AL WARREN OIL CO. INC.	DIESEL FUEL	21,084.00
201072	08/04/2023	ALEXANDER EQUIPMENT CO	HANDLE ASS'Y & BRACKET	107.65
201061	08/04/2023	AMAZON CAPITAL SERVICES	BINDERS & TABS FOR CFA - FIRE PREVENTION	109.72
200731	07/26/2023	AMAZON CAPITAL SERVICES	CLOTHING ALLOWANCE	131.57
200732	07/26/2023	AMAZON CAPITAL SERVICES	RAT PROGRAM SUPPLIES	222.11
200932	08/01/2023	AMAZON CAPITAL SERVICES	CREDIT MEMO	(64.99)
201033	08/02/2023	AMAZON CAPITAL SERVICES	COMMUNITY SUPPORT	28.57
201137	08/04/2023	AMAZON CAPITAL SERVICES	TONER FOR FD	489.59
201103	08/07/2023	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	113.83
201201	07/26/2023	AMAZON CAPITAL SERVICES	BLACK OXFORD DRESS SHOES -PORE	42.90
201202	07/25/2023	AMAZON CAPITAL SERVICES	LEATHERMAN MULTITOOL -MIURA	89.95
201254	07/31/2023	AMAZON CAPITAL SERVICES	VORTEX OPTICS RANGEFINDERS -GARCIA	944.95
201326	08/11/2023	AMAZON CAPITAL SERVICES	DELL LATITUDE 7480 LAPTOP	410.97
201327	08/11/2023	AMAZON CAPITAL SERVICES	COMPUTER ACCESSORIES - DISPLAYPORT CABLES	98.49
201367	08/11/2023	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES - ETHERNET COUPLER, AA/AAA BATTERIES	35.39
201372	07/31/2023	AMAZON CAPITAL SERVICES	RANGE SUPPLIES -ODESHOO	95.27
201373	08/02/2023	AMAZON CAPITAL SERVICES	RANGE SUPPLIES -ODESHOO	1,583.40
201375	08/03/2023	AMAZON CAPITAL SERVICES	TOOLKITS & ELECTRIC SCREWDRIVER -BARKHOOD	128.94
201381	08/08/2023	AMAZON CAPITAL SERVICES	ELECTRICAL PLUG REPLACEMENT	96.60
201382	08/08/2023	AMAZON CAPITAL SERVICES	MILWAUKEE M18	179.98
201383	08/07/2023	AMAZON CAPITAL SERVICES	LOGITECH REMOTE	32.99
201400	08/01/2023	AMAZON CAPITAL SERVICES	BLACK UNIFORM SHOES -OAKLEY	111.50
201401	08/02/2023	AMAZON CAPITAL SERVICES	STREAMLIGHT FLASHLIGHT -BAKER	52.99
201492	08/03/2023	AMAZON CAPITAL SERVICES	SELF INKING DATE STAMP FOR RECORDS -CAWLEY	17.90
201495	07/25/2023	ANIMAL MEDICAL CENTER	VET SERVICES FOR PHOENIX (REPORT #23-06111)	45.68
201506	07/31/2023	ANTHONY BENCAL	CELL PHONE STIPEND	195.00
201225	08/09/2023	ASSADULLAH YAWARI	VEHICLE STICKER REFUND	40.00
201328	08/11/2023	ASSOC. OF POLICE SOCIAL SERVICES	APSS 2023 CHIEFS' APPRECIATION LUNCHEON - J. KIM	40.00
201177	07/19/2023	AT&T	PHONE SERVICE	464.24
201178	07/19/2023	AT&T	PHONE SERVICE	1,070.83
201047	08/03/2023	AT&T MOBILITY	WIRELESS SERVICE	1,716.85
201056	08/04/2023	AT&T MOBILITY	PW AUG BILL - #287303852401	656.04
201380	08/14/2023	ATHENA TECHNOLOGY SOLUTIONS LLC	QUOTE 4 PROXIMITY ACCESS	4,000.00
201133	08/08/2023	AVALON PETROLEUM CO INC	UNLEADED GAS	21,350.00
201395	08/09/2023	AWARD COMPANY OF AMERICA	RETIREE PROCLAMATIONS	394.39
201126	08/07/2023	BARRICADE LITES INC	2023 4TH OF JULY BARRICADES	2,275.00
201026	08/02/2023	BAXTER AND WOODMAN	GREEN ALLEY DESIGN	2,982.84
201538	08/17/2023	BEAR CONSTRUCTION CO	BD BOND REFUND-4999 OLD ORCAHRD ROAD	500.00

**VILLAGE OF SKOKIE
VOUCHER REPORT # 7
AUGUST 21, 2023**

Invoice Ref#	FY Date	Vendor	Invoice Description	Amount
201290	08/10/2023	BEATA ZNALEZNIAK	EMERGENCY FUND ASSISTANCE	1,300.00
201048	07/31/2023	BENJAMIN GRAY	CELL PHONE STIPEND	195.00
201393	08/09/2023	BESTCO HARTFORD	RETIREE INSURANCE PREMIUMS - AUGUST 2023	19,494.77
201248	06/23/2023	BLOOMING COLOR INC OF ST.CHARLES	ARIDE MANUALS & POCKET GUIDES FOR LAP GRANT -ERWIN	1,495.77
201396	08/09/2023	BLR	FLS HANDBOOK	536.99
201143	06/30/2023	BLUE CROSS BLUE SHIELD OF IL	EMPLOYEE INSURANCE CLAIMS	1,150,542.08
201315	08/10/2023	BONIG, ZACHERY	UB refund for account: 64397	17.79
201118	07/31/2023	BRADLEY MAGGI	CELL PHONE STIPEND	195.00
201131	08/01/2023	BRADLEY VOS	REIMBURSEMENT FOR OPTIC -VOS	366.00
201196	07/31/2023	BRIAN BAKER	CELL PHONE STIPEND	195.00
200492	07/07/2023	BROWNELLS INC	UNIFORM MAGAZINE ORDER -BLANCO	75.48
201135	08/08/2023	BUILDERS ASPHALT	HOT PATCH	1,433.49
201112	08/07/2023	BUILDERS ASPHALT	HOT PATCH	1,790.60
201113	08/07/2023	BUILDERS ASPHALT	HOT PATCH	1,837.50
201088	08/04/2023	BUILDERS ASPHALT	HOT PATCH	1,721.30
201428	08/14/2023	CAGAN MANAGEMENT GROUP INC	EMERGENCY FUND ASSISTANCE	1,334.00
201084	08/04/2023	CAGAN MGMT	BD BOND REFUND-4000 CHURCH STREET	20,000.00
201192	07/31/2023	CAMERON HENDRICKS	CELL PHONE STIPEND	195.00
201109	08/07/2023	CATHLEEN SONG	REFUND OF AMBULANCE FEES	1,552.50
201250	08/09/2023	CDS OFFICE TECHNOLOGIES	REMOTE SERVICE LABOR	112.50
201325	08/11/2023	CDW GOVERNMENT INC	CISCO DIRECT DUO ESSENTIALS	200.00
201105	08/07/2023	CENTRAL SHEET METAL PRODUCTS INC	CAR #341 (SET) REAR LIGHTBAR COVER	200.00
201041	08/18/2023	CHARAN SINGH	VEHICLE STICKER REFUNDS	160.00
201093	08/04/2023	CHICAGO COMMERCIAL APPRAISAL GROUP	APPRAISAL - 4143-49 MAIN ST	1,950.00
201095	08/04/2023	CHICAGO COMMERCIAL APPRAISAL GROUP	APPRAISALL SERVICES FOR 4012-22 MAIN ST	2,200.00
201161	08/08/2023	CHICAGO METROPOLITAN FIRE PREVENTN	MONTHLY MAINT FIRE ALARM RADIOS	3,922.00
201147	08/08/2023	CHICAGO METROPOLITAN FIRE PREVENTN	B/A MONITORING 7-1-23 THRU 9-30-23	117.00
201494	08/07/2023	CHRISTENSEN ANIMAL HOSPITAL	VET SERVICES FOR AMERICA (REPORT #23-05623)	230.90
201244	07/31/2023	CHRISTINE SVENSON	CELL PHONE STIPEND	195.00
201128	07/31/2023	CITY OF EVANSTON	WATER PURCHASES FROM EVANSTON	297,023.84
201247	08/09/2023	CIVICPLUS	CIVICOPTIMIZE ANNUAL MAINTENANCE AND SUPPORT	13,500.00
201527	08/16/2023	CLAIM MGMT CONSULTANTS SERVICING	FEES MONTHLY SERVICING OF CLAIMS ACCOUNT	2,440.00
201057	08/04/2023	COLLECTIVE RESOURCE INC	DROP OFF COMPOSTING	5,072.00
201058	08/04/2023	COLLECTIVE RESOURCE INC	WEEKLY COMPOSTING PICKUP	4,706.00
201059	08/04/2023	COLLECTIVE RESOURCE INC	COMPOST WEEKLY DISCOUNT PROGRAM	68.10
201540	08/02/2023	COMED	ELECTRICITY-5001 DEMPSTER STREET PK LOT	76.01
201063	08/04/2023	COMMERCIAL TIRE SERVICES INC	TIRES REPLACED FOR GRADER'S 222 & 229	905.00
201398	08/09/2023	CONRAD POLYGRAPH INC	PRE-PLACEMENT EVALUATIONS	387.50
201125	08/07/2023	COOK COUNTY TREASURER	COOK COUNTY TRAFFIC SIGNAL MAINTENANCE	6,636.73
201246	08/09/2023	D'LAND CONSTRUCTION LLC	2023 NON ARTERIAL RESURFACING PROGRAM	513,756.00
199823	04/30/2023	DANIEL DEFENSE LLC	TIU SUPPLIES -GARCIA	2,114.00
201170	07/18/2023	DAVID BADAGLIACCO	REIMBURSEMENT FOR SPECIAL SHOOTING GLASSES -BADAGLIACCO	210.44
201046	07/31/2023	DAVID PAWLAK	CELL PHONE STIPEND	195.00
201245	07/31/2023	DENISE FRANKLIN	CELL PHONE STIPEND	195.00
201399	08/09/2023	EAP CONSULTANTS LLC	EAP SERVICES - JUNE 2023	577.20
201224	08/09/2023	ELEVATOR INSPECTION SERVICES	ELEVATOR INSPECTION AT 4901 GOLF	50.00
201145	07/31/2023	ELIZABETH ZIMMERMAN	CELL PHONE STIPEND	195.00
201369	07/28/2023	ENTENMANN ROVIN COMPANY	RETIREMENT BADGES FOR ZAHN AND KLAMERUS	455.00

**VILLAGE OF SKOKIE
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Invoice Ref#	FY Date	Vendor	Invoice Description	Amount
201374	07/31/2023	ENTERPRISE LEASING	COVERT LEASE RENTAL BILLING FOR JULY 2023	5,385.90
201422	08/14/2023	ERIC BROWN	EMERGENCY FUND ASSISTANCE	1,500.00
201287	08/10/2023	ERIC BROWN	EMERGENCY FUND ASSISTANCE	1,500.00
200654	07/24/2023	ESHAL MANAGEMENT ENT INC	LINKED RECORD # PP23-0210	1,170.00
201314	08/10/2023	FELDMAN, DEBRA L	UB refund for account: 25401	27.75
201043	08/03/2023	FIRE DEPARTMENT PETTY CASH FUND	PETTY CASH	110.40
201207	08/09/2023	FIRE DEX GW, LLC	GEAR WASH GEAR REPAIR	145.46
201106	06/21/2023	FOSTER COACH SALES INC	AMBULANCE REFURBISHMENT	193,183.00
201111	08/07/2023	FRENKEL, MICHAEL/GALINA	UB refund for account: 44725	2.84
201114	08/07/2023	G & M TRUCKING INC	CA-7 STONE	2,593.50
201085	08/04/2023	G & M TRUCKING INC	SAND DELIVERED AND DIRT REMOVED	4,729.14
201081	08/04/2023	G & M TRUCKING INC	DIRT REMOVAL	900.00
201034	08/03/2023	GARRY SCHRAMECK	CDL	60.00
201075	08/04/2023	GENUINE PARTS COMPANY	BELT FOR CAR 82	8.40
201060	08/04/2023	GENUINE PARTS COMPANY	WIRE TIES - STOCK	105.50
201062	08/04/2023	GENUINE PARTS COMPANY	COOLANT RESERVOIR FOR CAR 85	31.93
201370	08/11/2023	GEWALT HAMILTON ASSOCIATES INC	OAKTON TERRACE ROADWAY CONSTRUCTION	8,030.00
201169	08/01/2023	GIANLUCA PELLEGRINO	REIMBURSEMENT FOR UNIFORM ITEMS -PELLEGRINO	691.89
201132	08/04/2023	GIOVANNI DE LA VEGA	REIMBURSEMENT FOR SRO BOOTS/CLOTHING -DELAVEGA	266.50
200922	07/31/2023	GOVHR USA LLC	RECRUITMENT & ADVERTISING FEES - ECON DEV MGR	6,500.00
198415	04/30/2023	HEALTH INSPECTION PROFESSIONALS INC	MARCH ROUTINE INSPECTIONS	3,150.00
201387	08/14/2023	HOSNIA, QADER	UB refund for account: 70497	1,751.53
201295	07/31/2023	HR DIRECT	BIRTHDAY CARDS FOR CHIEF -POLINSKI	388.77
201404	08/09/2023	ILCMA	JOB POSTING - ENV HEALTH OFFICER	50.00
201022	08/02/2023	ILLINOIS DEPT OF AGRICULTURE	LARGE SCALE DEVICE FEE	200.00
201120	08/07/2023	ILLINOIS PROCESS EQUIPMENT	PD SPRINKLER PUMP	1,042.00
201366	08/11/2023	INVOLTA, LLC	NETWORK VULNERABILITY SCANNING AND AUTO PEN TESTING	607.00
201357	07/28/2023	ISBS	04/30/23-07/29/23 OVERAGE COPIER SERVICE & MAINT FOR CONTRACT #7133-01	179.76
201335	08/11/2023	J G UNIFORMS INC	CSO VEST COVER -COLIN	205.00
201485	08/15/2023	J G UNIFORMS INC	MEDALS AND RECOGNITION	3,997.90
201255	08/09/2023	J G UNIFORMS INC	CLOTHING, DRY GOODS, NOTION	260.35
201256	08/09/2023	J G UNIFORMS INC	CLOTHING, DRY GOODS, NOTION	459.00
201257	08/09/2023	J G UNIFORMS INC	CLOTHING, DRY GOODS, NOTION	187.00
201258	08/09/2023	J G UNIFORMS INC	CLOTHING, DRY GOODS, NOTION	34.00
201200	07/27/2023	J G UNIFORMS INC	BATON HOLDER -GONZALEZ	29.50
201193	07/13/2023	J G UNIFORMS INC	UNIFORM PANTS -GONZALEZ	105.55
201098	08/06/2023	J G UNIFORMS INC	CLOTHING, DRY GOODS, NOTION	108.00
201099	08/06/2023	J G UNIFORMS INC	CLOTHING, DRY GOODS, NOTION	68.00
201100	08/06/2023	J G UNIFORMS INC	CLOTHING, DRY GOODS, NOTION	71.00
201101	08/06/2023	J G UNIFORMS INC	CLOTHING, DRY GOODS, NOTION	118.00
201102	08/06/2023	J G UNIFORMS INC	CLOTHING, DRY GOODS, NOTION	71.00
201340	08/11/2023	JAMES KANDU	BD BOND REFUND-BB17-0041	400.00
201341	08/11/2023	JAMES KANDU	BD BOND REFUND-8163 LINCOLN AVE	1,500.00
201288	08/10/2023	JEFFREY GREENSPAN	PARKING TICKET HEARING	150.00
201285	08/10/2023	JEFFREY GREENSPAN	RED LIGHT TICKET HEARING	637.50
201194	07/31/2023	JEFFREY THOMPSON	CELL PHONE STIPEND	195.00
201243	07/31/2023	JENNIFER DAVIS	CELL PHONE STIPEND	195.00
201036	08/03/2023	JEREMY & VANESSA LIN	BD BOND REFUND-8154 FLORAL AVE	500.00

**VILLAGE OF SKOKIE
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Invoice Ref#	FY Date	Vendor	Invoice Description	Amount
201115	07/31/2023	JESSE BARNES	CELL PHONE STIPEND	195.00
201199	08/08/2023	JEWEL FOOD STORE # 3645	VENDING LICENSE REFUND	25.00
201089	07/31/2023	JOE JENNINGS	CELL PHONE STIPEND	195.00
201067	07/31/2023	JOHN BARKHOOD	CELL PHONE STIPEND	195.00
201065	07/31/2023	JOHN MOERSFELDER	CELL PHONE STIPEND	195.00
201130	08/04/2023	JOHN O'DEA	REIMBURSEMENT FOR UNIFORM BOOTS -O'DEA	136.40
201121	08/07/2023	JOHNSTONE SUPPLY #12	REFRIGERANT	765.76
201282	07/31/2023	JULIAN PRENDI	CELL PHONE STIPEND	195.00
201536	08/02/2023	JULIAN PRENDI	REIMBURSEMENT FOR PURCHASE OF STREAMING SERVICE SUBSCRIPTION	149.00
201324	08/11/2023	JUSTFOIA INC	JUSTFOIA ANNUAL MAINT. 2023-2024	5,675.00
201537	08/17/2023	KAUFMAN BAGEL & DELICATESSEN INC	FOOD AND BEVERAGE REFUND FOR NON-ELIGIBLE ITEMS	163,767.40
200860	07/31/2023	KEVIN MORPHEY	CLOTHING, DRY GOODS, NOTION	109.42
201346	07/28/2023	KIESLER POLICE SUPPLY INC	LAW ENFORCEMENT TRAINING SUPPLIES	894.70
201353	07/25/2023	KIESLER POLICE SUPPLY INC	SAGE ACE SINGLE SHOT .40MM LAUNCHERS -PAWLAK	5,801.25
201129	08/01/2023	KRISTOPHER IWANSKI	REIMBURSEMENT FOR UNIFORM PANTS -IWANSKI	97.02
201037	08/03/2023	LANGTON SNOW SOLUTIONS	VILLAGE MOWING SERVICES	2,350.47
201038	08/03/2023	LANGTON SNOW SOLUTIONS	VILLAGE MOWING SERVICES	61.80
201083	08/04/2023	LEGAL DEPT PETTY CASH	REIMBURSEMENT MARCH 2023-JULY 2023	213.32
201470	08/15/2023	LINDE GAS & EQUIPMENT	STATION OXYGEN RENTAL AND REFILL	92.69
201472	08/15/2023	LINDE GAS & EQUIPMENT	STATION OXYGEN RENTAL AND REFILL	109.25
201473	08/15/2023	LINDE GAS & EQUIPMENT	STATION OXYGEN RENTAL AND REFILL	99.82
201474	08/15/2023	LINDE GAS & EQUIPMENT	STATION OXYGEN RENTAL AND REFILL	104.50
201475	08/15/2023	LINDE GAS & EQUIPMENT	STATION OXYGEN RENTAL AND REFILL	104.50
201476	08/15/2023	LINDE GAS & EQUIPMENT	STATION OXYGEN RENTAL AND REFILL	86.71
201477	08/15/2023	LINDE GAS & EQUIPMENT	STATION OXYGEN RENTAL AND REFILL	110.40
201478	08/15/2023	LINDE GAS & EQUIPMENT	STATION OXYGEN RENTAL AND REFILL	96.60
201479	08/15/2023	LINDE GAS & EQUIPMENT	STATION OXYGEN RENTAL AND REFILL	85.56
201480	08/15/2023	LINDE GAS & EQUIPMENT	STATION OXYGEN RENTAL AND REFILL	114.08
201481	08/15/2023	LINDE GAS & EQUIPMENT	STATION OXYGEN RENTAL AND REFILL	99.82
201482	08/15/2023	LINDE GAS & EQUIPMENT	STATION OXYGEN RENTAL AND REFILL	108.00
201483	08/15/2023	LINDE GAS & EQUIPMENT	STATION OXYGEN RENTAL AND REFILL	144.00
201484	08/15/2023	LINDE GAS & EQUIPMENT	STATION OXYGEN RENTAL AND REFILL	126.00
201496	08/11/2023	LIVEVIEW GPS INC	GPS TRACKER AND SUBSCRIPTION 12MOS 9/23-8/24 -OROZCO	958.80
201035	08/03/2023	LUCY RUKAVINA	REIMBURSEMENT FOR ADDITIONAL GIFT CARD FOR INTERNS	10.00
201006	08/02/2023	MACQUEEN EQUIPMENT LLC	CHARGE AIR COOLER FOR TOWER LADDER 16	6,095.51
201071	08/04/2023	MACQUEEN EQUIPMENT LLC	TRANSDUCER	290.17
201191	07/31/2023	MARK LIPSKI	CELL PHONE STIPEND	195.00
201066	07/31/2023	MATE SETKA	CELL PHONE STIPEND	195.00
201080	08/04/2023	MCCANN INDUSTRIES INC	FILTERS FOR 226	801.65
201078	08/04/2023	MCCANN INDUSTRIES INC	CUTTING EDGE FOR BUCKET 227C	853.96
201390	08/09/2023	MCDONALDS CORPORATION	JULY 2023 BILLABLE SALES RECEIPTS FROM STORE #7882	7.69
201079	08/04/2023	MCMMASTER CARR SUPPLY CO	WIRE WHEEL FOR BENCH GRINDER - SHOP	193.44
201092	07/10/2023	MENARD CONSULTING INC	PROFESSIONAL ACTUARIAL SERVICES	300.00
201497	08/02/2023	MENARDS MORTON GROVE	DOG FOOD -CATALA	29.99
201498	08/01/2023	MENARDS MORTON GROVE	6" ECB STAPLER -MALTESE	7.98
201499	07/31/2023	MENARDS MORTON GROVE	SUPPLIES FOR CPA PROJECT -WILKEN	66.86
201249	07/27/2023	MENARDS MORTON GROVE	HARDWARE SUPPLIES FOR CPA PROJECT -WILKEN	507.38
201251	07/24/2023	MENARDS MORTON GROVE	ANIMAL CONTROL SUPPLIES -JAWORSKI	78.74

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201252	07/24/2023	MENARDS MORTON GROVE	CREDIT FOR ANIMAL CONTROL SUPPLIES -JAWORSKI	(29.99)
201253	07/24/2023	MENARDS MORTON GROVE	CREDIT FOR ANIMAL CONTROL SUPPLIES -JAWORSKI	(29.99)
201014	07/31/2023	MGP INC	GIS STAFFING SERVICES FY2024 - JULY 2023	12,982.50
201032	08/02/2023	MICHAEL E POLLAK	OUTSIDE LEGAL SERVICES FY2024 - AUGUST 2023	2,000.00
201289	08/10/2023	MICHAEL HAKIMI	EFA/KHALIL ALIZAI 7610 CRAWFORD AVE #301A SKOKIE IL 60076	1,500.00
201086	08/04/2023	MICHAEL PETERSON	REIMBURSE PARK-COURT APPEARANCE - SFD	42.00
201291	08/10/2023	MICHAEL WELBEL	EFA/ JACQUELINE REYES 8122 N. KNOX #2E SKOKIE IL 60076	1,500.00
201240	07/31/2023	MICHAEL ZIEMBA	CELL PHONE STIPEND	195.00
201122	08/07/2023	MIDWEST AIR PRO INC	SERVICE CALL 2/1/23 @STATION 18	1,568.75
201493	08/03/2023	MIDWEST VETERINARY COMPANY LLC	VET SERVICES FOR LUNA (REPORT #23-06182)	272.16
201090	07/31/2023	MIKE LOCHNER	CELL PHONE STIPEND	195.00
201076	08/04/2023	MORTON GROVE AUTOMOTIVE WEST	STARTER FOR GRADER 222	365.00
201077	08/04/2023	MORTON GROVE AUTOMOTIVE WEST	ALTERNATOR FOR SWEEPER 228	225.00
201410	08/14/2023	MOSAIC OLD ORCHARD, LLC	EFA/INDIRA ALILI 10116 OLD ORCHARD CT #1B SKOKIE, IL 60076	1,500.00
201236	08/09/2023	MOTOROLA SOLUTIONS-STARCOM NETWORK	FD STARCOM	1,927.00
201237	08/09/2023	MOTOROLA SOLUTIONS-STARCOM NETWORK	PD STARCOM	6,322.00
201283	08/10/2023	MUZAFFAR SUKHERA	VEHICLE STICKER REFUND	160.00
201306	08/01/2023	NATIONAL TACTICAL OFFICERS ASSN	INDIVIDUAL MEMBERSHIP NTOA -GRAMINS	50.00
201385	08/14/2023	NICK WYATT	08/08/23 ROTARY LUNCH MEETING	25.00
201023	08/02/2023	NICOR GAS	8135 CENTRAL PARK AVE	172.57
201045	07/31/2023	NOORUDDIN THARWANI	CELL PHONE STIPEND	195.00
201005	08/02/2023	NORTH COAST SEWER & DRAINAGE INC	SEWER REPAIR @ 8053 KEYSTONE	9,200.00
201405	08/09/2023	NORTHSHORE OMEGA	PRE-PLACEMENT EVALUATIONS	943.00
201539	08/15/2023	OLD ORCHARD URBAN LP	OODB TAX REVENUE DISBURSEMENT REPORT DATE 8/15/2023	256,214.99
201301	08/10/2023	PACE SYSTEMS INC	PACE SCHEDULER SOFTWARE ANNUAL AGREEMENT 9/4/23-9/3/24 -TARASIUK	9,520.00
201151	08/08/2023	PARKS PLUMBING & SEWER INC	BD BOND REFUND-5314 BRUMMEL STREET	1,500.00
201238	07/15/2023	PEERLESS NETWORK, INC.	PHONE SERVICE	10,846.12
201064	08/04/2023	PIRTEK O'HARE	HYDRAULIC HOSE	646.78
201190	08/08/2023	PLANET TECHNOLOGIES INC	O365 ANNUAL SUBSCRIPTION	37,103.40
201091	08/04/2023	PLATINUM PEST SOLUTIONS	MONTHLY SERVICE FEE FOR RAT PROGRAM - JULY	3,498.00
200823	07/27/2023	POLSINELLI PC	PROF SERVICES THRU JUNE - GARAGE CONSTRUCTION AGREEMENT	1,264.08
201384	07/21/2023	PRESTOX	MONTHLY PEST MAINTENENCE SERVICES -07/2023	221.00
201239	07/26/2023	PULSE TECHNOLOGY OF ILLINOIS	TONER	9.95
201051	08/03/2023	QUBIT NETWORKS LLC	ADVANCED PROTECT ANTI-PHISHING O365 EMAIL FOR 1 YEAR	5,814.90
201052	08/03/2023	QUBIT NETWORKS LLC	CHECKPOINT 6400 FIREWALL - 1 YEAR OF PREMIUM MAINTENANCE	11,874.15
201218	07/27/2023	RAY O'HERRON CO INC	HSG POUCHES FOR VEST CARRIER -PORE	159.00
201219	07/27/2023	RAY O'HERRON CO INC	SERGEANT/NAME PATCHES FOR JACKETS -PORE	99.86
201220	07/28/2023	RAY O'HERRON CO INC	GOLD HAT BAND -PORE	23.79
201221	07/28/2023	RAY O'HERRON CO INC	BLACK ID TAG FOR AE VEST -PORE	57.00
201222	07/27/2023	RAY O'HERRON CO INC	UNIFORM PANTS -MIURA	259.59
201223	08/03/2023	RAY O'HERRON CO INC	UNIFORM PANTS -MIURA	64.90
201198	07/21/2023	RAY O'HERRON CO INC	7950 DUTY BELT BW FOR SGT. PORE	51.84
201203	07/27/2023	RAY O'HERRON CO INC	UNIFORM PANTS -ERWIN	305.97
201204	07/27/2023	RAY O'HERRON CO INC	UNIFORM PANTS -VEENHUIS	229.47
201205	07/27/2023	RAY O'HERRON CO INC	UNIFORM PANTS -LEWANDOWSKI	152.98
201206	07/27/2023	RAY O'HERRON CO INC	BLAUER TACSELL OUTER JACKET -PANICO	250.74
201402	08/03/2023	RAY O'HERRON CO INC	ELBECO POLO SS PERF NAVY SHIRT -WOJDYLA	55.35
201403	08/03/2023	RAY O'HERRON CO INC	HSG POUCHES FOR VEST CARRIER -PANIZO	121.00

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201377	08/12/2023	RED WING SHOE COMPANY INC	UNIFORM BOOTS/SHOES	150.00
201292	08/10/2023	RICHARD W MORTELL JR	PARKING HEARING	225.00
201293	08/10/2023	RICHARD W MORTELL JR	PARKING HEARING	187.50
201294	08/10/2023	RICHARD W MORTELL JR	PARKING HEARING	150.00
201171	08/07/2023	ROGELIO CANTU	REIMBURSEMENT FOR BIKE PATROL SHOES -CANTU	67.70
201116	07/31/2023	RUSS RIETVELD	CELL PHONE STIPEND	195.00
201530	08/16/2023	RUSS RIETVELD	2023 APWA PUBLIC WORKS EXPO	1,806.66
440212	08/07/2023	RUSSELL CONST. & COUNTY PRECAST	PRECAST ENGINEERING SERVICES	450,329.00
201039	08/03/2023	RUSSO'S POWER EQUIPMENT INC	WEED WHIIP HEADS	170.92
201040	08/03/2023	RUSSO'S POWER EQUIPMENT INC	PICKERS	99.95
201097	07/26/2023	SAFARILAND LLC	HOLSTERS FOR GARCIA & TIU	354.25
201142	08/08/2023	SAFETY-KLEEN SYSTEMS, INC.	WASHER SOLVENT	943.72
201074	08/04/2023	SAFETY-KLEEN SYSTEMS, INC.	ICE BREAKER WINTER	550.72
201195	07/31/2023	SAMANTHA MAXIMILIAN	CELL PHONE STIPEND	195.00
201159	08/08/2023	SAMI BOUDAKH	EFA/DIANE STARNES 3838 JEROME #2 SKOKIE, IL 60076	300.00
201150	08/08/2023	SCHOOL DISTRICT 69	2022 PER CAPITA REIMBURSEMENT	16,066.04
201021	07/28/2023	SENSIT TECHNOLOGIES	SENSIT GOLD G2 REPAIR	548.63
201386	08/04/2023	SHEEPDOG MICROPHONES	TACTICAL BOOM MIC HEADSETS -GARCIA	355.20
201329	08/10/2023	SHERWIN WILLIAMS CO	ST17 PAINTING SUPPLIES	18.34
201467	08/14/2023	SHERYL KOSOVSKI	BUSINESS COACHING FOR SESBA GRANT	1,250.00
201397	08/09/2023	SKOKIE HAND CAR WASH	VARIOUS WASHES THROUGH JULY/AUG 2023	358.00
201110	08/07/2023	SOLAK, MARIUSZ	UB refund for account: 80105	9.25
201082	08/04/2023	SOLID WASTE AGENCY N COOK CNTY	SWANCC SOLID WASTE DISPOSAL FEE FOR FY 24	86,282.00
201070	08/04/2023	SPRING ALIGN OF PALATINE INC	REAR LEAF SPRINGS FOR TRUCK 141	2,987.60
201124	08/07/2023	STATE TREASURER	IDOT TRAFFIC SIGNAL INTERSECTION MAINTENANCE	10,677.36
201004	08/02/2023	STEPHEN JAGMAN	REIMBURSMENT TRAVEL IMAGETREND CONFRENCE	1,109.97
201073	07/31/2023	STEVEN LESNIEWICZ	CELL PHONE STIPEND	195.00
201358	07/24/2023	TECHNOLOGY MANAGEMENT REV FUND	LEADS LIVESCAN T1 LINE SERVICES THROUGH 06/30/2023	857.70
201197	08/08/2023	THE BANK OF NEW YORK MELLON	ADMINISTRATION FEE/ SEP 2023-SEP 2024	428.00
201354	08/11/2023	THE BIRD MACHINE, INC	SKETCHBOOK WALL MURAL 50%	10,000.00
201136	08/07/2023	THE HORTON GROUP, INC.	BENEFITS CONSULTING	5,460.00
201049	08/03/2023	THE TALKING FARM	FY2023 GRANT DISBURSEMENT FOR SUPPORT OF PROGRAMMING AND INTERNSHIP	6,000.00
201068	07/31/2023	THOMAS DORAN	CELL PHONE STIPEND	195.00
201376	08/01/2023	THOMSON REUTERS - WEST	CLEAR INVESTIGATIVE SUITE MONTHLY CHARGES -JULY 2023	713.10
201242	07/31/2023	TIMOTHY GRAMINS	CELL PHONE STIPEND	195.00
201229	08/02/2023	TIMOTHY MALTESE	REIMBURSEMENT FOR NNO SUPPLIES -MALTESE	62.67
201316	08/10/2023	TOMASZ TARASIUK	TRAINING REIMBURSEMENT	80.00
201050	07/31/2023	TOMASZ TARASIUK	CELL PHONE STIPEND	195.00
201371	08/11/2023	TOTAL PARKING SOLUTIONS INC	RECEIPT PAPER FOR TERMINALS AT SKOKIE SWIFT	755.00
201141	08/08/2023	TRAFFIC CONTROL & PROTECTION	BARRICADES	2,017.50
201378	08/09/2023	ULINE	CONNECTOR CLIPS - CHROME	37.50
201379	08/03/2023	ULINE	SHELVING UNITS	3,503.53
201107	08/07/2023	UMR INSURANCE	REFUND FOR AMBULANCE FEE	1,130.93
200821	07/27/2023	UNITED RENT-A-FENCE INC	TEMPORARY FENCING AT 8201 SKOKIE BOULEVARD	422.50
201180	07/22/2023	UPS	SHIPPING CHARGES	64.96
201181	07/15/2023	UPS	SHIPPING CHARGES	43.74
201368	08/11/2023	VERIZON WIRELESS	INTERNET HOTSPOT SERVICE JULY 2023	519.43
201359	08/04/2023	VOX POTENTIA CONSULTING LLC	CONSULTING SERVICES TO INTEGRATE ACQ. TECHNOLOGY -TARASIUK	4,130.00

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Invoice Ref#	FY Date	Vendor	Invoice Description	Amount
201360	08/04/2023	VOX POTENTIA CONSULTING LLC	CONSULTING SERVICES TO INTEGRATE ACQ. TECHNOLOGY -TARASIUJ	3,847.50
201361	08/04/2023	VOX POTENTIA CONSULTING LLC	CONSULTING SERVICES TO INTEGRATE ACQ. TECHNOLOGY -TARASIUJ	280.00
201148	07/31/2023	W S DARLEY & CO	DECON MANIFOLD	126.06
201138	08/01/2023	W S DARLEY & CO	FIREFIGHTING HAND TOOLS	1,033.05
201139	07/26/2023	W S DARLEY & CO	BLOWHARD FAN	4,067.00
201140	08/01/2023	W S DARLEY & CO	AXE, LOCK SLOT 8	434.68
200937	07/31/2023	W S DARLEY & CO	PURPLE K	227.36
201042	07/07/2023	W S DARLEY & CO	SAW, PARTNER K-12 FIRE RESCUE	2,324.89
201152	08/08/2023	WAREHOUSE DIRECT	SERVICE CONTRACT FOR POSTBASE PRO 100	918.75
201156	08/08/2023	WAREHOUSE DIRECT	SUPPLIES FOR THE POSTAGE MACHINE	523.99
201127	08/07/2023	WAREHOUSE DIRECT	MISCELLANEOUS ITEMS FOR ENGINEERING	98.81
201119	08/07/2023	WAREHOUSE DIRECT	PD TOWELS, TP & TRASH BAGS	1,862.82
201529	08/16/2023	WAREHOUSE DIRECT	MISCELLANEOUS ITEMS FOR ENGINEERING	27.99
201123	08/07/2023	WEBMARC DOORS	OVERHEAD DOOR REPAIR/REPLACEMENT	\$ 346.00
Total:				<u>\$ 3,585,700.21</u>

MEMORANDUM

HEALTH & HUMAN SERVICES

TO: John T. Lockerby, Village Manger

CC: Dr. Edwards Linn, Skokie Board of Health Chair
Cameron Hendricks, Environmental Health Supervisor
Jenn Davis, Community Health Supervisor

FROM: 
Michael Charley, Director of Health and Human Services

DATE: July 10, 2023

SUBJECT: Agenda Item: Board of Trustees Meeting
13th Annual Public Health Partners in Excellence Awards

The Skokie Health and Human Services (HHS) Department could not provide critical services without the cooperation, collaboration and assistance of many individuals and organizations. Each year the Health and Human Services Department and Board of Health recognize individuals or organizations that have provided exceptional support of public health initiatives for the Skokie community with the “Public Health Partners in Excellence Awards”. This year’s award recipients are:

Skokie Community Foundation

For fostering a supportive, engaged and dynamic community in Skokie through meaningful giving, collaboration and community programming. Since 2014 the Skokie Community Foundation has been granting monies to organizations to help fund projects associated with social services, services for youth and seniors and health and wellness. The foundation’s focus on collaboration has helped to formalize and deepen existing ties between local organizations as well as forge new ones. Since 2015, the foundation’s unique grant program has funded 40 grants totaling more than \$225,000, addressing a broad range of community concerns. A sampling of the funding they have provided include:

- Connections for the Homeless: Housing Security
- Early Childhood Alliance: Early Childhood Behavioral and Learning Support
- Oakton Community College Workforce Development Program
- Turning Point & Teen Mental Health
- School District 69 Student Healthcare vouchers program for underinsured students for dental, vision and mental health care, as well as transportation to providers
- JCFS Chicago & Skokie Library for Teen Mental Health programming

Dr. Namratha Kandula and the South Asian Healthy Lifestyle Initiative (SAHELI)


For creating a culturally-targeted, community-based lifestyle intervention study to improve physical activity and diet behaviors among South Asians. People of South Asian background (Indians, Pakistanis, Bangladeshis, Nepalis, and Sri Lankans) are the second fastest growing ethnic group in the United States and make up 10 percent of Skokie’s population. South Asians have high rates of cardiovascular disease, diabetes, and hypertension compared to the general population.

Dr. Namratha Kandula leading a Northwestern University team first piloted the South Asian Healthy Lifestyle Initiative (SAHELI) in the Devon neighborhood of Chicago in 2014 & 2015. The pilot was very promising, showing that it successfully lowered participants' blood sugar, blood pressure, and body mass index. Following the pilot, Dr. Kandula and the Skokie Health and Human Services Department recognized that Skokie residents could benefit from this life-style program. As a result, a partnership was formed. Dr. Kandula received additional grant funding through the National Institutes of Health to fund an additional five-year study. Dr. Kandula and her team from Northwestern worked closely with Skokie Health and Human Services and the Northshore University Healthsystem to recruit a total of 549 South Asians to participate in the study, including many Skokie residents.

The five-year study recently concluded, and the results demonstrated that providing participants with a culturally relevant lifestyle intervention program, which included group classes, education and social support improved the participants' cardiovascular health. Participants said that the study's activities helped increase knowledge of cardiovascular health and helped them and their families improve their diet and exercise. For providing a community-based and culturally adapted evidence-based lifestyle intervention program promoting a healthier lifestyle for the South Asian community we recognize Dr. Kandula with this "Public Health Partners in Excellence Award".

Memorandum
Human Resources Division

TO: Lucy Rukavina, Administrative Assistant
Manager's Office

FROM: 
Ed Stare, Human Resources Specialist

DATE: August 9, 2023

SUBJECT: *Agenda Item for the Monday, August 21, 2023, Board Meeting*

Please place the following on the August 21st agenda:

- Swearing-in of one (1) Police Officer:

Claudia Contreras

Commissioner Bruce Rottner will have the honor of performing the swearing-in duties.

Please contact me if you have any questions.

c: George Van Dusen, Mayor
Debra W. Stinson, Human Resources Director
Brian Baker, Police Chief

Memorandum
Mayor's Office

TO: **Board of Trustees**

FROM:



Mayor

DATE: **August 21, 2023**

SUBJECT: **Appointments, Reappointment, and Resignation**

***A Appointments**

Consumer Affairs Commission

Biju Krishnan

Chair

Housing Sub-Committee of the Plan Commission

Joe Maschek (Appearance Commission)

Scott Gendell (Economic Development Commission)

Melissa Ponce (Family Services Commission)

Jonathan Lavin (Human Relations Commission)

Charlie Saxe (Sustainability Environmental Advisory Commission)

Vijai Gupta (Plan Commission)

Scott Berman (Plan Commission)

Jeff Burman (Plan Commission)

Sargon Zaya (Quadrant 1)

Michael Shiner (Quadrant 2)

Abigail Stone (Quadrant 3)

Hersh Friedman (Quadrant 4)

Peter Ousley

Chair (Plan Commission)

***B Reappointment**

Plan Commission

Talia Gevaryahu


***C Resignation**

Public Arts Advisory Committee

Mary Fedorowski

**Memorandum
Manager's Office**

TO: The Honorable Mayor and
Board of Trustees
Village Clerk
Corporation Counsel

FROM: 
John T. Lockerby, Village Manager

DATE: August 17, 2023

SUBJECT: **MANAGER'S REPORT
BOARD MEETING OF MONDAY, AUGUST 21, 2023**

A. Main Street Commercial Corridor Study – MKSK, Inc., Chicago, Illinois - \$65,000.

The Main Street Commercial Corridor is an important east/west thoroughfare in the Village. Despite multiple public investments, there has been limited private investment and thus the Corridor has experienced steady vacancies, deterioration and physical obsolescence, especially in the section between Crawford Avenue and Kildare Avenue. The Village sought the services of a qualified consultant to conduct a study of the Main Street Commercial Corridor between Crawford and Kildare Avenues and make recommendations for improvements. In anticipation of this work, a Request for Proposals (RFP) was solicited and responses were received from nine firms. It is staff's recommendation that a contract for the Main Street Commercial Corridor Study be awarded to MKSK Inc. in an amount not to exceed \$65,000. The scope of services under this contract includes three main components: discovery, visioning and development of plan concepts.

The funding for this analysis will be provided by grant funds. I concur and respectfully request the Mayor and Board authorize the award of a contract to MKSK, Inc. in the not-to-exceed amount of \$65,000.

B. Cook County Class 6b Real Estate Tax Incentive – 7344 Monticello Avenue.

Economic Vitality staff is recommending a Class 6b Property Tax Incentive for the property located at 7344 Monticello Avenue. This property has been vacant for over seven years and has not been updated in over 20 years. M & M Equipment Corporation, currently a Skokie business located at 7355 Monticello Avenue that sells new, used and reconditioned industrial food processing equipment purchased the property in March of 2023 for expansion. They will operate out of both locations. The initial work will include a roof and floor repairs, new HVAC system, electrical and plumbing upgrades, parking lot repairs and new lighting and security system.

Staff estimates that taxes for all 12 years of the reduced assessment would be approximately \$143,000. Without a Class 6b Reassessment, taxes for this property are estimated to be \$314,200 for the same period.

I concur with staff's recommendation and their assessment that this project is an excellent candidate for a Class 6b classification. I respectfully request Mayor and Board approval of a Resolution authorizing this designation.

C. Resolution to Approve Execution of the Mutual Aid Alarm System (MABAS) Master Agreement.

The Mutual Aid Box Agreement System (MABAS) was formed in the northwest suburbs of Chicago in 1968 to coordinate and deploy predetermined resources of personnel and equipment to meet operational needs for larger scale incidents. When an emergency exceeds a community's capabilities, additional resources are efficiently deployed through the MABAS network to overcome operational challenges. Recently, the MABAS Executive Board approved a new agreement to ensure that necessary resources can be deployed without obstacles for all forms of emergencies or threats to public safety.

Based on our longstanding history of cooperation through the Mutual Aid Box Alarm System, I concur with staff's recommendation and respectfully request Mayor and Board approval of a Resolution approving and authorizing a Mutual Aid Box Alarm System (MABAS) Agreement.

*** D. Refurbishment of One (1) Ambulance – Foster Coach Sales/Horton Emergency Vehicles - \$286,406.**

The Capital Improvement Program (CIP) Budget contains funding for the refurbishment of the 2016 A18/114 Ambulance. The current unit is being refurbished based on age, mileage and anticipated lifespan. The work being performed on the unit includes a new Freightliner Chassis replacement and complete refurbishment and renovation of the patient care compartment. I concur with staff's recommendation that a contract in the amount of \$286,406 be awarded to Foster Coach Sales/Horton Emergency Vehicles, a company that is familiar with these vehicles and have done satisfactory work in the past. Mayor and Board approval is respectfully requested.

MEMORANDUM

**Community Development
Finance Department**

TO: John Lockerby, Village Manager

FROM: 
Johanna Nyden, Community Development Director


Michael Aleksic, Assistant Finance Director

DATE: August 17, 2023

**SUBJECT: AGENDA ITEM – August 21, 2023 Board Meeting
Main Street Commercial Corridor Study**

Background:

The Main Street Commercial Corridor is an important east/west thoroughfare in the Village. The businesses have historically been neighborhood serving with a few destination retailers. Over the years, the Village has worked to enhance this corridor through public right-of-way improvements such as adding a landscaped median, resurfacing the street, adding a bike lane, and lowering vehicular speed limits to 25 mph. These reflect efforts to make the area desirable and attractive to encourage new businesses. Despite these public investments, the Corridor has experienced steady declines in property values, increased vacancies, and overall deterioration and physical obsolescence. These facts are especially true for the north and south sides of Main Street between Crawford and Tripp Avenues. Also noteworthy is that there is limited public parking for these 50+ year old buildings. Most of the properties once served the retail and service needs of the adjacent neighborhoods and did not need significant parking for destination customers.

The Village sought the services of a qualified Consultant to conduct a study of the Main Street Commercial Corridor between Crawford and Kildare Avenues and make recommendations for improvements. The intent of the study is to develop a set of land use, urban design, public realm, and policy recommendations for improvements in the area. In particular, the Village would hope to have a better vision to support redevelopment of the area.

In anticipation of this work, a Request for Proposals (RFP) was solicited and responses were received from nine (9) firms on April 11, 2023. An Evaluation Committee consisting of Community Development Director Johanna Nyden, Planning Manager Paul Reise and Assistant Finance Director Michael Aleksic was formed in order to review the proposals and to select the best qualified firm. The submitting firms were as follows:

KTGY, Chicago IL.
Latent Design Corp., Chicago IL.
The Lakota Group, Chicago IL.
Teska Associates Inc., Evanston IL.
MKSK Inc., Chicago IL.
Streetsense Consulting LLC., Washington DC
Houseal Lavigne, Chicago IL.
Solomon Cordwell Buenz, Chicago IL.
Confluence Inc., Chicago IL.

After a thorough review of all proposals, it was determined by the committee that the following three (3) firms submitted proposals that best reflected an understanding of the project:

Confluence Inc.
MKSK Inc.
Teska Associates Inc.

All three (3) finalists were interviewed by the evaluation team. Presentations were made by each firm and Village staff sought clarification on a wide range of topics regarding proposed methodologies, project timeline parameters and Consultant's qualifications.

Recommendation:

As a result of the evaluation and interview process, staff recommends that a contract for the Main Street Commercial Corridor Study be awarded to MKSK Inc. in an amount not to exceed \$65,000. The project will be funded through grant funds. Of the three (3) finalists interviewed, MKSK demonstrated an understanding of the work undertaken to date on Main Street, the needs of the community, and provided the experience, skills, and tools to successfully complete the project goals. MKSK is familiar with and able to build upon the recent community led outreach such as the Meetup on Main initiative. MKSK indicated they would further refine the scope to reflect the work that had already been undertaken. In addition to corridor recommendations, MKSK would identify opportunities with the corridor for redevelopment and assist in visioning work for these potential redevelopments. It is anticipated that the entire contract amount of the project would not be spent.

Comments:

MKSK will conduct the Main Street corridor plan in three phases over five months. The project includes a discovery phase where the project team will engage the Village, advisory committee, and selected stakeholders. Phase two is visioning where corridor improvement alternatives as well as critical site development concepts. The focus is to create and evaluate draft concepts and strategies into a draft plan document. Phase three will further synthesize the goals and strategies and plan concepts. The team will select preferred design concepts and refine them based on

stakeholder input. The final plan document into a concise action plan with short and long-term recommendations.

Part of MKSK's proposal allows for the Village to evaluate which tasks are best suited to the project as it evolves. To that end, certain tasks can removed or added to fit the current need.

cc: Nicholas Wyatt, Assistant Village Manager
Julian Prendi, Finance Director

Memorandum**Community Development Department, Economic Vitality Division**

TO: John T. Lockerby, Village Manager

FROM: Carol White, Economic Vitality Coordinator
Johanna Nyden, AICP, Community Development Director

DATE: August 21, 2023

SUBJECT: BOARD OF TRUSTEES AGENDA: August 21, 2023
7344 Monticello Avenue
Cook County Class 6B Real Estate Tax Incentive

On March 31, 2023, M & M Equipment Corporation purchased a 6,183 square foot property (with at 4,100 square foot building) located at 7344 Monticello Ave (PIN: 10-26-310-052-0000). M & M Equipment Corporation was founded in 1991 and sells new and reconditioned industrial food processing equipment. This property is directly across the street from their existing property located at 7355 Monticello Avenue. Their plan is to revitalize and reoccupy the 7344 property in addition to the 7355 property across the street; the 7344 property has not been occupied for over seven (7) years and has not been updated in over 20 years. The resulting expansion of the business into two locations across the street from each other would result in the hiring of three new employees.

The acquisition of 7344 Monticello Ave is the culmination of a long review of whether to expand in Skokie or to relocate to a new location. Currently, there is a limited inventory of industrial buildings for sale throughout Cook and Lake Counties, the property at 7344 Monticello Ave meets their needs and allows the company to grow.

The property at 7344 Monticello Ave will be used for storage of machinery and supplies sold to food manufacturers throughout North America. In addition to the \$470,000 already expended to purchase the property, improvements of this property are budgeted at approximately \$140,000 and are as follows:

- Three newly updated offices will be used for administration and sales personnel. Improvements include a new HVAC system, updated plumbing and electric service, new coffee break area, new floor tile, new employee lockers and light fixtures.
- Update bathroom(s) to ADA compliance.
- Install new security system with Alarm, Fire and Security cameras.
- Update all entrance and exit doors.
- Repair roof leak, tuck point exterior and add new lighting.
- Repair parking lot, seal coat and stripe.
- The remainder of the property will be used for shipping, receiving and general warehouse space.

- Repair floor cracks and epoxy coat.
- Install new energy efficient warehouse lights.
- Install new heating system (removal of a 30+ year old heater)

As a 31-year business owner at 7355 Monticello Ave, M & M Equipment Corp. fully understands the Village of Skokie's zoning compliance and will continue to follow all rules and regulations including parking regulations, building exterior, outside ground maintenance, and the alley will be maintained free and clear.

The current Assessed Value of 7344 Monticello Ave. (4,100 sqft.) is approximately \$77/square foot. Contracted purchase price was approximately \$470,000. M & M estimates that the property will increase in value over the next 7-10 years by 12%. If approved by Cook County, their analysis indicates that they would go from a \$22,320.91 annual tax bill to closer to \$8,928.10 in the first year. (If market value is \$ 273,916 x 10% = \$27,391.60 x 3.0027 (EAV) x 10.855% (local tax rate) = \$8,928.10 is the new tax amount). Spread across 10 years of reduced assessment (and exclusive of years 11 and 12), the resulting total taxes paid in this tax code (24061) is approximately \$ 134,000.00.

Staff reviewed this request and estimates that taxes for all 12 years of the reduced assessment would be approximately \$143,000. Without a Class 6b Reassessment taxes for this property are estimated to be \$314,200 for the same period. Based on this, the total savings (not adjusted for present value) would be \$171,200.

Based on the above scenario, the staff supports M & M Equipment Corporation's request for a Class 6B designation for this property to enable the redevelopment of this long-underutilized site as well as bring new jobs, and a better space to the Village. Staff respectfully recommends Board approval of the Resolution for the Cook County Class 6B Real Estate Tax Incentive as drafted by M & M Equipment Corp.

Attachments:

- Resolution
- Cook County Class 6B Eligibility Bulletin

THIS RESOLUTION MAY BE CITED AS
VILLAGE RESOLUTION NUMBER

23-8-R-

**A RESOLUTION FOR CLASS 6(b) REAL ESTATE TAX INCENTIVE
FOR THE REAL PROPERTY LOCATED AT 7344 MONTICELLO
AVENUE IN THE VILLAGE OF SKOKIE, ILLINOIS, PURSUANT TO THE
COOK COUNTY REAL PROPERTY CLASSIFICATION ORDINANCE**

1 **WHEREAS**, the Village of Skokie (hereinafter "Skokie"), a home rule municipality
2 situated in Cook County, State of Illinois, is a duly organized and existing village created under
3 the provisions of the laws of the State of Illinois, and is now operating under the provisions of
4 the Illinois Municipal Code and the Constitution of the State of Illinois; and
5

6 **WHEREAS**, the Mayor and Board of Trustees constitute the duly elected qualified and
7 acting officials of Skokie; and
8

9 **WHEREAS**, the Cook County Board of Commissioners has amended the Cook County
10 Real Property Classification Ordinance (hereinafter "County Ordinance"), to provide real estate
11 tax incentives to property owners who build, rehabilitate, enhance and occupy unoccupied
12 property which is located within Cook County and which is used for industrial purposes; and
13

14 **WHEREAS**, Skokie, consistent with the County Ordinance, desires to induce industry to
15 locate and expand in Skokie by supporting financial incentives in the form of property tax relief
16 offered by the County; and
17

18 **WHEREAS**, Class 6(b) of the County Ordinance requires that the municipality, in which
19 real estate proposed for Class 6(b) tax relief is located, determines that Class 6(b) real estate
20 tax relief is appropriate and approves a resolution supporting incentive abatement; and
21

22 **WHEREAS**, M&N Equipment Corporation (hereinafter "Applicant"), has purchased a
23 vacant 4,100 square foot building located on an approximately 6,180 square foot site at 7344
24 Monticello Avenue, Skokie, Illinois (hereinafter "Subject Property"), and plans to undertake
25 redevelopment of the existing industrial building on the Subject Property to enable it to be used
26 primarily for shipping and warehousing of food manufacturing equipment; and
27

28 **WHEREAS**, the existing building on the Subject Property will have a total usable area of
29 approximately 14,533 square feet once it has been redeveloped, and it is anticipated that the
30 entire property will be eligible for Class 6(b) tax relief pursuant to the County Ordinance; and
31

32 **WHEREAS**, the Applicant intends to file with the Office of the Assessor of Cook County
33 an Eligibility Application for Class 6(b) classification based on reutilization of the abandoned
34 industrial building; and
35

36 **WHEREAS**, the granting of Class 6(b) tax incentives for the Subject Property is
37 necessary for the reutilization of the Subject Property and will benefit Skokie through increased

1 employment, both temporary and permanent, and through significant new revenues in the form
2 of additional real estate taxes and other tax revenues; and

3
4 **WHEREAS**, the Applicant has stated that to make the project viable, including the
5 purchase cost and redevelopment cost, tax relief under the County Ordinance is necessary to
6 realize the long term benefits to Skokie; and

7
8 **WHEREAS**, the Applicant has purchased the Subject Property for value, will engage in
9 substantial redevelopment and occupy the Subject Property; and

10
11 **NOW THEREFORE, BE IT RESOLVED** by the Mayor and the Board of Trustees of the
12 Village of Skokie, County of Cook, State of Illinois:

13
14 **Section 1:** The above stated Recitals are hereby restated and incorporated as if fully
15 set forth herein.

16
17 **Section 2:** The Subject Property is vacant and appropriate for Class 6(b) tax relief
18 pursuant to the County Ordinance special circumstances provisions.

19
20 **Section 3:** The Mayor and Board of Trustees determine that the incentives provided
21 by the Class 6(b) real property classification are applicable to the Subject Property and
22 necessary for the reutilization of an abandoned building on the Subject Property.

23
24 **Section 4:** Pursuant to the County Ordinance, Skokie hereby approves, consents
25 and supports the filing of the Class 6(b) application for the classification of the entire value of the
26 Subject Property and determines that Class 6(b) tax relief shall apply to the entire value of the
27 Subject Property identified by the affected Permanent Index Number 10-26-310-052-0000.

28
29 **Section 5:** The Clerk of the Village of Skokie is authorized to and shall send a
30 certified copy of this Resolution to the Office of the Cook County Assessor, Room 312, County
31 Building, Chicago, Illinois 60602.

32
33 **Section 6:** This resolution shall be effective immediately upon its passage and
34 approval, or as otherwise provided by law.

PASSED this day of August, 2023.

Ayes:

Nays:

Absent:

Approved by me this day of
August, 2023.

Attest:

Village Clerk

Mayor, Village of Skokie

MEMORANDUM
Fire Department

TO: John Lockerby, Village Manager

FROM: 
Jeffrey Hoeflich, Fire Chief

DATE: August 15, 2023

**SUBJECT: Agenda Item – August 21, 2023 Village of Skokie Board Meeting:
Resolution to Approve Execution of the Mutual Aid Box Alarm System
(MABAS) Master Agreement**

On October 19, 2022, the MABAS Executive Board approved the new Mutual Aid Box Alarm System Master Agreement (attached) and established a deadline of January 1, 2024 for all member agencies to authorize and sign the Agreement. The purpose of the new agreement is to ensure that necessary resources can be deployed efficiently and without obstacles for all forms of emergencies or threats to public safety. It is the intent that this agreement incorporates emergency response disciplines from federal, state and local government, non-governmental organizations, and corporations that provide emergency response functions in support of the mission of MABAS and member agencies.

Background

The Mutual Aid Box Alarm System was formed in the northwest suburbs of Chicago, Illinois in 1968, to coordinate and deploy predetermined resources of personnel and equipment in support of member agencies. The system provides a comprehensive and standardized approach to designate appropriate resources (ambulances, engines, squads, trucks, chiefs or equipment) for expanding levels of an incident. Well-defined MABAS Box Cards establish the providing agency and type of unit for numerous emergencies, such as: disasters, life-safety (EMS), structure fires, hazardous materials, technical rescue and water rescue. When an emergency exceeds a community’s capabilities, additional resources are efficiently deployed through the MABAS network to overcome operational challenges.

The last revision of the master MABAS intergovernmental agreement was more than 30 years ago. Since that time, MABAS has grown exponentially to almost 1,200 agencies in Illinois and another 1,000 agencies in surrounding States. After the 9/11 Attacks and impact of Hurricane Katrina, more agencies joined MABAS and States from around the country began using MABAS as a model for developing mutual aid plans. Expansion of MABAS promotes greater collaboration and collection of resources to better serve all communities. To help facilitate expanded cooperation and growth beyond the borders of Illinois, the MABAS Executive Board

has revised the Mutual Aid Box Alarm System Master Agreement and is requiring all member agencies to approve the Agreement. Due to the significant number of agencies belonging to MABAS, it was impossible to tailor individualized agreements with each organization. All agencies desiring to participate in MABAS are required to adopt a resolution authorizing the execution of the Agreement.

Recommendation:

Participation in MABAS is a tremendous resource for the Village of Skokie. The mutual aid agreements and efficiency of the system ensures swift response of additional personnel and equipment to meet operational needs for larger scale incidents. It also allows Skokie Fire Department to participate and benefit from the MABAS Division 3 Special Teams. These shared assets greatly bolster our capabilities for handling technical rescue, hazmat, fire investigations, and water rescue, and share the cost of specialized equipment that would be challenging to purchase and store by individual departments.

Based upon the overwhelming benefits associated with our continued participation in MABAS, I recommend Village of Skokie Board approval of the Mutual Aid Box Alarm System Master Agreement.

Comments:

cc: Nicholas Wyatt, Assistant Village Manager
Nicholas Eschner, Deputy Fire Chief
Stephen Jagman, Deputy Fire Chief

THIS RESOLUTION MAY BE CITED AS
VILLAGE RESOLUTION
23-8-R-

**A RESOLUTION APPROVING AND AUTHORIZING A MUTUAL AID
BOX ALARM SYSTEM (MABAS) AGREEMENT**

1 **WHEREAS**, the *Constitution of the State of Illinois*, 1970, Article VII, Section 10,
2 authorizes units of local government to contract or otherwise associate among themselves in
3 any manner not prohibited by law or ordinance; and

4 **WHEREAS**, the *Intergovernmental Cooperation Act*, 5 ILCS 220/1 *et seq.* (hereinafter
5 “Act”), provides that any power or powers, privileges or authority exercised or which may be
6 exercised by a unit of local government may be exercised and enjoyed jointly with any other
7 unit of local government; and

8 **WHEREAS**, Section 5 of the Act provides that any one or more public agencies may
9 contract with any one or more public agencies to perform any governmental service, activity
10 or undertaking which any of the public agencies entering into the contract is authorized by law
11 to perform, provided that such contract shall be authorized by the governing body of each
12 party to the contract; and

13 **WHEREAS**, the statewide organization, Mutual Aid Box Alarm System (hereinafter
14 “MABAS”), of which the Village of Skokie has been a member since 1970, is requesting that
15 all member agencies approve an updated agreement (hereinafter “Agreement”) attached
16 hereto and marked as “Exhibit 1”; and

17 **WHEREAS**, one of the benefits included in the Agreement is a guideline for recouping
18 communities who provide MABAS mutual aid at events, which might be prolonged in nature;
19 and

20 **WHEREAS**, the Village Manager and Fire Chief have determined that it is in the best
21 interest of the Village of Skokie and its residents to enter into the Agreement to ensure the
22 continued maintenance of mutual aid fire protection, firefighting, rescue, emergency medical
23 services and other activities for the protection of life and property from an emergency or
24 disaster, and to provide for communications of procedures, training and other necessary
25 functions to further the provision of said protection of life and property from emergency or
26 disaster.

27 **WHEREAS**, the Village Manager recommended to the Mayor and Board of Trustees
28 that the Mutual Aid Box Alarm System (MABAS) Agreement, be approved substantially in the
29 form attached hereto and marked as “Exhibit 1”, subject to changes approved by the Village
30 Manager or designee and the Corporation Counsel of the Village of Skokie;

31 **NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Board of Trustees of the
32 Village of Skokie, Cook County, Illinois that they concur with the recommendation of the Village
33 Manager and the Fire Chief and that the Mutual Aid Box Alarm System (MABAS) Agreement, a
34 copy of which is attached hereto and marked as “Exhibit 1”, or subject to changes approved by

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the Corporation Counsel and Village Manager or designee, be and the same is hereby approved.

BE IT FURTHER RESOLVED by the Mayor and Board of Trustees of the Village of Skokie, Cook County, Illinois that the Mayor is hereby authorized to execute the Mutual Aid Box Alarm System (MABAS) Agreement, a copy of which is attached hereto and marked as "Exhibit 1", subject to changes approved by the Corporation Counsel and Village Manager or designee.

PASSED this day of August, 2023.

Ayes:

Village Clerk

Nays:

Absent:

Approved by me this day of August, 2023.

Attest:

Village Clerk

Mayor, Village of Skokie



MUTUAL AID BOX ALARM SYSTEM MASTER AGREEMENT

As Approved by the MABAS Executive Board:
October 19, 2022

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This Agreement by and among the units of federal, state and local government, and other non-governmental emergency response organizations, subscribed hereto, hereafter referred to as "Units", or "Parties" is made and entered into the date set forth next to the signatures of those authorized to execute this Agreement on behalf of the respective Parties, each Party having approved this Agreement and adopted same pursuant to their state's constitutional and statutory authority and in a manner provided by law. In order to provide efficient and effective management of this Agreement, groups of the Parties may be established as "Chapters" on a state-by-state basis and Chapters may include Parties from adjoining states.

WHEREAS, the Mutual Aid Box Alarm System (MABAS) was formally organized beginning in 1968 in the northwest and western suburbs of Chicago, Illinois to coordinate and automate fire department mutual aid based roughly on the Chicago Fire Department's box alarm system, whereby predetermined resources of personnel and fire equipment were assigned to respond to a specific incident or area; and

WHEREAS, MABAS has grown into a multi-state organization through prearranged mutual aid and dispatch agreements that coordinate responses to emergencies and disasters including fires, emergency medical calls, hazardous material incidents, water related rescues, and technical rescues, and MABAS is designed to facilitate all levels of mutual aid from day-to-day automatic aid responses to major incidents and disasters requiring significant deployment of resources; and

WHEREAS, since the last revision of the master MABAS intergovernmental agreement circa 1988, MABAS has grown exponentially to its current composition of almost 1,200 Illinois Units and 2,200 total Units in Illinois and several nearby States with Units ranging from all-volunteer fire departments to major cities like Chicago, Milwaukee, and St. Louis; and

WHEREAS, the Constitution of the State of Illinois, 1970, Article VII, Section 10, authorizes units of local government to contract or otherwise associate among themselves, with the State, with other States and their units of local government, and with the United States to obtain and share services and to exercise, combine, or transfer any power or function in any manner not prohibited by law or ordinance; and to further contract or otherwise associate with individuals, associations, and corporations in any manner not prohibited by law or ordinance; and to further contract or otherwise associate with individuals, associations, and corporations in any manner not prohibited by law; and

WHEREAS, the Illinois "Intergovernmental Cooperation Act", 5 ILCS 220/1 et seq., provides that any power or powers, privileges or authority exercised, or which may be exercised by a unit of local government may be exercised and enjoyed jointly with any other unit of local government including units of local government from another state; and

WHEREAS, Section 5 of the Illinois "Intergovernmental Cooperation Act", 5 ILCS 220/5, provides that any one or more public agencies may contract with any one or more public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform, provided that such contract shall be authorized by the governing body of each party to the contract; and

WHEREAS, the Indiana Code at Section 36-1-7 (IC 36-1-7) authorizes an Indiana political subdivision to enter into a mutual aid agreement with political subdivisions of states other than Indiana, provided the agreement contains the necessary terms and conditions set out in IC 36-7-3, is approved by the Indiana Attorney General as required under IC 36-1-7-4, is recorded with the county recorder and filed with the Indiana State Board of Accounts as required under IC 36-1-7-6; and

WHEREAS, for the purposes of Chapter 3 of Indiana Emergency Management and Disaster law, the term "political subdivision" means city, town, township, county, school corporation, library district, local housing authority, public transportation corporation, local building authority, local hospital or corporation, local airport authority or other separate local governmental entity that may sue and be sued. (See IC 10-14-3-6, IC 36-1-2-13, IC 36-1-2-10, IC 36-1-2-11, IC 36-1-2-18); and

WHEREAS, the Indiana Code at Section 10-14-6.5 (IC 10-14-6.5) authorizes the State of Indiana and local units of government to enter into agreements to provide interstate mutual aid for emergency responses that do not rise to the level requiring a state or local declaration of a state of emergency or disaster; and

WHEREAS, Chapter 28E of the State Code of Iowa provides that any powers, privileges or authority exercised or capable of exercise by a public agency of the State of Iowa may be exercised and enjoyed jointly with any public agency of any other state or of the United States to the extent that laws of such other state or of the United States permit such joint exercise or enjoyment (See 28E.3); and

WHEREAS, the State Code of Iowa, in Chapter 28E, authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity, or undertaking which any of the public agencies entering into the contract is

authorized by law to perform, provided that such contract shall be authorized by the governing body of each party to the contract (See 28E.12); and

WHEREAS, for the purposes of Chapter 28E of the State Code of Iowa, the term "public agency" means any political subdivision of the State of Iowa; any agency of Iowa's government or of the United States; and any political subdivision of another state (See 28E.2); and

WHEREAS, the Constitution of the State of Michigan, 1963, Article VII, Section 28, authorizes units of local government to contract as provided by law; and

WHEREAS, the Urban Cooperation Act of 1967, 1967 PA 7, MCL 124.501, *et seq.*, provides that any political subdivision of Michigan or of another state may enter into interlocal agreements for joint exercise of power, privilege, or authority that agencies share in common and might each exercise separately; and

WHEREAS, Minnesota Statute 471.59 authorizes two or more governmental units, by agreement entered into through action of their governing bodies, to jointly or cooperatively exercise any power common to the contracting parties or any similar powers, including those which are the same except for the territorial limits within which they may be exercised; and

WHEREAS, the term "governmental unit" in Minnesota Statute 471.59 includes every city, county, town, school district, and other political subdivision of this or another state; another state; the University of Minnesota; licensed nonprofit hospitals; and any agency of the state of Minnesota or the United States. The term also includes any instrumentality of a governmental unit if that unit has independent policy-making and appropriating authority; and

WHEREAS, Article VI, Section 16 of the Constitution of Missouri and Sections 70.210, 70.320, and 70.220.1, of the Revised Statutes of Missouri, provide that any municipality or political subdivision of the state of Missouri may contract and cooperate with other municipalities or political subdivisions thereof, or with other states or their municipalities or political subdivisions, or with the United States, to provide a common service as provided by law so long as the subject and purpose of such are within the scope of the powers of such municipality or political subdivision; and

WHEREAS, for the purposes of Sections 70.210, 70.320, and 70.220.1 of the Revised Statutes of Missouri, "municipality" means municipal corporations, political corporations, and other public corporations and agencies authorized to exercise governmental functions; and "political subdivision" means counties, townships, cities, towns, villages, school, county library, city library, city-county library, road, drainage, sewer, levee and fire districts, soil and water conservation districts, watershed subdistricts, county hospitals, and any board of control of an art museum, and any other public subdivision or public corporation having the power to tax; and

WHEREAS, Title LV, Section 5502.291 of the Ohio Revised Code authorizes the governor to enter into mutual aid arrangements for reciprocal emergency management aid and assistance with other states and to coordinate mutual aid plans between political subdivisions, between the State of Ohio and other states, or between the State of Ohio and the United States; and

WHEREAS, Sections 66.0301 and 66.0303, Wisconsin Statutes, authorize municipalities to contract with municipalities of another state for the receipt or furnishing of services or the joint exercise of any power or duty required or authorized by statute to the extent that laws of the other state or of the United States permit the joint exercise; and, jointly exercise powers delegated to them and, thereby, to make certain agreements concerning boundary lines between themselves; and

WHEREAS, for the purposes of Subchapter III of Chapter 66 of the Wisconsin Statutes, the term "municipality" includes political subdivisions, which refers to any city, village, town, or county in this state or any city, village, town, county, district, authority, agency, commission, or other similar governmental entity in another state; (See Wis. Stat. 66.0303(1), 66.0304(1)(f)); and

WHEREAS, similar provisions providing for intergovernmental cooperation exist in the other states in which any Party to this Agreement resides, and which provide legal authority for each respective Party to enter into the Agreement; and

WHEREAS, the Parties have determined that it is in their best interests to enter into this Agreement to secure to each the benefits of mutual aid in fire protection, suppression, provision of rescue and emergency medical assistance, hazardous materials control, technical rescue, training and any other emergency support for the protection of life and property in the event of an Emergency, Disaster, or other Serious Threat to Public Health and Safety, and to engage in Training and other preparedness activities in furtherance of the foregoing mutual aid activities; and

NOW, THEREFORE, in consideration of the mutual covenants and understandings set forth in this Agreement, and pursuant to the authority bestowed upon the Parties set forth above, it is agreed by, among and between the Parties as follows:

SECTION ONE - PURPOSE

It is recognized and acknowledged that leveraging collective resources from other Units to provide effective, efficient response to Emergencies, Disasters, or Serious Threats to Public Safety is desired. Further, it is acknowledged that the closest, available Unit(s) that can render aid may be outside of a requesting Unit's or Chapter's jurisdiction. Accordingly, it is the express intent of the

Parties that this agreement be in a standardized form which can be adopted by Units in different States, notwithstanding this Agreement may not specifically cite the applicable current legal authority for a particular State and its member Units to join MABAS, the lack of such citation herein shall not be construed in any manner as an impediment to or prohibition of Units within other States from joining MABAS, it being the express intent of the Parties that each Unit desiring to join MABAS may become additional Parties hereto by adopting this Intergovernmental Agreement without modification; In this fashion by way of this Agreement, the Parties will have created a mutual aid agreement that incorporates emergency response disciplines from federal, state and local governmental units, as well as non-governmental organizations and corporations that provide emergency response functions and services that support the mission of MABAS and its member Units;

SECTION TWO – RULES OF CONSTRUCTION AND DEFINITIONS

1. The language in this Agreement shall be interpreted in accordance with the following rules of construction: (a) The word "may" is permissive and the word "shall" is mandatory; and (b) except where the context reveals the contrary: The singular includes the plural and the plural includes the singular, and the masculine gender includes the feminine and neuter.

2. When the following words in bold font with the first letter in the upper case are used in this Agreement, such words shall have the meanings ascribed to them in this Subsection:
 - A. **"Agreement"** means this Master Mutual Aid Box Alarm System Agreement.
 - B. **"Aiding Unit"** means any Unit furnishing equipment, Emergency Responders, or Emergency Services to a Requesting Unit under this Agreement.
 - C. **"Automatic Mutual Aid" or "Auto-Aid"** means the provision of mutual aid through a prearranged plan between Units whereby assistance is provided at the time of dispatch without a specific request from an Incident Commander.
 - D. **"Box Alarm"** means a prearranged plan for an Emergency or Disaster that uses a defined process for implementation, dispatch and response.
 - E. **"Chapter"** means a group of Divisions, established on a state-by-state basis, and whose members may include Units from other States.
 - F. **"Chapter Governing Board"** means the governing body of a Chapter which is composed of a representative of each member Division or Region within a Chapter as provided by the Chapter's Bylaws.

- G. **"Chapter President"** means a person elected as the President of each state Chapter;
- H. **"Chief Officer"** means the Fire Chief or agency head of a Unit, or a designee of the Unit's Fire Chief or agency head.
- I. **"Council of Chapter Presidents"** means the council or board whose members shall be the elected President of each State's Chapter, as set forth in this Agreement.
- J. **"Disaster"** means an occurrence or threat of widespread or severe damage, injury, or loss of life or property resulting from a natural or human-made cause, including fire, severe weather event, environmental contamination, utility failure, radiological incident, structural collapse, explosion, transportation accident, hazardous materials incident, epidemic, pandemic, or similar calamity.
- K. **"Division"** means geographically associated Units which have been grouped for operational efficiency and representation within a State and may include Units from adjoining States.
- L. **"Emergency"** means any occurrence or condition which results in a situation where assistance is requested to supplement local efforts and capabilities to save lives, protect property and protect the public health and safety, or to lessen or avert the threat of a catastrophe or Disaster or other Serious Threat to Public Health and Safety.
- M. **"Emergency Responder"** includes any person who is an employee or agent of an Unit. An Emergency Responder includes, without limitation, the following: firefighters (including full time, part time, volunteer, paid-on -call, paid on premises, and contracted personnel, as well as hazardous materials, specialized rescue, extrication, water rescue, and other specialized personnel), emergency medical services personnel, support personnel and authorized members of non-governmental response Units.
- N. **"Emergency Services"** means provision of personnel and equipment for fire protection, suppression, provision of rescue and emergency medical services, hazardous materials response, technical rescue and recovery, and any other emergency support for the protection of life and property in the event of an Emergency, Disaster, or other Serious Threat to Public Health and Safety, and includes joint Training for the provision of any such services by the Units.
- O. **"Incident Commander"** is the individual responsible for all incident activities, including the development of strategies and tactics and the ordering and the release of resources in the provision of Emergency Services, has overall authority and

responsibility for conducting incident operations, and is responsible for the on-scene management of all incident operations.

- P. **"Incident Command System"** means a standardized management system such as the National Incident Management System (NIMS), designed to enable effective and efficient incident management by integrating a combination of facilities, equipment, personnel, procedures, and communications operating within a common organizational structure.
- Q. **"MABAS"** means the Mutual Aid Box Alarm System described in the Agreement, and is an Intergovernmental agency formed pursuant to the authority of the Illinois Intergovernmental Cooperation Act and similar intergovernmental cooperation authority of other states in which Units reside.
- R. **"Mutual Aid"** is assistance from an Aiding Unit to a Requesting Unit as the result of an Emergency or other event and may precede the request for a Box Alarm and includes Automatic Mutual Aid.
- S. **"Requesting Unit"** means any Unit requesting assistance of another Unit under this Agreement.
- T. **"Serious Threats to Public Health and Safety"** means threats, incidents or planned events of sufficient magnitude that the adequate public safety response requires mutual aid or other assistance.
- U. **"Training"** means the instruction and/or assessment of Emergency Services during non-emergency drills and instruction whether in the field or classroom.
- V. **"Unit"** (also "Member Unit") means components of federal, state or local government, or other non-governmental emergency response organizations who have become Parties to this Agreement.

SECTION THREE – AUTHORITY AND ACTION TO EFFECT MUTUAL AID

The Parties hereby authorize and direct their respective Chief Officer, or designee, to take reasonably necessary and proper action to render and request Mutual Aid to and from the other Parties to the Agreement, and to participate in Training activities, all in furtherance of effective and efficient provision of Mutual Aid pursuant to this Agreement.

In accordance with a Party's policies and within the authority provided to its Chief Officer, upon an Aiding Unit's receipt of a request from a Requesting Unit for Emergency Services, the Chief

Officer, or the Chief Officer's designee such as the ranking officer on duty, may commit the requested Mutual Aid in the form of equipment, Emergency Responders, and Emergency Services to the assistance of the Requesting Unit. All aid rendered shall be to the extent of available personnel and equipment taking into consideration the resources required for adequate protection of the territorial limits of the Aiding Unit. The decision of the Chief Officer, or designee, of the Aiding Unit as to the personnel and equipment available to render aid, if any, shall be final.

SECTION FOUR – JURISDICTION OVER PERSONNEL AND EQUIPMENT

Emergency Responders dispatched to aid a Requesting Unit pursuant to this Agreement shall, at all times, remain employees or agents of the Aiding Unit, and are entitled to receive any benefits and compensation to which they may otherwise be entitled under the laws, regulations, or ordinances of the United States of America, their respective States, and their respective political subdivisions. This includes, but is not limited to, benefits for pension, relief, disability, death, and workers' compensation. If an Emergency Responder is injured or killed while rendering assistance under this Agreement, benefits shall be afforded in the same manner and on the same terms as if the injury or death were sustained while the Emergency Responder was rendering assistance for or within the Aiding Unit's own jurisdiction.

Emergency Responders of the Aiding Unit will come under the operational control of the Requesting Unit's Incident Commander, or other appropriate authority, until released. The Aiding Unit shall, at all times, have the right to withdraw any and all aid upon the order of its Chief Officer, or designee. The Aiding Unit shall notify the Incident Commander of the extent of any withdrawal, and coordinate the withdrawal to minimize jeopardizing the safety of the operation or other Emergency Responders.

If for any reason an Aiding Unit determines that it cannot respond to a Requesting Unit, the Aiding Unit shall promptly notify the Requesting Unit of the Aiding Unit's inability to respond; however, failure to promptly notify the Requesting Party of such inability to respond shall not be deemed to be noncompliance with the terms of this Section and no liability may be assigned. No liability of any kind shall be attributed to or assumed by a Party, for failure or refusal to render aid, or for withdrawal of aid.

SECTION FIVE – COMPENSATION FOR AID

Nothing herein shall operate to bar any recovery of funds from any third party, state or federal agency under any existing statutes, or other authority. Each Aiding Unit is responsible for the compensation of its Emergency Responders providing Mutual Aid and for any additional costs incurred to ensure its jurisdiction has adequate resources during the rendering of Mutual Aid.

Day-to-day Mutual Aid should remain free of charge and the administrative requirements of reimbursement make it infeasible to charge for day-to-day Mutual Aid. However, the following exceptions may be applied:

1. **Third Party Reimbursement - Expenses for Emergency Services recoverable from third parties shall be proportionally distributed to all participating Units by the Unit recovering such payment from a third party. The Unit responsible for seeking payment from a third party shall provide timely notice to Aiding Units of a date by which submission of a request for reimbursement must be received. Reimbursement shall be based on the accurate and timely submission of allowable costs and documentation attributable to the incident by each Aiding Unit. These costs include manpower, use of equipment and materials provided, and damage or loss of equipment. The Unit recovering payment from a third party shall notify Aiding Units that such payment has been made and will reimburse the other Units. If the third-party payment is less than the full amount of all Units' cost submittals, the funds shall be proportionally distributed based on each Unit's submitted costs compared to the total of all costs submitted. Intrastate Emergency Management Agency Tasking - Expenses recoverable related to a response to an emergency or disaster at the request of a state's emergency management agency or authority. Reimbursement shall be based on the accurate and timely submission of allowable costs and documentation attributable to the response by each Aiding Unit. These costs include manpower, use of equipment and materials provided, and damage or loss of equipment. The Unit recovering payment from a state shall notify Aiding Units that such payment has been made and will reimburse the other Units. If the payment is less than the full amount of all Units' cost submittals, the funds shall be proportionally distributed based on each Unit's submitted costs compared to the total of all costs submitted.**
2. **Interstate Emergency Management Assistance Compact ("EMAC") Response – Expenses recoverable related to a response to an emergency or disaster at the request of a state's emergency management agency or authority to another state. Reimbursement shall be**

based on the accurate and timely submission of allowable costs and documentation attributable to the response by each Aiding Unit. These costs include manpower, use of equipment and materials provided, and damage or loss of equipment. If these payments are not made directly to the participating Units, the Unit recovering payment from a state shall notify Aiding Units that such payment has been made and will reimburse the other Units. If the payment is less than the full amount of all Units' cost submittals, the funds shall be proportionally distributed based on each Unit's submitted costs compared to the total of all costs submitted.

3. **Emergency Medical Services Billing** – Member Units providing Mutual Aid under this Agreement may bill patients for emergency medical services in accordance with applicable federal, state, and local ambulance billing regulations.

SECTION SIX - INSURANCE

Each Party shall procure and maintain, at its sole and exclusive expense, insurance coverage, including comprehensive liability, personal injury, property damage, workers' compensation, auto, and, if applicable, watercraft, aircraft, drones or, emergency medical service professional liability, with minimum policy limits of:

Auto liability: \$1,000,000 combined single limit

General Liability: \$1,000,000 per occurrence

Emergency Medical Service Professional Liability: \$1,000,000 per occurrence

Workers' Compensation: Statutory limits

The obligations of this Section may be satisfied by a Party's membership in a self-insurance pool, a self-insurance plan, or arrangement with an insurance provider approved by the state of jurisdiction. To the extent permitted by governing law of the state in which a Party resides, each Party agrees to waive subrogation rights it may acquire, and to require any insurer to waive subrogation rights they may acquire, by virtue of the payment of claims, suits, or other loss arising out of this Agreement, and shall, as to any insurer, obtain any endorsement necessary to effectuate such waiver of subrogation.

SECTION SEVEN - LIABILITY

Each Party will be solely responsible for the acts of its own governing body, officers, employees, agents, and subcontractors, expressly including, but not limited to, all of its Emergency Responders, the costs associated with those acts, and the defense of those acts. No Party shall be responsible to another Party for any liability or costs arising from the act of an employee or agent of another Party. Each Party hereto shall hold other Parties hereto harmless for any liability or costs arising from the act of an employee or agent of another Party. The Provisions of this Section shall survive the termination of this Agreement by any Party.

Any Party responding under this Agreement to another state shall be considered agents of the Requesting Unit in the other state for tort liability and immunity purposes related to third-party claims to the extent permissible under the laws of both states. Nothing in this Section shall be deemed a waiver by any Party of its right to dispute any claim or assert statutory and common law immunities as to third parties.

SECTION EIGHT - CHAPTERS

For operational efficiency and representation of Units and Divisions, Chapters are hereby created on a state-by-state basis. Chapters shall elect a President to the Council of Chapter Presidents. When a Division forms within a state that does not have a Chapter, that Division will be affiliated with another state Chapter. When three Divisions within a state become organized, a Chapter for that state shall automatically be created, and Divisions within that state shall be transitioned to the new Chapter, unless prohibited by state statute(s).

Chapters shall have their own governing Board selected by the Units, Divisions, or Regions, and shall determine the number and role of Chapter officers. Chapters shall develop bylaws that provide for their governance and operations within the framework of this Agreement and the direction of the Council of Chapter Presidents. Chapters shall maintain authority to establish Divisions or Regions, to the assignment of Units to Divisions or Regions, and to establish emergency response procedures, protocols, resources, and training requirements. Chapters and their Divisions may fix and assess dues, secure appropriate insurance, own and maintain facilities, vehicles, apparatus and equipment, employ and provide benefits for personnel, operate specialized response teams, participate in EMAC activities, enter into agreements with other

governmental and non-governmental entities, and administer the affairs of their Chapter, to facilitate the purposes of MABAS.

SECTION NINE – COUNCIL OF CHAPTER PRESIDENTS

A Council of Chapter Presidents is hereby created that consists of the elected President of each state Chapter. The Council of Chapter Presidents shall facilitate coordination among state Chapters, adopt bylaws for the operation of the Council of Presidents, ensure compliance with this Agreement, recommend common operating procedures and practices, recommend changes to this Agreement, and promote unity to facilitate the purposes of MABAS. MABAS and the Council of Chapter Presidents shall be hosted by the founding Chapter of MABAS, Illinois, and shall be based therein. As the Council is hosted in Illinois, all issues and questions concerning the construction, validity, enforcement and interpretation of this Agreement shall be governed by, and construed in accordance with, the laws of the State of Illinois.

SECTION TEN - DIVISIONS

For operational efficiency and representation of Member Units, Divisions are hereby authorized on a Chapter-by-Chapter basis in accordance with procedures established by their Chapter. When a Division forms within a state that does not have a Chapter, that Division will be affiliated with another state Chapter in accordance with procedures established by that other state's Chapter.

Divisions shall have their own governing Board, shall determine the number and role of Division officers, and shall develop bylaws that govern their operations within the framework of this Agreement and direction of the Chapter and Council of Chapter Presidents. Divisions shall maintain authority to establish emergency response procedures, protocols, resources, and training requirements within the framework of this Agreement and the direction of the Chapter and Council of Chapter Presidents. Divisions may fix and assess dues, secure appropriate insurance, own and maintain facilities, vehicles, apparatus and equipment, employ and provide benefits for personnel, operate specialized response teams, enter into agreements with other governmental and non-governmental entities, and administer the affairs of their Division, to facilitate the purposes of MABAS.

SECTION ELEVEN - TERM

This Agreement shall be in effect for a term of one year from the date of signature hereof and shall automatically renew for successive one-year terms unless terminated in accordance with this Section. Any Party may terminate their participation within this Agreement, at any time, for any reason, or for no reason at all, upon ninety (90) days written notice to the applicable state Chapter. A Unit that terminates this Agreement must return any asset that is owned by, or provided from, a Chapter or its Divisions prior to the termination of the Agreement, unless agreed to otherwise in writing by the Chapter or Division. Costs associated with the recovery or replacement of said asset if it is not voluntarily returned after written notice has been given shall be borne by the departing Unit, including reasonable legal fees.

SECTION TWELVE - MISCELLANEOUS

- A. **Entire Agreement.** This Agreement sets forth the entire agreement between the Parties. The language of this Agreement shall be construed as a whole according to its fair meaning and not construed strictly for or against any Party. By signing this agreement, each of the Parties affirm that they have taken all actions and secured all local approvals necessary to authorize and sign this Agreement.
- B. **Binding Effect.** This Agreement shall be binding upon and inure to the benefit of any successor entity which may assume the obligations of any Party hereto.
- C. **Severability of Provisions.** If a Court of competent jurisdiction finds any provision of this Agreement invalid or unenforceable, then that provision shall be deemed severed from this Agreement. The remainder of this Agreement shall remain in full force.
- D. **Captions.** The captions, headings, and titles in this Agreement are intended for the convenience of the reader and not intended to have any substantive meaning and are not to be interpreted as part of this Agreement.
- E. **Terminology.** All terms and words used in this Agreement, regardless of the numbers or gender in which they are used, are deemed to include any other number and any other gender as the context may require.

- F. Recitals. The Recitals shall be considered an integral part of this Agreement.
- G. No Third-Party Beneficiaries. Except as expressly provided herein, this Agreement does not create, by implication or otherwise, any direct or indirect obligation, duty, promise, benefit, right of indemnification (i.e., contractual, legal, equitable, or by implication), right of subrogation as to any Party's rights in this Agreement, or any other right of any kind in favor of any individual or legal entity.
- H. Counterpart Signatures. This Agreement may be signed in multiple counterparts. The counterparts taken together shall constitute one (1) agreement.
- I. Permits and Licenses. Each Party shall be responsible for obtaining and maintaining, throughout the term of this Agreement, licenses, permits, certificates, and governmental authorizations for its employees and/or agents necessary to perform their obligations under this Agreement.
- J. No Implied Waiver. Absent a written waiver, no fact, failure, or delay by a Party to pursue or enforce any rights or remedies under this Agreement shall constitute a waiver of those rights with regard to any existing or subsequent breach of this Agreement. No waiver of any term, condition, or provision of this Agreement, whether by conduct or otherwise, in one or more instances shall be deemed or construed as a continuing waiver of any term, condition, or provision of this Agreement. No waiver by either Party shall subsequently affect its right to require strict performance of this Agreement.
- K. Notices. Notices given under this Agreement shall be in writing and shall be delivered by one or more of the following processes: personally delivered, sent by express delivery service, certified mail, or first-class U.S. mail postage prepaid to the head of the governing body of the participating agency.

SECTION THIRTEEN - AMENDMENT

An amendment may be proposed by any Party, Division or Chapter, and be presented to the Council of Chapter Presidents for review, comment, and modification. The Council of Chapter Presidents shall, after consideration, recommend final amendatory language to all Parties for adoption and execution. The Agreement may be amended only upon written agreement and approval of the governing bodies of two-thirds (2/3) of the Parties. All Amendments to this Agreement shall comply with the applicable laws of the respective states.

SECTION FOURTEEN – REVOCATION OF PRIOR AGREEMENTS

This Agreement shall replace all prior Mutual Aid Box Alarm System agreements effective at 12:01 a.m. Central Standard Time on January 1, 2024, and in accordance with the laws of their respective states. Any member Unit that has not become a Party to this Agreement by 12:01 a.m. Central Standard Time on January 1, 2024, shall no longer be affiliated with MABAS in any capacity, shall not continue to benefit from its prior association with MABAS, and shall not rely on the MABAS system for emergency responses, until subsequently rejoining MABAS by the adoption of an approving ordinance or resolution and entering into this Agreement, as may be amended from time to time. The effective date for any new Member Unit joining after January 1, 2024, shall be the date set forth next to the signature of that new Member Unit.

Any MABAS owned assets in the possession of a Unit that fails to execute this Agreement shall return said assets to MABAS no later than January 31, 2024. Costs associated with the recovery or replacement of said asset shall be borne by the Unit failing to execute this Agreement, including reasonable legal fees.

SECTION FIFTEEN - APPROVAL

This Agreement may be executed in multiple originals. The undersigned attests that they have the authority to execute this Agreement which has been approved by appropriate ordinance, resolution or authority and is hereby adopted by the _____, (Unit) this ___ day of _____, 202___. A certified copy of approving ordinance, resolution or authority, along with the executed Agreement shall be forwarded to the applicable state Chapter, and a master list of Parties shall be kept by the Council of Chapter Presidents.

By: _____

Title: _____


Attest: _____

Title: _____

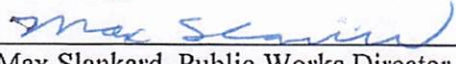
MEMORANDUM

**Purchasing Division
Fire Department
Public Works Department**

TO: John Lockerby, Village Manager

FROM: 
Michael Aleksic, Assistant Finance Director


Jeffrey Hoeflich, Fire Chief


Max Slankard, Public Works Director

DATE: August 8, 2023

SUBJECT: **Agenda Item – August 21, 2023 Village of Skokie Board Meeting
FY24 – Ambulance Chassis and Refurbishment**

The Village of Skokie Capital Improvement Program has identified the need to replace or refurbish an ambulance in the FY2024 budget cycle. The concept of ambulance refurbishment has been introduced to speedup manufacturing schedules and to reduce financial burden. The refurbishment of the ambulance has been planned for in the following Capital Improvement Plan:

- FY2024 – 2016 Navistar Terra Star/Horton Ambulance (Currently A18)

Planned Fire Department Fleet Inventory Replacement Schedule

Current Unit	Year	Miles	Planned Disposition
Ambulance 18 A18/114	2016	61,949	A18/114 is to have the chassis replaced and ambulance patient compartment renovated and remounted.

Economic & Manufacturing Conditions Impacting Price & Availability of Ambulances
Ambulance manufacturing has been significantly delayed due to a shortage of vehicle chassis and a labor shortage impacting most of the manufacturing industry. Village Staff was made aware of these conditions that were impacting the price and delivery of ambulances. Working with ambulance manufacturers it was established that an ambulance refurbishment would provide the quickest delivery and provide the greatest value in the current market.

To purchase a new ambulance with the features currently on the in-service ambulance, it would cost approximately \$550,000 and it would have a lead time of over a year. Chassis are currently

overall availability for service.

Due to space limitations at Station 18, a Freightliner chassis was specified for replacement of Ambulance 18. All department specifications have been incorporated into the design, keeping with consistent standardization of the patient area and exterior compartments. This purchase comes with standard Freightliner warranties and preserves the Foster Coach Sales/Horton Emergency Vehicles 30-year structural warranty on the patient care compartment. Fire Department staff and the Automotive Superintendent have reviewed the build specifications and are confident that the unit bid by Foster Coach Sales/Horton Emergency Vehicles will provide satisfactory performance for our applications.

Staff has researched availability of electric and hybrid vehicles capable of serving as a chassis for the current ambulance patient care compartment. Manufacturers currently do not have electric or hybrid vehicle chassis available that would fit inside the current footprint of Station 18 and accommodate the patient care compartment that is being refurbished and remounted.

Foster Coach Sales and Horton Emergency Vehicles have established outstanding reputations in the industry. The Village has previously worked with and purchased vehicles manufactured by Foster Coach Sales and Horton Emergency Vehicles, and the overall experience has been extremely positive.

cc: Nicholas Wyatt, Assistant Village Manager
Julian Prendi, Finance Director
Nicholas Eschner, Deputy Fire Chief
Stephen Jagman, Deputy Fire Chief
William Endre, Battalion Chief
Jeff Scholpp, Automotive Superintendent

**Memorandum
Corporation Counsel's Office**

TO: The Honorable Mayor and Board of Trustees

FROM: 
Michael M. Lorge, Corporation Counsel

DATE: August 17, 2023

SUBJECT: **August 21, 2023 Corporation Counsel's Report**

CONSENT:

***A. Ordinance, Special Use Permit, 5252 Dempster Street**

Item **A** is on the consent agenda for second reading and adoption. The first reading was on June 5, 2023.

This ordinance will grant a special use permit to establish and operate a drive-through for a Dunkin'- Baskin Robbins limited service restaurant in a B3 Business district, located at 5252 Dempster Street, Skokie, Illinois. The new Dunkin'-Baskin Robbins will adaptively reuse 14,600 square feet of a former commercial site with drive-thru operations. This location design offers favorable parking conditions, an efficient drive-thru queue, and refurbished exterior aesthetics, all while staying sensitive to the surrounding residential area. Sustainability has been taken into consideration as part of their business plan and ongoing management of the property.

Additionally, relief from Sections 118-212(i)(1) and 118-218 of the Skokie Village Code, will be granted in order to allow continuous curbing less than 6' from and parallel to any property line adjacent to a street frontage and to provide 16 parking spaces rather than the required 19 parking spaces, respectively.

SECOND READING:

B. Ordinance, Code Amendment to Chapter 10 and Chapter 46, Retail Sale of Alcoholic Liquor

Item **B** is on the agenda for second reading and adoption. The first reading was on June 20, 2023.

This ordinance will expand the number of Commercial liquor districts (Class E licenses) in the Village with the creation of a Class E7 East Central District which will include eastern portions of Main Street. Additionally, an E license in the Office Research Zoning District will be authorized. This ordinance also reflects the change in State statute to allow sealed single-serving containers of wine, cocktails and mixed drinks to be sold by restaurants for pickup or first-party delivery. These updates to Chapter 10 of the Village Code will be beneficial to and encourage the Village's economic vitality.

C. **Ordinance, Temporary Sale and Consumption of Alcoholic Liquor on Public Right of Way and Municipal Property - Backlot Bash 2023**

Item C is on the agenda for second reading and adoption. The first reading was on August 7, 2023.

This routine Backlot Bash ordinance will grant temporary relief from Chapter 10, Section 10-10, of the Skokie Village Code pertaining to the possession and consumption of alcoholic liquor on Village owned property. On August 25, 26 and 27, 2023, the Skokie Park District is sponsoring Skokie's annual Backlot Bash. The festival and carnival will utilize Village owned parking lots and portions of the public ways. The Skokie Park District has received a temporary liquor license for the 2½ day event. As in previous years, the Park District will restrict the consumption of alcoholic liquor to a defined and fenced-in area which will include portions of the public right of way of Oakton Street, the Village Hall parking lot and the Village Green.

cc: Pramod Shah
John Lockerby

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THIS ORDINANCE MAY BE CITED AS
VILLAGE ORDINANCE NUMBER

23-8-Z-

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**AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO
ESTABLISH AND OPERATE A DRIVE-THROUGH AT 5252 DEMPSTER
STREET, SKOKIE, ILLINOIS IN A B3 BUSINESS DISTRICT AND
GRANT RELIEF FROM SECTIONS 118-212(i)(1) AND 118-218 OF THE
SKOKIE VILLAGE CODE**

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WHEREAS, Dempster Lockwood, LLC, ("Petitioner") the owner of the following described real property:

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LOTS 15, 16, 17, 18 AND 19 IN BLOCK 2 IN DEMPSTER "L" TERMINAL SUBDIVISION IN THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THOSE PARTS THEREOF CONDEMNED BY CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NO. 64L10219 AND EXCEPT THOSE PARTS THEREOF LYING SOUTH OF THE SOUTH LINE OF THE PROPERTY CONDEMNED IN SAID CASE 64L10219), IN COOK COUNTY, ILLINOIS.

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PIN: 10-16-332-053-0000

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more commonly described as 5252 Dempster Street, Skokie, Illinois (the "Subject Property"), petitioned the Village of Skokie on behalf of Dunkin'- Baskin Robbins, for a special use permit to establish and operate a drive-through for a Dunkin'- Baskin Robbins limited service restaurant in a B3 Business district; and

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WHEREAS, Petitioner also requested relief from Sections 118-212(i)(1) and 118-218 of the Skokie Village Code, in order to allow continuous curbing less than 6' from and parallel to any property line adjacent to a street frontage and to provide 16 parking spaces rather than the required 19 parking spaces, respectively; and

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WHEREAS, the new Dunkin'-Baskin Robbins will adaptively reuse 14,600 square feet of a former commercial site. The previous financial institution used drive-thru operations, but has been used for temporary office space recently. This location design offers favorable parking conditions, an efficient drive-thru queue, and refurbished exterior aesthetics, all while staying sensitive to the surrounding residential area. There is no proposed outdoor seating at this location. Sustainability has been taken into consideration as part of their business plan and ongoing management of the property, including:

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- Paper based cups and packaging, replacing plastic packaging,
 - Wood stir sticks,
 - Energy efficient LED lighting,
 - Zero VOC paint, and

- Corporate is studying feasibility of recycling and composting.

WHEREAS, the Skokie Plan Commission, at a public hearing duly held on April 20, 2023, for which proper legal notice had been achieved, in which several neighbors testified. The neighbors had concerns regarding the higher volume use this would be as opposed to the bank, while it was in operation. Additionally, they raised the issue of the poor condition of the alley and the anticipated increase in activity for parking access and the potential for damage to property when cars access through the alley. Other issues of concern were increased traffic, noise, littering, loitering and lights shining into private property. Staff and Commissioner addressed their stated concerns; and

WHEREAS, the Skokie Plan Commission went on to; (a) make the appropriate findings of fact as required under Section 118-6(f) of the Skokie Village Code and (b) voted in the affirmative to recommend to the Mayor and Board of Trustees that the requested special use permit be granted subject to the conditions contained in the Plan Commission Report dated June 5, 2023; and

WHEREAS, the Mayor and Board of Trustees, at a public meeting duly held on June 5, 2023, concurred in the aforesaid recommendations and findings of fact of the Skokie Plan Commission;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Board of Trustees of the Village of Skokie, Cook County, Illinois:

Section 1: That the special use permit requested by the petitioner to establish and operate a drive-through for a Dunkin'- Baskin Robbins limited service restaurant at the Subject Property, described above and commonly known as 5252 Dempster Street, Skokie, Illinois, in a B3 Business district, be and the same is hereby granted and approved subject to each of the conditions set forth below:

1. The petitioner shall place one additional trash receptacle as advised by the Health & Human Services Department in parking area adjacent to alley.
2. The petitioner shall develop the Subject Property in substantial conformance with the final Village approved site plans dated August 1, 2023, engineering plans dated April 14, 2023, landscape plans dated April 14, 2023 sign plans dated April 14, 2023, and building elevations dated April 14, 2023.
3. Prior to the issuance of building permits, the Petitioner shall submit for approval a lighting photometrics plan, fully developed civil engineering plans that comply with the county WMO requirements and Village's stormwater control provisions, and redevelopment engineering plans to address all aspects of private and public utility services. Any reconfigurations within state ROW will require an IDOT highway/utility permit.
4. New parking lot and exterior lighting shall meet Illuminating Engineering Society of North America (IES) standards, be full cut-off design, and be directed away from adjacent properties, subject to the approval of the Engineering Division.
5. Any outdoor sound systems shall at all times maintain audio levels that are compliant with the Skokie Village Code.

- 1 6. All existing damaged public sidewalks or public sidewalks damaged due to the
2 implementation of this plan shall be replaced.
- 3 7. No objects are allowed within a 15' sight distance triangle, between 30" and
4 84" in height from grade except traffic control devices listed in the Manual on
5 Uniform Traffic Control Devices.
- 6 8. Upon the passage of the ordinance by the Board of Trustees, the Mylar of the
7 dedication must be submitted to the Village with all signatures other than
8 Village staff or officials.
- 9 9. All fencing, walls, sidewalks, driveways, curbs, wheel stops, parking areas,
10 signage, landscaping, structures, and any other facilities or infrastructure on
11 the Subject Property shall be maintained in a good state of repair, and when
12 needed, be repaired or replaced in a timely manner.
- 13 10. All private and public sidewalks shall be maintained free of snow, ice, sleet, or
14 other objects that may impede travel.
- 15 11. Trash shall only be allowed within a designated trash enclosure and shall be
16 screened from public view in an enclosure approved by the Appearance
17 Commission. All trash shall be contained in such a way as to remain out of
18 sight at all times.
- 19 12. Waste receptacles shall be placed on the Subject Property for the use of
20 customers, and that the Health and Human Services Department shall
21 determine the size, type, and location of these units.
- 22 13. At least once during every 4 hours of operation and before opening and
23 closing of the business, employees shall patrol the Subject Property and clear
24 it of debris.
- 25 14. All off-street parking spaces shall be legibly striped and maintained.
- 26 15. Any plan to modify parking lot striping must be approved by the Director of
27 Engineering.
- 28 16. The proposed development shall have a minimum of 16 off-street vehicle
29 parking spaces including 2 handicapped parking spaces, and a minimum of
30 two bicycle parking spaces, as indicated on the site plan dated August 1,
31 2023.
- 32 17. The handicapped parking spaces shall be installed and maintained in
33 compliance with State of Illinois Accessibility Standards and the Skokie Village
34 Code, including required signage.
- 35 18. Vehicles shall not be allowed to be parked in or otherwise block common
36 driveways, sidewalks, aisles, or other points of access at any time, shall only
37 be parked in designated parking spaces, and shall not overlap the striped lines
38 of designated parking spaces.
- 39 19. The owner of the Subject Property shall ensure that employees park on the
40 Subject Property.
- 41 20. No required parking space on the site may be for the exclusive use of any
42 tenant.

- 1 21. All parking areas must be paved, drained, curbed, and landscaped to Village
2 standards.
- 3 22. Petitioner to plant on site three additional trees, per plan, and to pay \$900 into
4 Village of Skokie tree fund.
- 5 23. A tree removal permit is required prior to demo - Will have to pay \$900 bond
6 for the removal of one maple tree at site. No payment for the removal of larger
7 pears required.
- 8 24. Tree protection fencing is required for site trees in a construction project.
9 Please install per plan & to remain in place for the duration of the project.
- 10 25. The petitioner shall sign an "Agreement for Installation and Maintenance of
11 Landscaping" to assure that the Subject Property and parkway landscaping is
12 completed and maintained, including trimming, watering, and replacing of
13 dead plant materials in a timely manner in accordance with the final approved
14 landscape plan. A copy of said Agreement is attached hereto, marked Exhibit
15 "A" and hereby made part of this Ordinance. This "Agreement for Installation
16 and Maintenance of Landscaping" shall be recorded at the petitioner's
17 expense.
- 18 26. All new construction, alterations, and remodeling shall meet current
19 International Building and NFPA Life Safety Codes as amended.
- 20 27. The petitioner shall obtain all required permits and approvals for
21 improvements to County, State, or Federal rights-of-way from the governing
22 jurisdiction.
- 23 28. The Subject Property must conform to the Village's storm water control
24 requirements as contained in the Skokie Village Code, including the
25 disconnection of any downspouts.
- 26 29. All signage shall conform to the Skokie Village Code. Any sign on the Subject
27 Property that is in violation of that Code must be removed or modified to
28 conform with the Village Code prior to the issuance of an occupancy permit.
- 29 30. All modifications to building elevations, signage, and landscaping shall be
30 subject to the review and approval of the Skokie Appearance Commission.
- 31 31. The Petitioner shall submit to the Planning Division electronic files of the site
32 plan and landscape plan in their approved and finalized form.
- 33 32. Prior to the issuance of building permits, the petitioner shall submit to the
34 Planning Division of the Community Development Department the name,
35 property address, email address, and telephone number of the company and
36 contact person responsible for site maintenance in compliance with this
37 special use permit.
- 38 33. If work is to be performed on public property or if public property is utilized or
39 impacted during construction and/or development, the owner shall provide, or
40 shall cause the developer and/or contractor to provide, the Village of Skokie
41 with a certificate of insurance naming the Village of Skokie as additionally
42 insured for any and all claims related to any and all work. The owner shall
43 hold, and shall cause the developer and/or contractor to hold, the Village of

1 Skokie harmless and indemnify the Village for any and all claims for property
2 damage or personal injury related to work on or use of public property.

3 34. The petitioner shall comply with all Federal and State statutes, laws, rules and
4 regulations and all Village codes, ordinances, rules, and regulations.

5 35. Failure to abide by any and all terms of this Ordinance shall be cause for the
6 Village to initiate hearings to determine whether the subject Ordinance, as well
7 as any applicable business licenses, should be revised or revoked. The
8 petitioner shall pay all costs related to any hearings conducted as a result of
9 non-compliance with any of the provisions of the enabling ordinance. The
10 costs shall include but not be limited to court reporter fees, attorney fees, and
11 staff time required researching and conducting said hearing.

12 36. The Petitioner shall implement any necessary operational improvements to
13 ensure that stacking of vehicles within the drive-through lane will be contained
14 on site and not impede or obstruct pedestrian or vehicular movements.

15 37. A drive-through facility shall have at least one litter/refuse disposal container
16 at its exit at a location determined by the Health and Human Services
17 Department.

18 **Section 2:** That relief from Sections 118-212(i)(1) and 118-218 of the Skokie
19 Village Code is hereby granted.

20 **Section 3:** That a notice of the approval of this Ordinance incorporating the
21 conditions contained herein shall be executed by the owner of the property in writing and
22 duly recorded with the Cook County Clerk’s Office at the owner’s expense.

23 **Section 4:** That this Ordinance shall be in full force and effect from and after its
24 passage, approval and recordation as provided by law.

25
26 **ADOPTED** this day of August 2023.

27
28 _____
29 Village Clerk

29 Ayes:
30 Nays:
31 Absent:

32
33 Approved by me this day of
34 August 2023.

33 Attested and filed in my
34 office this day of
35 August 2023.

36
37 _____
38 Mayor, Village of Skokie

38
39 _____
40 Village Clerk

Exhibit A

**AGREEMENT FOR
INSTALLATION AND
MAINTENANCE OF
LANDSCAPING**

Plan Commission Case
2023-02P

This Agreement is entered into this _____ day of _____ 2023 by and between Dempster Lockwood, LLC, hereinafter referred to as "PROPERTY OWNER", and the VILLAGE OF SKOKIE, an Illinois municipal corporation, hereinafter referred to as "VILLAGE". The parties to this Agreement hereby agree as follows:

PROPERTY OWNER is the owner of real property located in the Village of Skokie,

LOTS 15, 16, 17, 18 AND 19 IN BLOCK 2 IN DEMPSTER "L" TERMINAL SUBDIVISION IN THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THOSE PARTS THEREOF CONDEMNED BY CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NO. 64L10219 AND EXCEPT THOSE PARTS THEREOF LYING SOUTH OF THE SOUTH LINE OF THE PROPERTY CONDEMNED IN SAID CASE 64L10219), IN COOK COUNTY, ILLINOIS.

PINS: 10-16-332-053-0000

1. At or near the time of execution of this Agreement, the VILLAGE granted an Occupancy Permit, Business License, Site Plan Approval or Special Use Permit hereinafter collectively referred to as "permit" pursuant to state statutes and local ordinances.
2. By the terms of the aforesaid permit, the PROPERTY OWNER is required to install and maintain landscaping in accordance with the plan dated August 1, 2023, or as it may be subsequently revised with the approval of the Village Manager, or designee, and the Corporation Counsel.
3. The parties to this Agreement recognize that the installation and maintenance of landscaping is an integral part of the PROPERTY OWNER's plan for development and/or use of the property and is necessary to carry out the purpose and intent of the VILLAGE's land use objectives, and that the permit would not have been approved by the VILLAGE without the assurance that this Agreement would be executed by the PROPERTY OWNER.
4. The purpose of this Agreement is to assure:
 - (a) installation of the landscaping in accordance with the landscaping plan approved by the VILLAGE, and
 - (b) continued maintenance and care of the landscaping, including any landscaping indicated in the parkway area.
5. The property, which is the subject matter of this Agreement, is legally described above. The portions of the Subject Property which are to be landscaped and maintained pursuant to the terms and conditions of this Agreement are indicated on

Page 1 of 5

VOSDOCS-#613401-v1-2023-02P__Landscape_Agreement__5252_Dempster_st__Dunkin__Donuts

the Landscape Plan attached hereto, marked Exhibit "1" and are hereby made a part of this Agreement.

6. **PROPERTY OWNER** agrees that the installation and maintenance of the landscaping which is required in accordance with the permit issued by the **VILLAGE** and this Agreement will materially benefit the Subject Property. Such landscaping is necessary in order for the **PROPERTY OWNER** to comply with the conditions of the permit issued or granted by the **VILLAGE** for the **PROPERTY OWNER's** requested development or use of the property.
7. **PROPERTY OWNER** shall diligently maintain and care for the landscaping which is installed and required by the permit and this Agreement, using generally accepted methods of cultivation and watering. The **PROPERTY OWNER** shall maintain a standard of care necessary to prevent the landscaping from deteriorating to the extent that its value as landscaping is destroyed. If Exhibit "1", attached hereto or permit specifies maintenance standards or procedures, such procedures are hereby adopted as part of this Agreement, and by such adoption, become enforcement conditions of this Agreement.
8. Failure to maintain the landscaping as required by this Agreement shall be a nuisance. In the event the **PROPERTY OWNER** fails to meet the standard of maintenance necessary to keep the landscaping in a healthy condition as required by this Agreement, the **VILLAGE** shall give written notice of the deficiency to the **PROPERTY OWNER** who shall have 20 days to make the necessary correction or replacement. If such correction or replacement is not made within the aforesaid 20-day period, the **VILLAGE** may elect to abate the nuisance and take necessary action to assure that the landscaping is replaced and/or maintained. In the event, the **VILLAGE** so elects; the **VILLAGE** shall serve notice of its intent to enter the premises for this purpose. The **VILLAGE** shall either personally serve the notice upon the **PROPERTY OWNER** or mail a copy of it by certified mail to the **PROPERTY OWNER's** last known address, or as shown on the tax rolls, at least 15 days in advance of the date when the **VILLAGE** or its agent intends to enter the premises.
9. For this purpose, the **VILLAGE** or its agent may enter upon the property and perform such work as it considers reasonably necessary and proper to restore, maintain, or replace the landscaping required by this Agreement. The **VILLAGE** may act either through its own employees or through an independent contractor.
10. The **VILLAGE** shall be entitled to reimbursement for abating the nuisance in restoring, maintaining or replacing the landscaping, provided that the **VILLAGE** follows the procedures set forth in this Agreement. Costs shall include but shall not be limited to actual costs incurred by the **VILLAGE** and administrative costs. The **VILLAGE** shall make demand upon the **PROPERTY OWNER** for payment. If the **PROPERTY OWNER** fails to pay the costs within 30 days of the date on which demand is made, the **VILLAGE** may cause a lien to be placed on the Subject Property. The **VILLAGE** may record a notice with the Recorder of Deeds for Cook County stating that it has incurred expenses under the terms of this Landscape Agreement. The **VILLAGE** shall be entitled to collect interest at the statutory rate on the amount owed.

11. In addition to having a lien placed on the Subject Property, the **VILLAGE** may institute a legal action to collect the amount owed. The **PROPERTY OWNER** agrees to pay the **VILLAGE** a reasonable sum for attorney's fees and court costs.
12. If either party upon the execution of this Agreement or during the course of performance considers that it is necessary to have the **PROPERTY OWNER** post additional security to guarantee the performance of his obligations hereunder, the **VILLAGE** may require the **PROPERTY OWNER** to post additional security. The **VILLAGE** may require either a cash deposit or a surety bond guaranteeing performance in a form signed by sureties satisfactory to the **VILLAGE**. The condition of the security shall be that if the **PROPERTY OWNER** fails to perform any obligation under this Agreement, the **VILLAGE** may, act on behalf of the **PROPERTY OWNER** and use the proceeds of the cash bond, or in the case of a surety bond, require the securities to perform the obligations of this Agreement.
13. The **PROPERTY OWNER** hereby agrees to indemnify and hold harmless the **VILLAGE**, its trustees, officials, employees and agents for any costs, claims, actions or causes of action for personal injury, property damage or otherwise, including reasonable attorney's fees, which may arise from the **VILLAGE** exercising any of its rights or obligations and performance under this Agreement.
14. All notices required or to be given pursuant hereto shall be in writing and either delivered personally or by a nationally recognized "over-night" courier service or mailed by United States certified or registered mail, postage prepaid, addressed to the **VILLAGE** and the **PROPERTY OWNER** as follows:

<p>If to VILLAGE: Village of Skokie 5127 Oakton Street Skokie, IL 60077 Attention: Village Clerk</p> <p>With copies to: Village Manager Village of Skokie 5127 Oakton Street Skokie, IL 60077</p> <p>Corporation Counsel Village of Skokie 5127 Oakton Street Skokie, IL 60077</p>	<p>If to the PROPERTY OWNER:</p> <p>Dempster Lockwood, LLC 5256 Dempster St. Skokie, IL 60077 reena@pnroffice.com (847)588-1213</p> <p>With copies to: Kolbrook Design, Inc. 828 Davis St., Ste 300 Evanston, IL 60201 morantes@kolbrook.com (847)492-1992 ext. 38</p>
--	--

Either Party may change the names and addresses of the persons to whom notices or copies thereof shall be delivered, by written notice to the other Party, as the case may be, in the manner herein provided for the service of notice.

15. The Parties and the individuals whose signature is affixed to this Agreement, each acting with due authority have executed this Agreement.

16. This Agreement pertains to, runs with the Subject Property, and shall be binding on the successors, assigns, and heirs in interest.

17. This Agreement shall be recorded at the PROPERTY OWNER's expense in the Cook County Clerk's Office.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year written above.

PROPERTY OWNER

VILLAGE OF SKOKIE

By: _____

By: _____
its Village Manager

Title: _____

ATTEST:

ATTEST:

Its: _____

its Village Clerk

State of _____

State of _____

County of _____

County of _____

Subscribed and sworn or affirmed to before me

Subscribed and sworn or affirmed to before me

This _____ day of _____ 20__

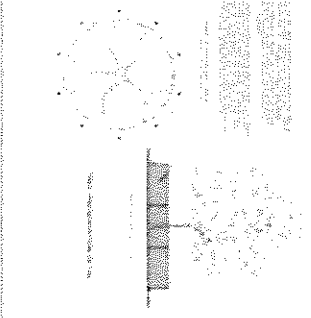
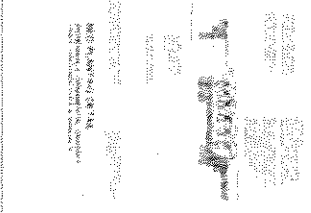
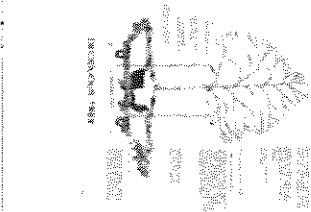
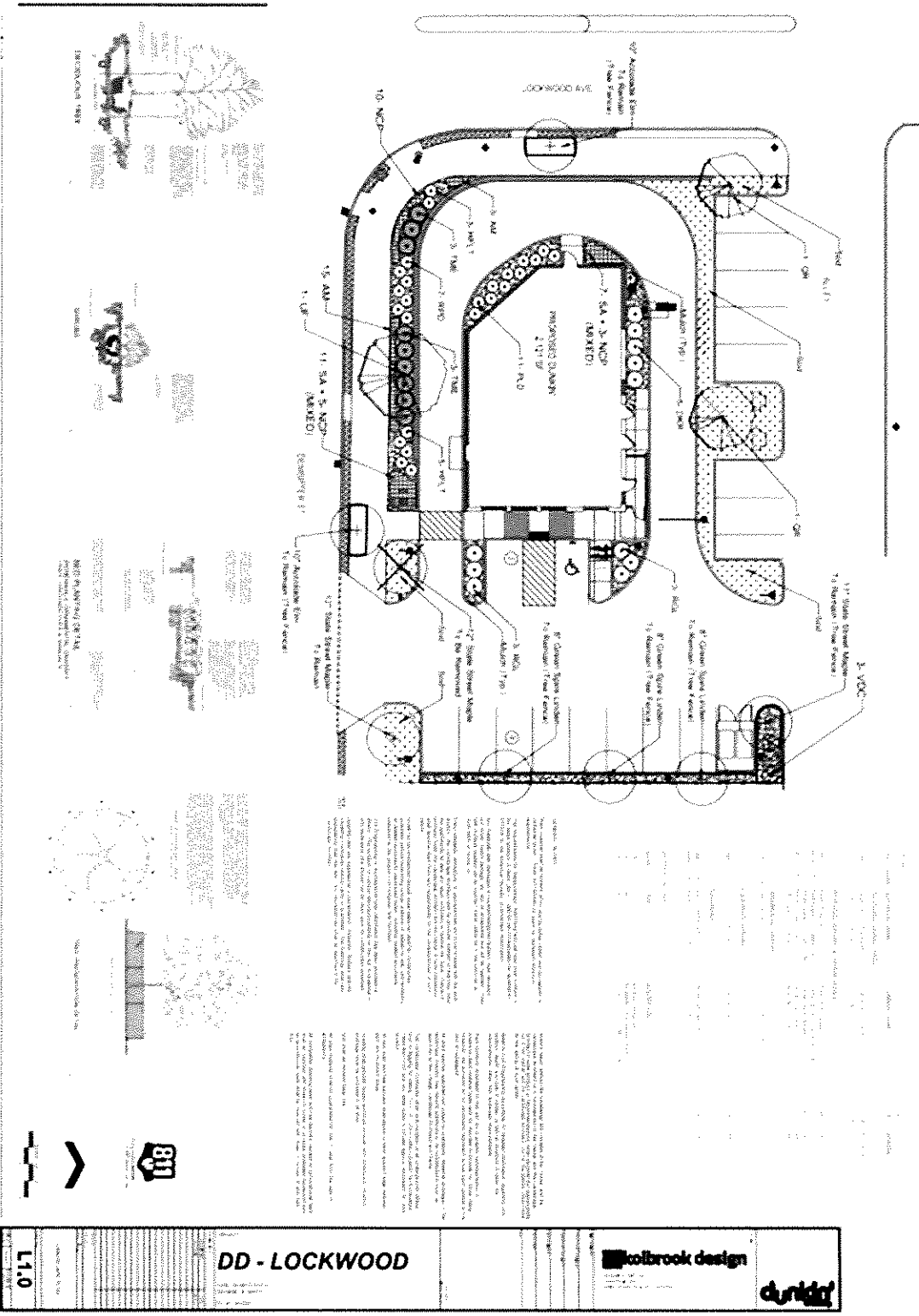
This _____ day of _____ 20__

Signature of Notary Public

Signature of Notary Public

My Commission Expires _____

My Commission Expires _____



<p>DD - LOCKWOOD</p>		<p>coolbrook design</p>	<p>dunkin'</p>
<p>PROJECT NO. 110</p>	<p>DATE: 11/10</p>	<p>SCALE: AS SHOWN</p>	<p>PROJECT: 5252 DEMPSTER STREET, CHICAGO, IL 60630</p>

EXHIBIT "1"

THIS ORDINANCE MAY BE CITED AS
VILLAGE ORDINANCE NUMBER

23-8-C-

**AN ORDINANCE AMENDING VARIOUS SECTIONS OF CHAPTER 10
AND CHAPTER 46 OF THE SKOKIE VILLAGE CODE PERTAINING TO
THE RETAIL SALE OF ALCOHOLIC LIQUOR AND RELATED FEES**

1 **WHEREAS**, Chapter 10 of the Skokie Village Code (hereinafter "Code") provides for rules
2 and regulations pertaining to the sale of alcoholic liquor in the Village of Skokie (hereinafter
3 "Skokie"); and

4 **WHEREAS**, Chapter 46, Section 46-80 of the Code provides for fees for businesses and
5 occupations in Skokie; and

6 **WHEREAS**, in accordance with the Illinois Liquor Control Act and the Code, the Mayor is
7 charged with the duties of Local Liquor Control Commissioner and is generally responsible for the
8 regulation of the retail sale of alcoholic liquor; and

9 **WHEREAS**, during COVID-related restaurant shutdowns, the State of Illinois temporarily
10 permitted sealed single-serving containers of wine, cocktails and mixed drinks to be sold by
11 restaurants for pickup or first-party delivery; and

12 **WHEREAS**, the State of Illinois has now extended this authorization to 2028, but requires
13 restaurants to obtain explicit local approval for such "to-go" sales; and

14 **WHEREAS**, on May 16, 2005, the Mayor and Board of Trustees adopted Village
15 Ordinance Number 05-5-C-3358, creating the Class E liquor license to allow service and sales of
16 alcohol for on-premises consumption at restaurants to enhance their food service business; and

17 **WHEREAS**, at that time, three geographic districts were designated as areas in which a
18 Class E license could be held, based on the propriety of those areas for such a use; and

19 **WHEREAS**, from time to time, further districts have been added as well as existing
20 districts expanded, reflecting the growth and expansion of the Village's commercial corridors and
21 its continued economic development; and

22 **WHEREAS**, in order to encourage the Village's economic vitality, the Liquor Control
23 Commissioner is recommending the following to assist existing restaurants and encourage future
24 restaurants:

- 25 a. an expansion of the Class E2 Central District eastward along Oakton Street and the
26 Class E3 South District northwesterly from Touhy Avenue and Carpenter Road, as
27 well as the creation of a Class E7 East Central District covering eastern portions of
28 Main Street and the addition of an E license in the Office Research Zoning District
29 would be beneficial at this time;

1 b. amendment of Chapter 10 to reflect the change in State statute and allow sealed
2 single-serving containers of wine, cocktails and mixed drinks to be sold by restaurants
3 for pickup or first-party delivery;

4 **WHEREAS**, the Liquor Control Commissioner is further recommending the creation of a
5 Class Q license designated for banquet hall facilities that primarily do business in private events
6 not open to the public and do not function as, and thus are not appropriate to be licensed as,
7 restaurants; and

8 **WHEREAS**, the Liquor Control Commissioner recommends to the Board of Trustees that
9 Chapters 10 and 46 of the Code be amended accordingly; and

10 **NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Board of Trustees of the
11 Village of Skokie, Cook County, Illinois;

12 **Section 1:** That Chapter 10, Article I, Section 10-3, and Article II, Sections 10-37, 10-
13 63 and 10-64 of the Skokie Village Code be and the same is hereby amended in the manner
14 hereinafter indicated. The new material is **highlighted in bold** and the material to be deleted is
15 ~~highlighted and stricken through~~.

16 ARTICLE I. - IN GENERAL

17 ...

18 Sec. 10-3. - Definitions.

19 ...

20 BASSET shall mean and refer to Beverage Alcohol Sellers and Servers Education
21 Training Program, or a comparable program licensed by the State of Illinois Liquor Control
22 Commission.

23 **Banquet Hall Facility shall mean a business conducted on premises at which the**
24 **exclusive activity is the catering of private parties where there is service for consumption**
25 **of a full multiple course meal at a prearranged fixed unit price, or hors d'oeuvres, buffet or**
26 **smorgasbord, and at which alcoholic liquor may be served or sold as an incident to such**
27 **food services; provided that each of such private parties is prearranged under the**
28 **sponsorship of a particular person or organization.**

29 Brew Pub means a person or entity that manufactures no more than 155,000 gallons of
30 beer per year only at a designated licensed premises to make sales to importing distributors,
31 distributors, and to non-licensees for use and consumption only, who stores beer at the
32 designated premises, and who is allowed to sell at retail from the licensed premises, provided that
33 a Brew Pub licensee shall not sell for off-premises consumption more than 155,000 gallons per
34 year.

35 ARTICLE II. RETAIL SALES AND CONSUMPTION

36 ...

37 Sec. 10-37. - Sale of single servings.

1 (a) *Prohibited sales.* No licensee, or any officer, associate, member, representative, agent or
2 employee of such licensee, shall sell, give or deliver, for consumption off premises, any of the
3 following:

4 (1) A chilled single container of beer unless the container is greater than 749 milliliters.

5 (2) A single container of wine unless the container is greater than 749 milliliters.

6 (3) A single container of packaged mixtures of alcohol with fruit juice and/or carbonated
7 soda drink unless the container is greater than 749 milliliters.

8 (4) A single container of "wine cooler" unless the container is greater than 32 fluid ounces
9 or .946 liters.

10 (5) A single container of alcoholic liquor, except those which are regulated above, unless
11 the container is greater than 8 fluid ounces or .237 liters.

12 (6) Any materials which would facilitate the consumption of single servings of alcoholic
13 liquor. Such materials shall include, but shall not be limited to single cups, glasses, straws
14 or individual portions of ice.

15 (b) *Exception.* The prohibition contained in paragraph (a) is not applicable to a **Class E or Class**
16 **O licensee selling single-serving containers of wine, mixed drinks or cocktails for pickup**
17 **or first-party delivery by the licensee in accordance with State law. It is also not applicable**
18 **to a licensee that sells alcoholic liquor only for consumption off of the licensee's premises. Such**
19 **licensee shall be permitted to sell the items listed in subsection (a). Subsequent to May 1, 2010,**
20 **this exception shall only apply to a Class O licensee.**

21 ...

22 Sec. 10-63. Number of licenses.

23 It is hereby determined that the number of licenses permitting the sale or consumption at retail of
24 alcoholic liquor shall be as follows:

License Class	Number of Licenses Not to Exceed
A	23 17
B	1
BY	15
C	2
E as follows:	[30] by district as follows:
E	1 by location
E1	6
E2	8
E3	6

E4	4
E5	2
E6	4
E7	3
F	n/a
G as follows:	
G1	1
G2	1
H	1
I	n/a
M as follows:	
M	1 by existing location
	6 by district as follows:
M1	1
M2	2
M3	0
M4	2
M5	1
M6	0
O as follows:	13 by district as follows:
O1	8
O1L	4
O2	1
P-Right/P	11 12
Q	1

T	4
W	1

1
2 Sec. 10-64. Classification.

3 Liquor licenses are divided into ~~154~~ classes as described in paragraphs (a) through (om).

4 ...

5 (e) Class E license which shall authorize the retail sale of alcoholic liquor in the following areas of
6 the Village: (i) E1 designations for the North Commercial Liquor District; (ii) E2 designations for
7 the Central Commercial Liquor District which is bounded by and coextensive with the areas of the
8 CX (Core Mixed Use) Zoning District, **except as extended eastward on Oakton Street**; (iii) E3
9 designations for the South Commercial Liquor District; (iv) E4 designations for the East Midtown
10 Commercial Liquor District on Dempster Street east of Kildare Avenue; (v) E5 designations for the
11 West Midtown Commercial Liquor District on Dempster Street west of Kildare Avenue; ~~and~~ (vi) E6
12 designations for the Southeast Commercial Liquor District which is bounded by Hamlin Avenue,
13 Touhy Avenue, McCormick Boulevard, and Howard Street; **and (vii) E7 designations for the**
14 **East Central Commercial Liquor District. The full description of the E1, E3, E4 and E5 Liquor**
15 **Districts are detailed in Exhibit A, attached to and incorporated into Village Ordinance Number 05-**
16 **5-C-3358 and depicted on Exhibit A, attached to and incorporated into Village Ordinance Number**
17 **09-4-C-3672. The full description of the E1, E2, E3, E4, E5, E6 and E7 Liquor Districts are**
18 **detailed in Exhibit A, attached to and incorporated into Village Ordinance Number 23-08-C-**
19 **_____.** Class E licenses shall also be authorized for the Office Research Zoning District.

20 The sale of alcoholic liquor by a Class E licensee is limited to on-premises consumption, **as well**
21 **as the sale of single-serving containers of wine, mixed drinks or cocktails for pickup or**
22 **first-party delivery by the licensee in accordance with State law.** The sale of any other
23 packaged liquor by a Class E licensee is prohibited. A Class E licensee shall not deliver any **other**
24 alcoholic liquor off-premises and shall not allow **any other** alcoholic liquor to be removed from its
25 premises except the unused portion of an opened bottle of wine sealed in an approved container
26 as permitted by State law. A Class E license shall only be issued to a limited service or full service
27 restaurant as defined in the Skokie Village Code. The issuance of a Class E license to a specific
28 address is subject to the zoning classification and requirements within the various districts as
29 outlined in Chapter 118 of the Skokie Village Code.

- 30 (1) Each Class E license shall only be valid at the address where the licensee's business
31 is located.
- 32 (2) The existence of the ~~five~~ **seven** Commercial Liquor Districts, and the corresponding
33 Class E license, does not preclude the use of any other license or the operation of any
34 other business by a liquor licensee holding a license of another class in such districts.
- 35 (3) The Liquor Control Commissioner shall promulgate a set of rules detailing the
36 timetable and procedures for initial issuance of the Class E licenses. Should the
37 number of qualified applicants exceed the number of available licenses, the Liquor
38 Control Commissioner shall conduct a lottery to determine the recipients.

39 ...

40 **(m) Class Q license which shall authorize the service and retail sale of alcoholic liquor**
41 **for consumption on the premises designated therein in establishments containing banquet**

1 **hall facilities and authorized for banquets as a principal use, provided that alcoholic liquor**
2 **under this license may be served and sold only to previously invited guests.**

3
4 (mn) Class T license which shall authorize the retail sale of alcoholic liquor as part of the
5 operation of live theaters and movie theaters, subject to an Operation Plan approved by the Local
6 Liquor Control Commissioner.

7 (no) Class W license which shall authorize the retail sale of wine for consumption off of the
8 premises. No wine shall be consumed on the premises of a Class W licensee unless it is being
9 offered as part of a sampling or taste testing without the payment of anything of value by the
10 consuming patron.

11 **Section 2:** That Chapter 46, Article III, Section 46-80, of the Skokie Village Code be
12 and the same is hereby amended in the manner hereinafter indicated. The new material is
13 **highlighted in bold** and the material to be deleted is **highlighted and stricken through**.

14
15 ARTICLE III. BUSINESSES AND OCCUPATIONS

16 ...
17 Sec. 46-80. Liquor licenses.

18 (a) The fees for Class A, Class B, **Class B/W**, Class BY, Class C, Class E, Class F,
19 Class G, Class H, Class I, Class M, Class O, Class P, P-Right, **and Class Q**, Class T, **and Class**
20 **W and BAW** liquor licenses shall be as follows:

21
22

License	Issuance	Annual Fee: 1 Installment	Annual Fee: 2 Installments (payable May 1 & November 1)
A	\$10,000.00	\$1,000.00	\$600.00
B	\$200.00	\$200.00	N/A
B/W	\$4,500.00	\$600.00	N/A
BY	\$200.00	\$200.00	N/A
C	\$200.00	\$200.00	N/A
E	\$10,000.00	\$1,000.00	\$600.00
F	\$250.00	\$250.00	N/A
G	\$10,000.00	\$1,000.00	N/A
H	\$200.00	\$200.00	N/A
I	\$250.00	\$250.00	N/A
M	\$10,000.00	\$1,000.00	N/A
O	\$10,000.00	\$1,000.00	N/A
P-Right/P	\$10,000.00	\$1,000.00	N/A
Q	\$10,000	\$1,000.00	N/A
T	\$10,000.00	\$1,000.00	N/A
W	\$10,000.00	\$1,000.00	N/A

23
24 **Section 3:** That this Ordinance shall be in full force and effect from and after its
25 passage, approval and publication in pamphlet form as provided by law.

ADOPTED this day of August, 2023.

Ayes:

Nays:

Attest:

Attested and filed in my office
This day of August, 2023;
and published in pamphlet form
according to law from August
, 2023 to August , 2023.

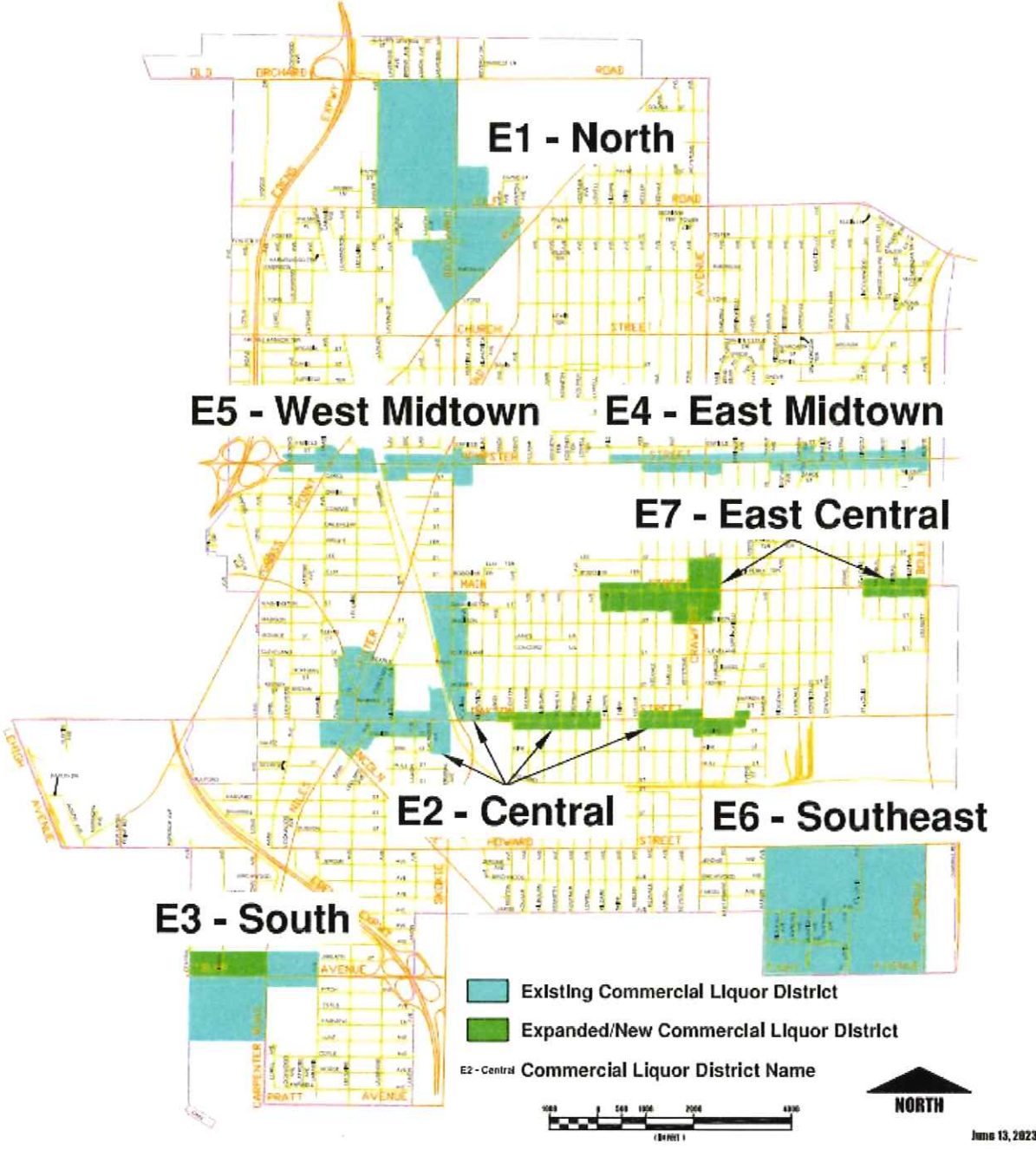
Village Clerk

Approved by me this day of
August, 2023.

Mayor, Village of Skokie

Village Clerk

Liquor License Districts



**LEGAL DESCRIPTION
LIQUOR LICENSE DISTRICTS
Revised July 21, 2023**

E1 - NORTHERN DISTRICT

ALL OF THE FOLLOWING PROPERTY, BEING IN THE SOUTHEAST QUARTER OF SECTION 9, THE SOUTHWEST QUARTER OF SECTION 10, THE NORTHEAST QUARTER OF SECTION 16, AND THE NORTHWEST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF OLD ORCHARD ROAD (ALSO BEING THE QUARTER SECTION LINE BETWEEN THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 9) AND THE CENTERLINE OF SKOKIE BOULEVARD (ALSO BEING THE QUARTER SECTION LINE BETWEEN THE SOUTHEAST QUARTER OF SECTION 9 AND THE SOUTHWEST QUARTER OF SECTION 10); THENCE SOUTHERLY FOLLOWING THE CENTERLINE OF SKOKIE BOULEVARD TO ITS INTERSECTION WITH THE WESTERN EXTENSION OF THE LOT LINE BETWEEN LOTS 1 AND 2 IN MEMORIAL PARK SUBDIVISION RECORDED JUNE 29, 1999 AS DOCUMENT NUMBER 99626242; THENCE EASTERLY FOLLOWING THE EXTENSION OF SAID LOT LINE, AND SAID LOT LINE TO ITS INTERSECTION WITH THE EASTERN BOUNDARY OF LOT 1 IN MEMORIAL PARK SUBDIVISION; THENCE SOUTHERLY FOLLOWING THE EASTERN BOUNDARY AND EXTENSION OF THE EASTERN BOUNDARY OF LOT 1 IN MEMORIAL PARK SUBDIVISION TO ITS INTERSECTION WITH THE CENTERLINE OF GOLF ROAD (ALSO BEING THE QUARTER SECTION LINE BETWEEN THE SOUTHWEST QUARTER OF SECTION 10 AND THE NORTHWEST QUARTER OF SECTION 15); THENCE EASTERLY FOLLOWING THE CENTERLINE OF GOLF ROAD (ALSO BEING THE QUARTER SECTION LINE BETWEEN THE SOUTHWEST QUARTER OF SECTION 10 AND THE NORTHWEST QUARTER OF SECTION 15) TO ITS INTERSECTION WITH THE CENTERLINE OF KENTON AVENUE AND KENTON AVENUE EXTENDED; THENCE SOUTHERLY FOLLOWING THE CENTERLINE OF KENTON AVENUE EXTENDED TO ITS INTERSECTION WITH THE CENTERLINE OF GROSS POINT ROAD; THENCE SOUTHWESTERLY FOLLOWING THE CENTERLINE OF GROSS POINT ROAD TO ITS INTERSECTION WITH THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 16; THENCE SOUTH 45 DEGREES WEST ALONG THE CENTER LINE OF GROSS POINT ROAD, 3.74 CHAINS (246.84 FEET); THENCE NORTH 26 DEGREES WEST ALONG A LINE HEREINAFTER REFERRED TO AS LINE "A" (SAID LINE "A" WHEN EXTENDED NORTHWESTERLY 25.77 CHAINS (1700.82 FEET), INTERSECTS THE SOUTH LINE OF THE NORTH 10 CHAINS (660.00 FEET) OF THE NORTH EAST QUARTER OF SAID SECTION 16 AT A POINT ON SAID SOUTH LINE, 14.4 CHAINS (950.40 FEET), AS MEASURED WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 16, TO AN INTERSECTION WITH A LINE 373.0 FEET, AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SAID SECTION 16; THENCE CONTINUING NORTH 26 DEGREES WEST ALONG THE HEREIN DESCRIBED LINE "A", 62.12 FEET TO AN INTERSECTION WITH A LINE 318.0 FEET, AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 10 CHAINS (660.00 FEET) OF THE NORTH EAST QUARTER OF SAID SECTION 16; THENCE WESTERLY ALONG SAID LAST DESCRIBED PARALLEL LINE, 93.48 FEET TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF THE NORTH 10 CHAINS (660.00 FEET) OF THE NORTH EAST QUARTER OF SAID SECTION 16 FROM A POINT ON SAID LINE 71.12 FEET EAST OF THE INTERSECTION OF SAID LINE WITH THE NORTHWESTERLY EXTENSION OF THE HEREIN DESCRIBED LINE "A", 180.60 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY EXTENSION OF THE HEREIN DESCRIBED LINE "A"; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE NORTH LINE OF THE NORTH EAST QUARTER OF SAID SECTION 16 AND DRAWN THROUGH A POINT ON A LINE 33.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SAID SECTION 16, SAID POINT BEING 53.98 FEET EAST OF THE INTERSECTION OF SAID LAST DESCRIBED PARALLEL LINE WITH THE HEREIN DESCRIBED LINE "A", 104.26 FEET (DEED 104.32 FEET) TO THE AFOREMENTIONED POINT ON SAID LAST DESCRIBED PARALLEL LINE; THENCE EASTERLY ALONG SAID LAST DESCRIBED

PARALLEL LINE, 0.01 FEET TO AN INTERSECTION WITH A LINE 879.25 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTH EAST QUARTER OF SAID SECTION 16; THENCE NORTHERLY ALONG SAID LAST DESCRIBED PARALLEL LINE, 0.14 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE NORTH 693.0 FEET OF THE NORTH EAST QUARTER OF SAID SECTION 16; THENCE FOLLOWING A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF THE NORTH 10 CHAINS (660.00 FEET) OF THE NORTH EAST QUARTER OF SAID SECTION 16 NORTHERLY 33 FEET TO AN INTERSECTION WITH THE CENTERLINE OF FOSTER STREET AS DEDICATED BY PLAT RECORDED MAY 15, 1969 AS DOCUMENT NO. 20842487; THENCE EASTERLY FOLLOWING THE CENTERLINE OF FOSTER STREET TO ITS INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A NORTH-SOUTH ALLEY WEST OF AND ADJACENT TO LOTS 17 THRU 33 IN TALMAN AND THIELE'S CICERO AVENUE SIMPSON STREET SUBDIVISION RECORDED AUGUST 15, 1925 AS DOCUMENT NUMBER 268690; THENCE NORTHERLY FOLLOWING THE SOUTHERLY EXTENSION OF THE CENTERLINE OF SAID NORTH-SOUTH ALLEY AND THE CENTERLINE OF SAID NORTH-SOUTH ALLEY TO ITS INTERSECTION WITH AN EASTERLY EXTENSION OF THE SOUTHERN BOUNDARY OF ORCHARD PLACE RESUBDIVISION RECORDED NOVEMBER 21, 1995 AS DOCUMENT NUMBER 95808782; THENCE WESTERLY FOLLOWING SAID EASTERLY EXTENSION OF THE SOUTHERN BOUNDARY OF ORCHARD PLACE RESUBDIVISION AND THE SOUTHERN BOUNDARY OF ORCHARD PLACE RESUBDIVISION TO ITS INTERSECTION WITH THE WESTERN BOUNDARY OF ORCHARD PLACE RESUBDIVISION; THENCE NORTHERLY AND NORTHWESTERLY FOLLOWING THE WESTERN BOUNDARY OF ORCHARD PLACE RESUBDIVISION TO ITS INTERSECTION WITH THE SOUTHERN RIGHT-OF-WAY LINE OF GOLF ROAD; THENCE FOLLOWING A LINE DUE NORTH 40 FEET TO AN INTERSECTION WITH THE CENTERLINE OF GOLF ROAD (ALSO BEING THE QUARTER SECTION LINE BETWEEN THE SOUTHEAST QUARTER OF SECTION 9 AND THE NORTHEAST QUARTER OF SECTION 16); THENCE WESTERLY FOLLOWING THE CENTERLINE OF GOLF ROAD (ALSO BEING THE QUARTER SECTION LINE BETWEEN THE SOUTHEAST QUARTER OF SECTION 9 AND THE NORTHEAST QUARTER OF SECTION 16) TO ITS INTERSECTION WITH THE CENTERLINE OF LAWLER AVENUE; THENCE NORTHERLY FOLLOWING THE CENTERLINE OF LAWLER AVENUE TO ITS INTERSECTION WITH THE CENTERLINE OF OLD ORCHARD ROAD (ALSO BEING THE QUARTER SECTION LINE BETWEEN THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 9); THENCE EASTERLY FOLLOWING THE CENTERLINE OF OLD ORCHARD ROAD (ALSO BEING THE QUARTER SECTION LINE BETWEEN THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 9) TO ITS INTERSECTION WITH CENTERLINE OF SKOKIE BOULEVARD (ALSO BEING THE QUARTER SECTION LINE BETWEEN THE SOUTHEAST QUARTER OF SECTION 9 AND THE SOUTHWEST QUARTER OF SECTION 10), ALSO BEING THE POINT OF BEGINNING; ALL WITHIN THE CORPORATE BOUNDARIES OF THE VILLAGE OF SKOKIE, COOK COUNTY, ILLINOIS.

E2 - CENTRAL DISTRICT

ALL OF THE FOLLOWING PROPERTY; BEING IN THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF FLORAL AVENUE, AND THE CENTERLINE OF OAKTON STREET (ALSO BEING THE SECTION LINE BETWEEN SECTIONS 21 AND 28); THENCE FOLLOWING THE CENTERLINE OF FLORAL AVENUE NORTH TO THE EASTERLY EXTENSION OF THE SOUTH LOT LINE OF LOT 1 IN THE RESUBDIVISION OF LOTS 21, 22, 23, AND 24 OF (PETER BLAMEUSER'S) SUBDIVISION OF THE S. 105 ACS. OF THE SE ¼ OF SEC. 21, 41, 13 E. RECORDED JULY 27, 1925 AS DOCUMENT NUMBER 8986917; THENCE WESTERLY FOLLOWING SAID EXTENSION OF SOUTH LOT LINE OF SAID LOT 1 AND THE SOUTH LOT LINE OF SAID LOT 1 AND WESTERLY EXTENSION OF THE SOUTH LOT LINE OF SAID LOT 1, TO ITS INTERSECTION WITH THE CENTERLINE OF THE NORTH-SOUTH ALLEY DIRECTLY WEST OF AND ADJACENT TO SAID LOT 1, THENCE NORTHERLY FOLLOWING THE CENTERLINE OF THE NORTH-SOUTH ALLEY WEST OF AND ADJACENT TO SAID LOT 1 TO ITS INTERSECTION WITH THE WESTERLY EXTENSION OF THE NORTH LOT LINE OF SAID LOT 1; THENCE WESTERLY FOLLOWING SAID WESTERLY

EXTENSION OF THE NORTH LOT LINE OF SAID LOT 1 TO ITS INTERSECTION WITH THE EAST LINE OF THE WEST 148.40 FEET OF LOTS 25 AND 26 IN (PETER BLAMEUSER'S) SUBDIVISION OF THE S. 105 ACS. OF THE SE ¼ OF SEC. 21, 41, 13 E. RECORDED OCTOBER 24, 1872 AS DOCUMENT NUMBER 64272, ALSO BEING THE EAST LINE OF THE WEST 148.40 FEET OF THE SOUTHEAST QUARTER OF SECTION 21; THENCE NORTHERLY FOLLOWING SAID EAST LINE OF THE WEST 148.40 FEET OF LOTS 25 AND 26 IN (PETER BLAMEUSER'S) SUBDIVISION OF THE S. 105 ACS. OF THE SE ¼ OF SEC. 21, 41, 13 E. TO ITS INTERSECTION WITH THE CENTERLINE OF CLEVELAND STREET; THENCE EASTERLY FOLLOWING THE CENTERLINE OF CLEVELAND STREET TO ITS INTERSECTION WITH THE ASSUMED CENTERLINE OF LINCOLN AVENUE; THENCE SOUTHEASTERLY FOLLOWING THE ASSUMED CENTERLINE OF LINCOLN AVENUE TO ITS INTERSECTION WITH BROWN STREET; THENCE EASTERLY FOLLOWING THE CENTERLINE OF BROWN STREET AND THE EXTENSION OF THE CENTERLINE OF BROWN STREET TO THE INTERSECTION OF THE CENTERLINE OF THE EXTENSION OF BROWN STREET AND THE CENTERLINE OF NILES CENTER ROAD; THENCE NORTHEASTERLY FOLLOWING THE CENTERLINE OF NILES CENTER ROAD TO ITS INTERSECTION WITH THE WESTERLY EXTENSION OF THE SOUTH LOT LINE OF LOT 3 IN PETER BLAMEUSER'S SUBDIVISION (ALSO BEING THE SOUTH PROPERTY LINE OF SAINT PETER'S CEMETERY); THENCE EASTERLY FOLLOWING THE WESTERLY EXTENSION OF THE SOUTH LOT LINE OF SAID LOT 3 AND THE SOUTH LOT LINE OF SAID LOT 3 AND THE EASTERLY EXTENSION OF SAID LOT 3, TO ITS INTERSECTION WITH THE ASSUMED CENTERLINE OF ELMWOOD STREET; THENCE SOUTHWESTERLY FOLLOWING THE ASSUMED CENTERLINE OF ELMWOOD STREET TO ITS INTERSECTION WITH THE WESTERLY EXTENSION OF THE CENTERLINE OF AN EAST-WEST ALLEY LOCATED NORTH OF AND ADJACENT TO LOTS 1 THRU 6 IN A SUBDIVISION OF LOT 2 OF THE SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTHEAST ¼ OF SECTION 21; THENCE EASTERLY FOLLOWING THE EXTENSION OF CENTERLINE OF SAID EAST-WEST ALLEY AND THE CENTERLINE OF SAID EAST-WEST ALLEY AND EASTERLY EXTENSION OF SAID EAST-WEST ALLEY TO ITS INTERSECTION WITH THE CENTERLINE OF NILES AVENUE; THENCE SOUTHERLY FOLLOWING THE CENTERLINE OF NILES AVENUE TO ITS INTERSECTION WITH THE WESTERLY EXTENSION OF THE SOUTH LOT LINE OF LOT 6 IN CLARA BLAMEUSER'S NILES AVENUE SUBDIVISION RECORDED APRIL 25, 1945 AS DOCUMENT NUMBER 13494311; THENCE EASTERLY FOLLOWING THE WESTERLY EXTENSION OF THE SOUTH LOT LINE OF LOT 6 AND THE SOUTH LOT LINE OF LOT 6 IN CLARA BLAMEUSER'S NILES AVENUE SUBDIVISION RECORDED APRIL 25, 1945 AS DOCUMENT NUMBER 13494311 TO ITS INTERSECTION WITH THE EAST LOT LINE OF SAID LOT 6 ALSO BEING THE WEST PARCEL LINE OF COOK COUNTY PERMANENT INDEX NUMBER 10-21-415-019-0000; THENCE NORTHWESTERLY FOLLOWING THE EAST LOT LINE OF SAID LOT 6 ALSO BEING THE WEST PARCEL LINE OF COOK COUNTY PERMANENT INDEX NUMBER 10-21-415-019-0000 TO ITS INTERSECTION WITH THE NORTH PARCEL LINE OF COOK COUNTY PERMANENT INDEX NUMBER 10-21-415-019-0000; THENCE NORTHEASTERLY FOLLOWING THE NORTH PARCEL LINE OF COOK COUNTY PERMANENT INDEX NUMBER 10-21-415-019-0000 TO ITS INTERSECTION WITH THE EAST PARCEL LINE OF COOK COUNTY PERMANENT INDEX NUMBER 10-21-415-019-0000; THENCE SOUTHEASTERLY FOLLOWING THE EAST PARCEL LINE AND THE EXTENSION OF THE EAST PARCEL LINE OF COOK COUNTY PERMANENT INDEX NUMBER 10-21-415-019-0000 TO ITS INTERSECTION WITH THE CENTERLINE OF OAKTON STREET ALSO BEING THE SECTION LINE BETWEEN SECTIONS 21 AND 28; THENCE EASTERLY FOLLOWING THE CENTERLINE OF OAKTON STREET ALSO BEING THE SECTION LINE BETWEEN SECTIONS 21 AND 28 TO ITS INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EAST PARCEL LINE OF COOK COUNTY PERMANENT INDEX NUMBER 10-28-204-005-0000; THENCE FOLLOWING THE EAST PARCEL LINE AND THE EXTENSION OF THE EAST PARCEL LINE OF COOK COUNTY PERMANENT INDEX NUMBER 10-28-204-005-0000 SOUTHEASTERLY TO ITS INTERSECTION WITH THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 28; THENCE FOLLOWING THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 28 SOUTHERNLY TO ITS INTERSECTION WITH THE EASTERLY EXTENSION OF THE CENTERLINE OF KIRK STREET; THENCE FOLLOWING THE EASTERLY EXTENSION OF THE CENTERLINE OF KIRK STREET AND THE CENTERLINE OF KIRK STREET WESTERLY TO ITS INTERSECTION WITH THE CENTERLINE OF LACROSSE AVENUE; THENCE FOLLOWING THE CENTERLINE OF LACROSSE AVENUE NORTHERNLY TO ITS

INTERSECTION WITH THE EXTENSION OF THE CENTERLINE OF AN EAST-WEST ALLEY BOUNDED BY OAKTON STREET, LACROSSE AVENUE, LOUISE AVENUE, AND BABB AVENUE; THENCE WESTERLY FOLLOWING ALONG THE CENTERLINE OF THE EAST-WEST ALLEY BOUND BY OAKTON STREET, LACROSSE AVENUE, LOUISE AVENUE, AND BABB AVENUE, TO ITS INTERSECTION WITH A NORTHERLY EXTENSION OF THE LOT LINE BETWEEN LOTS 15 AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHEAST QUARTER OF SECTION 28 RECORDED IN BOOK 242-J; THENCE SOUTHERLY FOLLOWING THE NORTHERLY EXTENSION OF THE LOT LINE BETWEEN LOTS 15 AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHEAST QUARTER OF SECTION 28 AND THE LOT LINE BETWEEN LOTS 15 AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHEAST QUARTER OF SECTION 28, AND THE SOUTHERLY EXTENSION THE LOT LINE BETWEEN LOTS 15 AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHEAST QUARTER OF SECTION 28, TO ITS INTERSECTION WITH THE CENTERLINE OF LOUISE AVENUE; THENCE WESTERNLY AND NORTHWESTERLY FOLLOWING THE CENTERLINE OF LOUISE AVENUE TO ITS INTERSECTION WITH THE CENTERLINE OF BABB AVENUE; THENCE SOUTHWESTERLY FOLLOWING THE CENTERLINE OF BABB AVENUE TO ITS INTERSECTION WITH THE CENTERLINE OF LINCOLN AVENUE; THENCE FOLLOWING THE CENTERLINE OF LINCOLN AVENUE NORTHWESTERLY TO ITS INTERSECTION WITH NILES CENTER ROAD AND GALITZ STREET; THENCE FOLLOWING THE CENTERLINE OF LINCOLN AVENUE NORTHEASTERLY TO ITS INTERSECTION WITH THE EXTENSION OF THE SOUTHERN BOUNDARY OF HANSON THEATER RESUBDIVISION RECORDED OCTOBER 24, 1990 AS DOCUMENT NUMBER 90519387; THENCE FOLLOWING THE EXTENSION OF THE SOUTHERN BOUNDARY OF HANSON THEATER RESUBDIVISION AND THE SOUTHERN BOUNDARY OF HANSON THEATER RESUBDIVISION WESTERLY, TO ITS INTERSECTION WITH THE WESTERN BOUNDARY OF HANSON THEATER RESUBDIVISION; THENCE FOLLOWING THE WESTERN BOUNDARY OF HANSON THEATER RESUBDIVISION NORTHERLY TO ITS INTERSECTION WITH THE SOUTHEAST PARCEL LINE OF COOK COUNTY PERMANENT INDEX NUMBER 10-28-105-017-0000 SAME BEING SKOKIE VILLAGE HALL; THENCE NORTHEASTERLY FOLLOWING THE SOUTHEAST PARCEL LINE OF COOK COUNTY PERMANENT INDEX NUMBER 10-28-105-017-0000 SAME BEING SKOKIE VILLAGE HALL AND A NORTHEASTERLY EXTENSION OF SOUTHEAST PARCEL LINE OF COOK COUNTY PERMANENT INDEX NUMBER 10-28-105-017-0000 SAME BEING SKOKIE VILLAGE HALL TO ITS INTERSECTION WITH THE CENTERLINE OF OAKTON STREET ALSO BEING THE SECTION LINE BETWEEN SECTIONS 21 AND 28; THENCE FOLLOWING THE CENTERLINE OF OAKTON STREET ALSO BEING THE SECTION LINE BETWEEN SECTIONS 21 AND 28 WESTERLY TO ITS INTERSECTION WITH FLORAL AVENUE ALSO BEING THE POINT OF BEGINNING; ALL WITHIN THE CORPORATE BOUNDARIES OF THE VILLAGE OF SKOKIE, COOK COUNTY, ILLINOIS;

AND ALSO:

ALL OF THE FOLLOWING PROPERTY; BEING IN THE SOUTHEAST QUARTER OF SECTION 21, THE SOUTHEAST AND THE SOUTHWEST QUARTER OF SECTION 22, AND THE NORTHEAST AND NORTHWEST QUARTER OF SECTION 27, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF MAIN STREET (ALSO BEING THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 21) AND THE NORTHWESTERLY EXTENSION OF A LINE DRAWN 135.0 FEET EASTERLY OF AND PARALLEL TO THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, MEASURED AT RIGHT ANGLES THERETO; THENCE EAST ALONG THE CENTERLINE TO THE NORTHEAST CORNER OF THE SOUTHEAST CORNER OF SAID SECTION 21, ALSO BEING THE NORTHWEST CORNER OF THE SOUTHWEST CORNER OF SAID SECTION 22; THENCE CONTINUING WEST ALONG THE CENTERLINE OF MAIN STREET (ALSO BEING THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 22) TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 35 IN TALMAN & THIELE'S MAIN STREET CICERO AVENUE "L" STATION SUBDIVISION RECORDED APRIL 9, 1924 AS DOCUMENT NUMBER 8354453; THENCE SOUTH ALONG SAID EAST LINE OF LOT 35 AND ITS NORTHERLY AND SOUTHERLY EXTENSION TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE EAST-WEST ALLEY; THENCE EAST ALONG THE CENTERLINE OF SAID EAST-WEST ALLEY TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE

EAST LINE OF LOT 53 IN TALMAN & THIELE'S MAIN STREET CICERO AVENUE "L" STATION SUBDIVISION RECORDED APRIL 9, 1924 AS DOCUMENT NUMBER 8354453; THENCE SOUTH ALONG THE EAST LINE OF LOT 53 AND ITS NORTHERLY AND SOUTHERLY EXTENSION TO A POINT OF INTERSECTION WITH THE CENTERLINE OF WASHINGTON STREET; THENCE WEST ALONG THE CENTERLINE OF WASHINGTON STREET TO ITS INTERSECTION WITH THE CENTERLINE OF KEATING AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF KEATING AVENUE TO ITS INTERSECTION WITH A LINE 173.00 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF OAKTON STREET; THENCE EAST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KENTON AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF KENTON AVENUE TO A POINT OF INTERSECTION WITH A LINE 166.00 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF OAKTON STREET; THENCE EAST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KOSTNER AVENUE (ALSO BEING THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 22 AND THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 22); THENCE SOUTH ALONG THE CENTERLINE OF KOSTNER AVENUE TO A POINT OF INTERSECTION WITH A LINE 161.00 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF OAKTON STREET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF LOWELL AVENUE; THENCE NORTH ALONG THE CENTERLINE OF LOWELL AVENUE TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 19 IN H. MANASSE & CO'S FIRST ADDITION TO NILES CENTER RECORDED AUGUST 25, 1924 AS DOCUMENT NUMBER 8563765; THENCE SOUTH ALONG THE LAST DESCRIBED LINE AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS TO A POINT OF INTERSECTION WITH THE CENTERLINE OF OAKTON STREET (ALSO BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 22 AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 27); THENCE EAST ALONG THE CENTERLINE OF OAKTON STREET TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF A LINE 10 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 2 IN KRENN & DATO'S "L" SUBDIVISION RECORDED JUNE 7, 1924 AS DOCUMENT NUMBER 8456626; THENCE SOUTH ALONG THE LAST DESCRIBED LINE AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS TO A POINT OF INTERSECTION WITH A LINE 166 FEET SOUTH OF AND PARALLEL TO THE CENTERLINE OF OAKTON STREET; THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KOSTNER AVENUE (ALSO BEING THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 27 AND THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 27 AND THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 22); THENCE WEST ALONG A LINE 166 FEET SOUTH OF AND PARALLEL TO THE CENTERLINE OF OAKTON STREET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KENTON AVENUE; THENCE NORTH ALONG THE CENTERLINE OF KENTON AVENUE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF OAKTON STREET (ALSO BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 27 AND THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 22); THENCE WEST ALONG THE CENTERLINE OF OAKTON STREET TO A POINT OF INTERSECTION WITH THE SOUTHEASTERLY EXTENSION OF A LINE DRAWN 135.0 FEET EASTERLY OF AND PARALLEL TO THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, MEASURED AT RIGHT ANGLES THERETO, TO A POINT OF INTERSECTION WITH THE SOUTHWEST CORNER OF LOT 1 IN TURNING POINT RESUBDIVISION RECORDED JANUARY 12, 2004 AS DOCUMENT NUMBER 0401231119; THENCE NORTHEASTERLY 19.00 FEET, NORTHWESTERLY 44.78 FEET, NORTHEASTERLY 18.00 FEET, NORTHWESTERLY 18.00 FEET, SOUTHWESTERLY 18.00 FEET, AND NORTHWESTERLY 63.48 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE CONTINUING NORTHWESTERLY ALONG THE EXTENSION OF THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF WASHINGTON STREET; THENCE WESTERLY ALONG THE CENTERLINE OF WASHINGTON STREET TO A POINT OF INTERSECTION WITH A LINE DRAWN 135.0 FEET EASTERLY OF AND PARALLEL TO THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, MEASURED AT RIGHT ANGLES THERETO; THENCE NORTHWESTERLY ALONG A LINE DRAWN 135.0 FEET EASTERLY OF AND PARALLEL TO THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, MEASURED AT RIGHT ANGLES THERETO, TO THE POINT OF BEGINNING; ALL WITHIN THE CORPORATE BOUNDARIES OF THE VILLAGE OF SKOKIE, COOK COUNTY, ILLINOIS.

AND ALSO:

ALL OF THE FOLLOWING PROPERTY; BEING IN THE SOUTHEAST QUARTER OF SECTION 22, THE SOUTHWEST QUARTER OF SECTION 23, THE NORTHWEST QUARTER OF SECTION 26, AND THE NORTHEAST QUARTER OF SECTION 27, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WESTERLY EXTENSION OF A LINE 8.00 NORTH OF AND PARALLEL TO LOTS 34 THROUGH 43 IN NOESEN'S OAKTON & KEELER SUBDIVISION RECORDED DECEMBER 18, 1924 AS DOCUMENT NUMBER 7812431 WITH THE CENTERLINE OF KEELER AVENUE; THENCE EAST ALONG THE LAST DESCRIBED LINE AND ITS EASTERLY AND WESTERLY EXTENSIONS TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KEDVALE AVENUE; THENCE CONTINUING EAST ALONG A LINE 8.00 FEET NORTH OF AND PARALLEL TO LOTS 6 THROUGH 15 IN NOESEN'S OAKTON & KEELER SUBDIVISION RECORDED DECEMBER 18, 1924 AS DOCUMENT NUMBER 7812431 TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KARLOV AVENUE; THENCE CONTINUING EAST ALONG A LINE 8.00 FEET NORTH OF AND PARALLEL TO LOTS 2 THROUGH 5 IN NOESEN'S OAKTON & KEELER SUBDIVISION RECORDED DECEMBER 18, 1924 AS DOCUMENT NUMBER 7812431 TO A POINT OF INTERSECTION WITH THE EAST LINE OF SAID SUBDIVISION; THENCE NORTH ALONG THE EAST LINE OF SAID SUBDIVISION TO A POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTH 206.0 FEET OF PART OF LOT 7 IN SUPERIOR COURT PARTITION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 22 AND OF THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MAY 22, 1862; THENCE EAST ALONG THE LAST DESCRIBED LINE AND ITS EASTERLY EXTENSION TO A POINT OF INTERSECTION WITH THE CENTERLINE OF CRAWFORD AVENUE (ALSO BEING THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 22 AND THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 23); THENCE SOUTH ALONG THE CENTERLINE OF CRAWFORD AVENUE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF OAKTON STREET (ALSO BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 23 AND THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 26); THENCE EAST ALONG THE CENTERLINE OF OAKTON STREET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF EAST PRAIRIE ROAD; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF EAST PRAIRIE ROAD TO A POINT OF INTERSECTION WITH A LINE 158.00 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF OAKTON STREET; THENCE EAST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 1 IN CAGAN SUBDIVISION RECORDED MARCH 11, 2020 AS DOCUMENT NUMBER 2007122005; THENCE SOUTH ALONG THE LAST DESCRIBED LINE AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS TO A POINT OF INTERSECTION WITH THE CENTERLINE OF OAKTON STREET (ALSO BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 23 AND THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 26); THENCE WEST ALONG THE CENTERLINE OF OAKTON STREET TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 16 IN OAKTON PRAIRIE "L" SUBDIVISION RECORDED OCTOBER 27, 1924 AS DOCUMENT NUMBER 8646851; THENCE SOUTH ALONG THE LAST DESCRIBED LINE AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS TO A POINT OF INTERSECTION WITH A LINE RUNNING 8.00 FEET SOUTH OF AND PARALLEL TO LOTS 1 THROUGH 21 IN OAKTON PRAIRIE "L" SUBDIVISION RECORDED OCTOBER 27, 1924 AS DOCUMENT NUMBER 8646851; THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF EAST PRAIRIE ROAD; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF EAST PRAIRIE ROAD TO A POINT OF INTERSECTION WITH THE CENTERLINE OF LOUISE AVENUE; THENCE WEST ALONG THE CENTERLINE OF LOUISE AVENUE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF CRAWFORD AVENUE (ALSO BEING THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 26 AND THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 27); THENCE SOUTH ALONG THE CENTERLINE OF CRAWFORD AVENUE TO A POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF A LINE DRAWN 10 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 153 IN KRENN & DATO'S CRAWFORD AVENUE & OAKTON STREET "L" SUBDIVISION RECORDED MARCH 27, 1924

AS DOCUMENT NUMBER 8338109; THENCE EAST ALONG THE LAST DESCRIBED LINE AND ITS EASTERLY AND WESTERLY EXTENSIONS TO A POINT OF INTERSECTION WITH A LINE 8.00 FEET WEST OF AND PARALLEL TO LOTS 141 THROUGH 158 IN KRENN & DATO'S CRAWFORD AVENUE & OAKTON STREET "L" SUBDIVISION RECORDED MARCH 27, 1924 AS DOCUMENT NUMBER 8338109; THENCE NORTH ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE 166.00 FEET SOUTH OF AND PARALLEL TO THE CENTERLINE OF OAKTON STREET; THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KEELER AVENUE; THENCE NORTH ALONG THE CENTERLINE OF KEELER AVENUE TO POINT OF INTERSECTION WITH THE CENTERLINE OF OAKTON STREET (ALSO BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 22 AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 27); THENCE CONTINUING NORTH ALONG THE CENTERLINE OF KEELER AVENUE TO THE POINT OF BEGINNING; ALL WITHIN THE CORPORATE BOUNDARIES OF THE VILLAGE OF SKOKIE, COOK COUNTY, ILLINOIS.

E3 - SOUTH DISTRICT

ALL OF THE FOLLOWING PROPERTY, BEING IN THE SOUTHWEST QUARTER OF SECTION 28, AND THE NORTHWEST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE DRAWN 495.00 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF TOUHY AVENUE WITH THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 28; THENCE EAST ALONG THE LAST DESCRIBED LINE TO THE CENTERLINE OF LARAMIE AVENUE (ALSO BEING THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 28 AND THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 28); THENCE SOUTH ALONG THE CENTERLINE OF LARAMIE AVENUE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF TOUHY AVENUE (ALSO BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 28 AND THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 33); THENCE CONTINUING SOUTH ALONG THE CENTERLINE OF LARAMIE AVENUE (ALSO BEING THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 33 AND THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 33) TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF LOT 14 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 41, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE WEST ALONG THE LAST DESCRIBED LINE AND ITS WESTERLY EXTENSION TO A POINT OF INTERSECTION WITH THE CENTERLINE OF CARPENTER ROAD; THENCE SOUTH ALONG THE CENTERLINE OF CARPENTER ROAD TO ITS INTERSECTION WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 1 IN VILLAGE CROSSING SUBDIVISION RECORDED JUNE 30, 2014 AS DOCUMENT NUMBER 1418119080; THENCE WEST ALONG THE LAST DESCRIBED LINE TO THE WEST LINE OF LOT 1 IN VILLAGE CROSSING SUBDIVISION RECORDED JUNE 30, 2014 AS DOCUMENT NUMBER 1418119080 (ALSO BEING THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 33), THENCE NORTH ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 33 TO A POINT OF INTERSECTION WITH THE CENTERLINE OF TOUHY AVENUE (ALSO BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 28 AND THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 33); THENCE CONTINUING NORTH ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 28 TO THE POINT OF BEGINNING; ALL WITHIN THE CORPORATE BOUNDARIES OF THE VILLAGE OF SKOKIE, COOK COUNTY, ILLINOIS.

E4 - EAST MIDTOWN DISTRICT

ALL OF THE FOLLOWING PROPERTY; BEING IN THE SOUTHEAST AND SOUTHWEST QUARTER OF SECTION 14, THE SOUTHEAST QUARTER OF SECTION 15, THE NORTHEAST AND NORTHWEST QUARTER OF SECTION 23, AND THE NORTHEAST QUARTER OF SECTION 22, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE CENTERLINE OF DEMPSTER STREET (ALSO BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 15) WITH THE CENTERLINE OF KILDARE AVENUE; THENCE NORTH ALONG THE CENTERLINE OF KILDARE

AVENUE TO A POINT OF INTERSECTION WITH A LINE 166.10 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF DEMPSTER STREET; THENCE EAST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KEELER AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF KEELER AVENUE TO A POINT OF INTERSECTION WITH A LINE 165.04 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF DEMPSTER STREET; THENCE EAST ALONG THE LAST DESCRIBED LINE (AND ITS WESTERLY EXTENSION) TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 30 IN BLOCK 5 IN METROPOLITAN REALTY CO.'S DEMPSTER-KARLOV GARDENS RECORDED NOVEMBER 16, 1926 AS DOCUMENT NUMBER 9468598; THENCE SOUTH ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE (AND ITS EASTERLY EXTENSION) 165.00 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF DEMPSTER STREET; THENCE EAST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF CRAWFORD AVENUE (ALSO BEING THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 14); THENCE EAST ALONG A LINE (AND ITS WESTERLY AND WESTERLY EXTENSION) 8.00 FEET NORTH OF AND PARALLEL TO THE FOLLOWING: THE NORTH LINE OF LOTS 49 THROUGH 55 IN NORTHWESTERN EXTENSION REALTY CO.'S DEMPSTER ST. & CRAWFORD AV. SUBDIVISION RECORDED APRIL 23, 1925 AS DOCUMENT NUMBER 8876757, THE NORTH LINE OF LOT 1 IN FALAH-ASMA TABAHI SUBDIVISION RECORDED JANUARY 31, 2013 AS DOCUMENT NUMBER 1303116005, AND THE NORTH LINE OF THE EAST 12.50 FEET OF LOT 4 AND ALL OF LOTS 5 THROUGH 7 IN BLOCK 2 IN HARRY A. ROTH & CO. TURNER WOODS RECORDED SEPTEMBER 22, 1926, AS DOCUMENT NUMBER 9410616, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF SPRINGFIELD AVENUE; THENCE EAST ALONG A LINE (AND ITS EASTERLY AND WESTERLY EXTENSION) 8.00 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF LOTS 19 THROUGH 42 IN BLOCK 1 IN HARRY A. ROTH & CO. TURNER WOODS RECORDED SEPTEMBER 22, 1926 AS DOCUMENT NUMBER 9410616, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF HAMLIN AVENUE; THENCE EAST ALONG A LINE (AND ITS EASTERLY AND WESTERLY EXTENSION) 8.00 FEET NORTH OF AND PARALLEL TO THE FOLLOWING: LOTS 10 THROUGH 12 IN ADDITION TO TIMBER RIDGE RECORDED JUNE 30, 1960, AS DOCUMENT NUMBER 17895906, AND LOTS 15 THROUGH 30 IN BLOCK 3 IN METROPOLITAN'S DEMPSTER EAST PRAIRIE ROAD GARDENS RECORDED OCTOBER 23, 1925, AS DOCUMENT NUMBER 9075590, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF LAWDALE AVENUE; THENCE NORTH ALONG THE CENTERLINE OF LAWDALE AVENUE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF ENFIELD AVENUE, THENCE EAST ALONG THE CENTERLINE OF ENFIELD AVENUE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF EAST PRAIRIE ROAD; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF EAST PRAIRIE ROAD TO A POINT OF INTERSECTION WITH A LINE (AND ITS EASTERLY AND WESTERLY EXTENSION) 173.00 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF DEMPSTER STREET TO A POINT OF INTERSECTION WITH A LINE 8 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF LOT 18 IN RESUBDIVISION OF EUGENE L. SWENSON'S ADDITION TO COLLEGE HILL RECORDED FEBRUARY 3, 1926 AS DOCUMENT NUMBER 9169477, EXTENDED NORTHWESTERLY; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 14 AND THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 14; THENCE EAST ALONG A LINE 166.00 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF DEMPSTER STREET TO A POINT OF INTERSECTION WITH A LINE DRAWN 216.00 FEET EAST OF AND PARALLEL TO THE CENTERLINE OF EWING AVENUE; THENCE NORTH ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF LOT 183 (AND ITS EASTERLY AND WESTERLY EXTENSION) IN SWENSON BROS. SECOND ADDITION TO COLLEGE HILL ADDITION TO EVANSTON RECORDED OCTOBER 23, 1923 AS DOCUMENT NUMBER 8153027; THENCE EAST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE EAST LINE OF BENNETT AVENUE; THENCE SOUTH ALONG THE EAST LINE OF BENNETT AVENUE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF DEMPSTER STREET (ALSO BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 14 AND THE NORTHEAST QUARTER OF SECTION 23); THENCE EAST ALONG THE CENTERLINE OF DEMPSTER STREET TO A POINT OF INTERSECTION WITH THE EAST LINE OF BENNETT AVENUE; THENCE SOUTH ALONG THE EAST

LINE OF BENNETT AVENUE TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF LOT 39 (AND ITS EASTERLY AND WESTERLY EXTENSION) IN BLOCK 1 IN DEMPSTER MCCORMICK BOULEVARD SUBDIVISION RECORDED APRIL 23, 1924 AS DOCUMENT NUMBER 8380418; THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE 8 FEET WEST OF AND PARALLEL TO THE WEST LINE OF LOTS 37 THROUGH 40 IN BLOCK 1 IN DEMPSTER MCCORMICK BOULEVARD SUBDIVISION RECORDED APRIL 23, 1924 AS DOCUMENT NUMBER 8380418; THENCE NORTH ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE 166.00 FEET SOUTH OF AND PARALLEL TO THE CENTERLINE OF DEMPSTER STREET; THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KIMBALL AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF KIMBALL AVENUE TO A POINT OF INTERSECTION WITH A LINE 173.09 FEET SOUTH OF AND PARALLEL TO THE CENTERLINE OF DEMPSTER STREET; THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF CENTRAL PARK AVENUE (ALSO BEING THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 23 AND THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 23); THENCE NORTH ALONG THE CENTERLINE OF CENTRAL PARK AVENUE TO A POINT OF INTERSECTION WITH A LINE 173.00 FEET SOUTH OF AND PARALLEL TO THE CENTERLINE OF DEMPSTER STREET; THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE 166.00 FEET SOUTHEASTERLY AND PARALLEL WITH THE CENTERLINE OF EAST PRAIRIE ROAD; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF EAST PRAIRIE ROAD TO A POINT OF INTERSECTION WITH THE SOUTHEASTERLY EXTENSION OF THE SOUTH LINE OF LOT 6 IN DEMPSTER CRAWFORD MANOR RECORDED SEPTEMBER 4, 1925 AS DOCUMENT NUMBER 9028518; THENCE NORTHWESTERLY ALONG THE LAST DESCRIBED LINE (AND ITS NORTHWESTERLY EXTENSION) TO A POINT OF INTERSECTION WITH A LINE 166.00 FEET NORTHWESTERLY AND PARALLEL WITH THE CENTERLINE OF EAST PRAIRIE ROAD; THENCE SOUTHWESTERLY ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE 173.00 FEET SOUTH OF AND PARALLEL TO THE CENTERLINE OF DEMPSTER STREET; THENCE WEST ALONG THE LAST DESCRIBED LINE TO THE CENTERLINE OF HAMLIN AVENUE; THENCE NORTH ALONG THE CENTERLINE OF HAMLIN AVENUE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF DEMPSTER STREET (ALSO BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 23); THENCE WEST ALONG THE CENTERLINE OF DEMPSTER STREET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF HARDING AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF HARDING AVENUE TO THE POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 3 IN KF SUBDIVISION RECORDED SEPTEMBER 6, 2012 AS DOCUMENT NUMBER 1225022035; THENCE WEST ALONG THE LAST DESCRIBED LINE (AND ITS WESTERLY EXTENSION) TO A POINT OF INTERSECTION WITH A LINE 8 FEET WEST OF AND PARALLEL TO THE WEST LINE OF LOT 40 IN BLOCK 6 IN DEMPSTER CRAWFORD MANOR RECORDED SEPTEMBER 4, 1925 AS DOCUMENT NUMBER 9025818; THENCE SOUTH ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 2 IN KF SUBDIVISION RECORDED SEPTEMBER 6, 2012 AS DOCUMENT NUMBER 1225022035; THENCE WEST ALONG THE LAST DESCRIBED LINE (AND ITS WESTERLY EXTENSION) TO A POINT OF INTERSECTION WITH THE CENTERLINE OF CRAWFORD AVENUE (ALSO BEING THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 23 AND THE NORTHEAST QUARTER OF SECTION 22); THENCE NORTH ALONG THE CENTERLINE OF CRAWFORD AVENUE TO A POINT OF INTERSECTION WITH A LINE 173.00 FEET SOUTH OF AND PARALLEL TO THE CENTERLINE OF DEMPSTER STREET; THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KEELER AVENUE; THENCE NORTH ALONG THE CENTERLINE OF KEELER AVENUE TO THE CENTERLINE OF DEMPSTER STREET (ALSO BEING THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 22 AND THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 15); THENCE WEST ALONG THE CENTERLINE OF DEMPSTER STREET TO THE POINT OF BEGINNING; ALL WITHIN THE CORPORATE BOUNDARIES OF THE VILLAGE OF SKOKIE, COOK COUNTY, ILLINOIS.

E5 - WEST MIDTOWN DISTRICT

ALL OF THE FOLLOWING PROPERTY; BEING IN THE SOUTHEAST AND SOUTHWEST QUARTER OF SECTION 15, THE SOUTHWEST QUARTER OF SECTION 16, THE NORTHEAST AND NORTHWEST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE CENTERLINE OF DEMPSTER STREET (ALSO BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 16 AND THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 21) WITH THE CENTERLINE OF LOCKWOOD AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF LOCKWOOD AVENUE TO A POINT OF INTERSECTION WITH A LINE 8 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 1 THROUGH 10 IN BLOCK 1 IN ARTHUR DUNAS TERMINAL SUBDIVISION RECORDED JANUARY 3, 1924 AS TORRENS DOCUMENT NUMBER 203889; THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF LOT 10 IN SAID SUBDIVISION; THENCE NORTH ALONG THE WEST LINE OF LOT 10 AND ITS SOUTHERLY EXTENSION FOR A DISTANCE OF 69.83 FEET; THENCE NORTHEASTERLY ALONG A LINE TO A POINT ON THE EAST LINE OF SAID LOT 10, MEASURED 30 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 10; THENCE NORTHEASTERLY ALONG A LINE TO A POINT ON THE EAST LINE OF LOT 9 IN SAID SUBDIVISION, MEASURED 25 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 9; THENCE NORTHEASTERLY ALONG A LINE TO A POINT ON THE EAST LINE OF LOT 8 IN SAID SUBDIVISION, MEASURED 20 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 8; THENCE NORTHEASTERLY ALONG A LINE TO A POINT ON THE EAST LINE OF LOT 7 IN SAID SUBDIVISION, MEASURED 15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE NORTHEASTERLY ALONG A LINE TO A POINT ON THE EAST LINE OF LOT 6 IN SAID SUBDIVISION, MEASURED 10 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6; THENCE NORTH ALONG THE EAST LINE OF LOT 6 (AND ITS NORTHERLY EXTENSION) TO A POINT OF INTERSECTION WITH THE CENTERLINE OF DEMPSTER STREET (ALSO BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 16 AND THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 21); THENCE EAST ALONG THE CENTERLINE OF DEMPSTER STREET TO A POINT OF INTERSECTION WITH A LINE 55 FEET NORTH OF THE CENTERLINE OF DEMPSTER STREET AND A LINE 89.45 FEET WEST OF THE CENTERLINE OF LOCKWOOD AVENUE; THENCE NORTHWESTERLY ALONG A LINE TO A POINT ON THE WEST LINE OF LOT 39 IN BLOCK 3 IN DEMPSTER "L" TERMINAL SUBDIVISION RECORDED APRIL 16, 1924 AS TORRENS DOCUMENT NUMBER 213846, MEASURED 34.16 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 39; THENCE NORTHWESTERLY ALONG A LINE TO A POINT ON THE WEST LINE OF LOT 38 IN SAID SUBDIVISION, MEASURED 51.34 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 38; THENCE NORTHWESTERLY ALONG A LINE TO A POINT ON THE WEST LINE OF LOT 37 IN SAID SUBDIVISION, MEASURED 68.51 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 37; THENCE NORTHWESTERLY ALONG A LINE TO A POINT ON THE WEST LINE OF LOT 36 IN SAID SUBDIVISION, MEASURED 85.68 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 36; THENCE NORTHWESTERLY ALONG A LINE TO A POINT ON THE WEST LINE OF LOT 35 IN SAID SUBDIVISION, MEASURED 102.85 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 35; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 35 AND ITS NORTHERLY EXTENSION TO A POINT OF INTERSECTION WITH A LINE 8 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF LOTS 35 THROUGH 40 IN BLOCK 3 IN DEMPSTER "L" TERMINAL SUBDIVISION RECORDED APRIL 16, 1924 AS TORRENS DOCUMENT NUMBER 213846; THENCE EAST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF LOCKWOOD AVENUE; THENCE EAST ALONG A LINE 8 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 1 THROUGH 14 IN BLOCK 2 IN DEMPSTER "L" TERMINAL SUBDIVISION RECORDED APRIL 16, 1924 AS TORRENS DOCUMENT NUMBER 213846 TO A POINT OF INTERSECTION WITH A LINE DRAWN 11 FEET EAST OF AND PARALLEL TO THE EAST LINE OF LOT 1 IN SAID SUBDIVISION; THENCE NORTH ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF ENFIELD AVENUE, THENCE EAST ALONG THE CENTERLINE OF ENFIELD AVENUE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF LARAMIE AVENUE (ALSO BEING THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 16 AND THE EAST LINE OF THE SOUTHWEST

QUARTER OF SECTION 16); THENCE NORTH ALONG THE CENTERLINE OF LARAMIE AVENUE TO A POINT OF INTERSECTION WITH A LINE (AND ITS WESTERLY EXTENSION) 8 FEET NORTH OF AND PARALLEL TO THE NORTHERNMOST NORTH LINE OF LOT 3 IN GROSS POINT CROSSING SUBDIVISION RECORDED MARCH 26, 2008 AS DOCUMENT NUMBER 0808616026; THENCE EAST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE NORTHWESTERLY EXTENSION OF THE NORTHEASTERNMOST LINE OF SAID LOT 3; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERNMOST LINE OF SAID LOT 3 (AND ITS NORTHWESTERLY AND SOUTHEASTERLY EXTENSIONS) TO A POINT OF INTERSECTION WITH THE CENTERLINE OF GROSS POINT ROAD; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF GROSS POINT ROAD TO A POINT OF INTERSECTION WITH A LINE DRAWN 10.00 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTH LINE OF LOT 7 IN PETER DAHM'S ADDITION TO NILES CENTER RECORDED JUNE 24, 1924 AS DOCUMENT NUMBER 8481483; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE DRAWN 166.00 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF DEMPSTER STREET (ALSO BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 16); THENCE EAST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE 17.00 FEET WEST OF AND PARALLEL TO THE NORTH-SOUTH RUNNING WEST LINE OF LOT 1 IN WALTON'S RESUBDIVISION RECORDED AUGUST 16, 2018 AS DOCUMENT NUMBER 1822816013 TO A POINT OF INTERSECTION WITH THE NORTH LINE OF LOT 12 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 30, 1879; THENCE EAST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE SOUTHWESTERLY LINE OF THE 100 FOOT RIGHT-OF-WAY OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY (FORMERLY CHICAGO NORTHERN RAILWAY), AS SAID RIGHT-OF-WAY WAS RECORDED ON JANUARY 23, 1904 AS DOCUMENT NO. 3492598; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF DEMPSTER STREET (ALSO BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 16 AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 21); THENCE CONTINUING SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE 8 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 1 IN PROPERTY DYNAMICS XVI SUBDIVISION RECORDED MAY 10, 2019 AS DOCUMENT NUMBER 1913017004; THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF LECLAIRE AVENUE, THENCE WEST ALONG A LINE 8 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINES OF THE FOLLOWING LOTS: LOTS 68 THROUGH 71 IN KRENN & DATO'S DEMPSTER STREET TERMINAL SUBDIVISION RECORDED FEBRUARY 28, 1924 AS DOCUMENT NUMBER 8298343, LOT 1 IN CAR-X SUBDIVISION RECORDED APRIL 30, 2018 AS DOCUMENT NUMBER 1812019015, LOTS 2 THROUGH 5 IN NICHOLAS DAHM'S SUBDIVISION RECORDED JULY 31, 1922 AS DOCUMENT NUMBER 7594396, AND LOT 1 IN 5151 DEMPSTER SUBDIVISION RECORDED APRIL 11, 2011 AS DOCUMENT NUMBER 1110122062, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF LARAMIE AVENUE (ALSO BEING THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 21 AND THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 21); THENCE SOUTH ALONG THE CENTERLINE OF LARAMIE AVENUE TO A POINT OF INTERSECTION WITH A LINE 165.28 FEET SOUTH OF AND PARALLEL TO THE CENTERLINE OF DEMPSTER STREET (ALSO BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 21 AND THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 16); THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF A LINE DRAWN 13.25 WEST OF AND PARALLEL TO THE WEST LINE OF LOT 6 IN BLOCK 12 IN ARTHUR DUNAS TERMINAL SUBDIVISION RECORDED JANUARY 3, 1924 AS TORRENS DOCUMENT NUMBER 203889; THENCE NORTH ALONG THE LAST DESCRIBED LINE (AND ITS NORTHERLY EXTENSION) TO A POINT OF INTERSECTION WITH THE CENTERLINE OF DEMPSTER STREET; THENCE EAST ALONG THE CENTERLINE OF DEMPSTER STREET TO THE POINT OF BEGINNING; ALL WITHIN THE CORPORATE BOUNDARIES OF THE VILLAGE OF SKOKIE, COOK COUNTY, ILLINOIS.

AND ALSO:

ALL OF THE FOLLOWING PROPERTY; BEING IN THE SOUTHWEST QUARTER OF SECTION 15, THE SOUTHEAST QUARTER OF SECTION 16, THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF A LINE PARALLEL TO AND 135 FEET EAST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY WITH A LINE DRAWN 10.00 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINES OF LOTS 1 THROUGH 10 AND LOT 14 IN BLOCK 28 IN THE BRONX RECORDED JUNE 6, 1924 AS TORRENS DOCUMENT NUMBER 219388 AND LOTS 3 THROUGH 22 IN BLOCK 27 (AND THEIR EASTERLY AND WESTERLY EXTENSIONS) IN SAID SUBDIVISION; THENCE EAST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF NILES CENTER ROAD; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 170.1 FEET OF LOT 12 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 30, 1879, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF SKOKIE BOULEVARD (ALSO BEING THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 16 AND THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 15); THENCE NORTH ALONG THE CENTERLINE OF SKOKIE BOULEVARD TO A POINT OF INTERSECTION WITH THE CENTERLINE OF ENFIELD AVENUE; THENCE EAST ALONG THE CENTERLINE OF ENFIELD AVENUE TO A POINT OF INTERSECTION WITH A LINE DRAWN 173.00 FEET EAST AND PARALLEL TO THE CENTERLINE OF SKOKIE BOULEVARD; THENCE SOUTH ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE DRAWN 169.25 FEET NORTH OF AND PARALLEL WITH THE CENTERLINE OF DEMPSTER STREET; THENCE EAST ALONG THE LAST DESCRIBED LINE (AND ITS EASTERLY EXTENSION) TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KILPATRICK AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF KILPATRICK AVENUE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF DEMPSTER STREET (ALSO BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 15 AND THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22); THENCE WEST ALONG THE CENTERLINE OF DEMPSTER STREET TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 24 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION RECORDED JULY 10, 1924 AS DOCUMENT NUMBER 8503410; THENCE SOUTH ALONG THE EAST LINE OF LOT 24 (AND ITS NORTHERLY EXTENSION) IN SAID SUBDIVISION TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID LOT 24; THENCE SOUTH ALONG A LINE DRAWN 383.00 FEET EAST OF AND PARALLEL WITH THE CENTERLINE OF SKOKIE BOULEVARD (ALSO BEING THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 22 AND THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 21) TO A POINT OF INTERSECTION WITH A LINE DRAWN 425.00 FEET SOUTH OF AND PARALLEL WITH THE CENTERLINE OF DEMPSTER STREET; THENCE WEST ALONG THE LAST DESCRIBED LINE (AND ITS WESTERLY EXTENSION) TO A POINT OF INTERSECTION WITH THE CENTERLINE OF SKOKIE BOULEVARD; THENCE NORTH ALONG THE CENTERLINE OF SKOKIE BOULEVARD TO A POINT OF INTERSECTION WITH A LINE (AND ITS EASTERLY AND WESTERLY EXTENSIONS) DRAWN 8 FEET SOUTH OF AND PARALLEL TO LOTS 1 THROUGH 28 IN TERMINAL SUBDIVISION RECORDED APRIL 16, 1924 AS DOCUMENT NUMBER 8368019 TO A POINT OF INTERSECTION WITH THE CENTERLINE OF BRONX AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF BRONX AVENUE TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (ALSO BEING THE CENTERLINE OF CAROL AVENUE); THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE DRAWN 100 FEET NORTHEASTERLY OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE EAST LINE OF TERMINAL AVENUE; THENCE NORTHWESTERLY ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF DEMPSTER STREET (ALSO BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 16 AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 21); THENCE EAST ALONG THE CENTERLINE OF DEMPSTER STREET TO A POINT OF INTERSECTION WITH A LINE PARALLEL TO AND 135 FEET EAST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY; THENCE NORTHWESTERLY ALONG THE LAST DESCRIBED LINE TO THE POINT OF BEGINNING;

ALL WITHIN THE CORPORATE BOUNDARIES OF THE VILLAGE OF SKOKIE, COOK COUNTY, ILLINOIS.

E6 - SOUTHEAST DISTRICT

ALL OF THE FOLLOWING PROPERTY; BEING IN THE SOUTHEAST AND SOUTHWEST QUARTER OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE CENTERLINE OF HOWARD STREET (ALSO BEING THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 26) WITH THE CENTERLINE OF HAMLIN AVENUE (ALSO BEING THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26); THENCE EAST ALONG THE CENTERLINE OF HOWARD STREET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF CENTRAL PARK AVENUE (ALSO BEING THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 26 AND THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 26); THENCE CONTINUING EAST ALONG THE CENTERLINE OF HOWARD STREET TO A POINT OF INTERSECTION WITH A LINE 660 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 26; THENCE SOUTH ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF TOUHY AVENUE (ALSO BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 26); THENCE WEST ALONG THE CENTERLINE OF TOUHY AVENUE TO A POINT OF INTERSECTION WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 26; THENCE CONTINUING WEST ALONG THE CENTERLINE OF TOUHY AVENUE TO THE CENTERLINE OF HAMLIN AVENUE (ALSO BEING THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26); THENCE NORTH ALONG THE CENTERLINE OF HAMLIN AVENUE TO THE POINT OF BEGINNING; ALL WITHIN THE CORPORATE BOUNDARIES OF THE VILLAGE OF SKOKIE, COOK COUNTY, ILLINOIS.

E7 - EAST CENTRAL DISTRICT

ALL OF THE FOLLOWING PROPERTY; BEING IN THE NORTHEAST AND THE SOUTHEAST QUARTER OF SECTION 22 AND THE NORTHWEST AND THE SOUTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF A LINE 10 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 44 WITH THE NORTH LINE OF SAID LOT 44 IN GEORGE F. NIXON & CO'S GOLFVIEW ADDITION TO EVANSTON RECORDED APRIL 28, 1924 AS DOCUMENT NUMBER 8550486 WITH THE CENTERLINE OF BOBOLINK TERRACE; THENCE EAST ALONG THE NORTH LINES OF LOTS 37 THROUGH 45 (AND THEIR EASTERLY EXTENSION) IN SAID SUBDIVISION TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KEELER AVENUE; THENCE NORTH ALONG THE CENTERLINE OF KEELER AVENUE TO A POINT OF INTERSECTION WITH A LINE 168.00 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF MAIN STREET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KEYSTONE AVENUE; THENCE NORTH ALONG THE CENTERLINE OF KEYSTONE AVENUE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF LEE STREET; THENCE EAST ALONG THE CENTERLINE OF LEE STREET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF CRAWFORD AVENUE (ALSO BEING THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 22 AND THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 23); THENCE CONTINUING EAST ALONG THE CENTERLINE OF LEE STREET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF HARDING AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF HARDING AVENUE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF MAIN STREET (ALSO BEING THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 23 AND THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 23); THENCE CONTINUING SOUTH ALONG THE CENTERLINE OF HARDING AVENUE TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION SUBDIVISION, RECORDED AUGUST 12, 1924 AS DOCUMENT NUMBER 8549288; THENCE WEST ALONG THE SOUTH LINE OF SAID SUBDIVISION TO A POINT OF INTERSECTION WITH A LINE 164.08 FEET EAST OF AND PARALLEL TO THE CENTERLINE OF CRAWFORD AVENUE; THENCE SOUTH ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF MADISON STREET; THENCE

WEST ALONG THE CENTERLINE OF MADISON STREET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF CRAWFORD AVENUE (ALSO BEING THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 23 AND THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 22); THENCE CONTINUING WEST ALONG THE CENTERLINE OF MADISON STREET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KARLOV AVENUE; THENCE NORTH ALONG THE CENTERLINE OF KARLOV AVENUE TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION SUBDIVISION, RECORDED AUGUST 12, 1924 AS DOCUMENT NUMBER 8549288; THENCE WEST ALONG SAID SOUTH LINE TO A POINT OF INTERSECTION WITH A LINE 8.00 FEET EAST OF THE EAST LINES OF LOTS 11 THROUGH 15 IN BLOCK 11 IN SAID SUBDIVISION; THENCE SOUTH ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE DRAWN 17.5 FEET SOUTH OF THE NORTH LINE OF LOT 246 IN TALMAN & THIELE'S CRAWFORD-NILES CENTER SUBDIVISION, RECORDED JANUARY 19, 1925 AS DOCUMENT NUMBER 8744268; THENCE WEST ALONG THE LAST DESCRIBED LINE AND ITS EASTERLY AND WESTERLY EXTENSIONS TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KEDVALE AVENUE; THENCE NORTH TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION SUBDIVISION, RECORDED AUGUST 12, 1924 AS DOCUMENT NUMBER 8549288; THENCE WEST ALONG THE SOUTH LINE OF SAID SUBDIVISION TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KEELER AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF KEELER AVENUE TO A POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 357 IN KRENN & DATO'S MAIN-KOSTNER SUBDIVISION, RECORDED AUGUST 13, 1924 AS DOCUMENT NUMBER 8550486; THENCE CONTINUING WEST ALONG THE SOUTH LINES OF LOT 357 AND LOT 306 AND THEIR EASTERLY AND WESTERLY EXTENSIONS TO THE CENTERLINE OF TRIPP AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF TRIPP AVENUE TO A POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF A LINE 13 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF LOT 294 IN KRENN & DATO'S MAIN-KOSTNER SUBDIVISION, RECORDED AUGUST 13, 1924 AS DOCUMENT NUMBER 8550486; THENCE WEST ALONG THE LAST DESCRIBED LINE AND ITS EASTERLY AND WESTERLY EXTENSIONS TO A POINT OF INTERSECTION WITH A LINE 163.94 FEET WEST OF AND PARALLEL TO THE CENTERLINE OF TRIPP AVENUE; THENCE NORTH ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 244 IN KRENN & DATO'S MAIN-KOSTNER SUBDIVISION, RECORDED AUGUST 13, 1924 AS DOCUMENT NUMBER 8550486; THENCE WEST ALONG THE SOUTH LINE OF LOT 244 AND ITS EASTERLY AND WESTERLY EXTENSIONS AND THE SOUTH LINE OF LOT 233 AND ITS EASTERLY AND WESTERLY EXTENSIONS TO A POINT OF INTERSECTION WITH A LINE 163.94 FEET WEST OF AND PARALLEL TO THE CENTERLINE OF KILDARE AVENUE; THENCE NORTH ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH A LINE 168.00 FEET SOUTH OF AND PARALLEL TO THE CENTERLINE OF MAIN STREET; THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 26 IN KRENN & DATO'S MAIN-KOSTNER SUBDIVISION, RECORDED AUGUST 13, 1924 AS DOCUMENT NUMBER 8550486; THENCE NORTH ALONG THE WEST LINE OF LOT 26 AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS TO A POINT OF INTERSECTION WITH THE CENTERLINE OF MAIN STREET (ALSO BEING THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 22 AND THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 22); THENCE WEST ALONG THE CENTERLINE OF MAIN STREET TO A POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF A LINE DRAWN 10 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 44 WITH THE NORTH LINE OF SAID LOT 44 IN GEORGE F. NIXON & CO'S GOLFVIEW ADDITION TO EVANSTON RECORDED APRIL 28, 1924 AS DOCUMENT NUMBER 8550486; THENCE NORTH ALONG THE LAST DESCRIBED LINE AND ITS SOUTHERLY EXTENSION TO THE POINT OF BEGINNING; ALL WITHIN THE CORPORATE BOUNDARIES OF THE VILLAGE OF SKOKIE, COOK COUNTY, ILLINOIS.

AND ALSO;

ALL OF THE FOLLOWING PROPERTY; BEING IN THE NORTHEAST AND SOUTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN; DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF A LINE 173.07 FEET NORTH OF AND PARALLEL TO THE CENTERLINE OF MAIN STREET WITH THE CENTERLINE OF ST. LOUIS AVENUE; THENCE EAST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF BENNETT AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF BENNETT AVENUE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF MAIN STREET (ALSO BEING THE SOUTH LINE OF THE NORTHEAST CORNER OF SECTION 23 AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 23); THENCE CONTINUING SOUTH ALONG THE CENTERLINE OF BENNETT AVENUE TO A POINT OF INTERSECTION WITH A LINE 173.00 FEET SOUTH OF AND PARALLEL TO THE CENTERLINE OF MAIN STREET; THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF KIMBALL AVENUE, THENCE SOUTH ALONG THE CENTERLINE OF KIMBALL AVENUE TO A POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 6 IN TORREY'S ADDITION TO SOUTH EVANSTON RECORDED FEBRUARY 4, 1876 AS DOCUMENT NUMBER 70506; THENCE WEST ALONG THE LAST DESCRIBED LINE AND ITS EASTERLY AND WESTERLY EXTENSIONS TO A POINT OF INTERSECTION WITH A LINE 165.00 FEET WEST OF AND PARALLEL TO THE CENTERLINE OF KIMBALL AVENUE; THENCE NORTH ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF A LINE 5.875 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF LOT 43 IN TORREY'S ADDITION TO SOUTH EVANSTON RECORDED FEBRUARY 4, 1876 AS DOCUMENT NUMBER 70506; THENCE WEST ALONG THE LAST DESCRIBED LINE AND ITS EASTERLY AND WESTERLY EXTENSIONS TO A POINT OF INTERSECTION WITH THE CENTERLINE OF TRUMBULL AVENUE; THENCE SOUTH ALONG THE CENTERLINE OF TRUMBULL AVENUE TO A POINT OF INTERSECTION WITH A LINE 168.00 FEET SOUTH OF AND PARALLEL TO THE CENTERLINE OF MAIN STREET; THENCE WEST ALONG THE LAST DESCRIBED LINE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF ST. LOUIS AVENUE; THENCE NORTH ALONG THE CENTERLINE OF ST. LOUIS AVENUE TO A POINT OF INTERSECTION WITH THE CENTERLINE OF MAIN STREET (ALSO BEING THE SOUTH LINE OF THE NORTHEAST CORNER OF SECTION 23 AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 23); THENCE CONTINUING NORTH ALONG THE CENTERLINE OF ST. LOUIS AVENUE TO THE POINT OF BEGINNING; ALL WITHIN THE CORPORATE BOUNDARIES OF THE VILLAGE OF SKOKIE, COOK COUNTY, ILLINOIS.

THIS ORDINANCE MAY BE CITED AS
VILLAGE ORDINANCE NUMBER

23-8-C-

**AN ORDINANCE GRANTING RELIEF FROM CHAPTER 10,
SECTION 10-10, OF THE SKOKIE VILLAGE CODE TO ALLOW
THE TEMPORARY SALE, POSSESSION AND CONSUMPTION OF
ALCOHOLIC LIQUOR ON THE PUBLIC RIGHT OF WAY AND
MUNICIPAL PROPERTY DURING SPECIFIED HOURS OF
SKOKIE'S 16TH ANNUAL BACKLOT BASH**

1 **WHEREAS**, this routine ordinance for the *Backlot Bash* concerns Chapter 10, Section
2 10-10 of the Skokie Village Code which prohibits the possession and consumption of
3 alcoholic liquor on Village of Skokie (hereinafter "Village") owned property; and

4 **WHEREAS**, the Skokie Park District, in conjunction with various organizations, will be
5 presenting the 16th Annual *Backlot Bash* (hereinafter "Bash"), which will take place on August
6 25, 26 and 27, 2023; and

7 **WHEREAS**, the Bash is comprised of concerts, games, food and a carnival which will
8 utilize Village owned parking lots and a portion of the public ways at and around the
9 intersection of Floral Avenue and Oakton Street; and

10 **WHEREAS**, the Skokie Park District has or will acquire a temporary permit pursuant to
11 Section 10-40 of the Code, authorizing the sale of liquor for the 2 and ½ day event; and

12 **WHEREAS**, the Skokie Park District intends to restrict and limit the consumption of
13 alcoholic liquor to a defined and fenced-in area located on a portion of the public right of way
14 of Oakton Street, the Village Green and a portion of the Village Hall parking lot (hereinafter
15 "Beer Area"), as outlined in red on the 2023 Event Layout, attached hereto as Exhibit "1"; and

16 **WHEREAS**, the Mayor, as Liquor Commissioner, and the Corporation Counsel
17 recommend to the Board of Trustees that relief from Section 10-10 of the Code be granted to
18 the Skokie Park District; and

19 **NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Board of Trustees of the
20 Village of Skokie, Cook County, Illinois;

21 **Section 1:** That the Skokie Park District, or its specified agents, are authorized and
22 permitted to sell alcoholic liquor and to allow its consumption within the Beer Area. To the
23 extent necessary, relief from Section 10-10 of the Code is granted as part of this permission.
24 This permission to sell alcoholic liquor in the Beer Area is subject to the following conditions:

- 1) The Skokie Park District shall have a Temporary Permit to sell alcoholic liquor from the Local Liquor Commissioner;
- 2) The Skokie Park District shall have obtained any license, permit or other necessary approvals from the State of Illinois to sell alcoholic liquor;
- 3) The area in which the sale of alcoholic liquor takes place shall be enclosed with a fence, access shall be restricted and consumption shall be limited to the self-contained designated area. No consumption or sale of alcoholic liquor shall be allowed on any other publicly owned property or any public right of way.
- 4) That any and all necessary authorization is granted from local, county or state agencies, for the closure of certain public rights of way including but not limited to Oakton Street.
- 5) The sale of alcoholic liquors shall only take place during the following times: 6:00 p.m. to 10:00 p.m. on August 25, 2023; 11:00 a.m. to 10:00 p.m. on August 26, 2023; and 8:00 a.m. to 8:00 p.m. on August 27, 2023;
- 6) Only alcoholic liquor sold by the Skokie Park District or its approved vendor, may be sold, consumed or possessed in the designated area of the Beer Area. No alcoholic liquor may be brought in from outside of the designated area;
- 7) The Skokie Park District, the Youth Foundation of Skokie and the Village shall enter into an Intergovernmental Agreement upon terms negotiated by the Village Manager, or designee, and the Corporation Counsel, subject to final approval by the Mayor and the Board of Trustees; and
- 8) The Skokie Park District and its vendor(s) shall comply with the Village Code, and all ordinances, rules and regulations of the Village.

Section 2: That this Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

ADOPTED this day of August, 2023.

Ayes:

Nays:

Absent:

Attested and filed in my office
 this day of August, 2023;
 and published in pamphlet form
 according to law from August
 , 2022 to August , 2023.

 Village Clerk

Approved by me this day of
 August, 2023.

 Mayor, Village of Skokie

 Village Clerk

Exhibit 1

