



**TUESDAY, JANUARY 3, 2023 – 7:30 P.M.**

1. Pledge of Allegiance led by Village Clerk Pramod Shah.
2. Call meeting to order and roll call.
3. Approve Consent Agenda.
- \* 4. Approve, as submitted, minutes of regular meeting held Monday, December 19, 2022.
- \* 5. Approve Voucher List #16-FY23 of January 3, 2023.
- \* 6. Proclamations and Resolutions.
7. Recognition, Awards and Honorary Presentations.
8. Appointments, Reappointments and Resignations.
  - \*A. Leave of Absences  
*Beautification & Improvement Commission: Ann Goldshaft and Bahram Khazeni*
  - \*B. Resignation  
*Public Safety Commission: Daniel Fink*
9. Presentations and Reports.
10. Report of the Village Manager.
  - A. Request for Executive Session.
11. Report of the Corporation Counsel.  
No Report.
12. Unfinished Business.
13. New Business.
14. Plan Commission.
  - A. Plan Commission Case 2021-30P – Zoning Chapter Amendment: Vape Shops and Massage Parlors.
15. Public Comment.
16. Adjournment.

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Items marked with an asterisk (\*) indicate they are part of the Consent Agenda that contains routine items or items which have already been discussed by the Mayor and Board at a previous public meeting and require a second reading. Items on the Consent Agenda are passed in one vote at the beginning of the Board Meeting. Prior to the vote on the Consent Agenda, the Mayor will inquire if there is any matter which anyone wishes to remove from the Consent Agenda. If there is an item on the Consent Agenda which you wish to address, please inform the Mayor at that time you wish to remove it from the Consent Agenda.

**MINUTES of a regular meeting of the Mayor and the Board of Trustees of the Village of Skokie, Cook County, Illinois held in the Council Chambers at 5127 Oakton Street at 7:30 p.m. on Monday December 19, 2022**

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**DRAFT**

Pledge of Allegiance led by the Village Clerk Pramod Shah

Motion to permit Trustee Pure Slovin to participate remotely for this meeting.

**Moved: Trustee Johnson**

**Seconded: Trustee Khoehn**

**Ayes: Sutker, Robinson, Khoehn, Johnson, Pure Slovin, Klein and Mayor Van Dusen**

**Nays: None.**

**Absent: None**

**MOTION CARRIED**



Mayor Van Dusen called the meeting to order.

The Clerk called the Roll. Those present were Trustees Sutker, Robinson, Khoehn, Johnson, Pure Slovin, Klein and Mayor Van Dusen.

Motion to approve the Consent Agenda with the exception of Item F & G on the Corporation's Counsel report.

**Moved: Trustee Klein**

**Seconded: Trustee Sutker**

**Ayes: Sutker, Robinson, Khoehn, Johnson, Pure Slovin, Klein and Mayor Van Dusen**

**Nays: None.**

**Absent: None**

**MOTION CARRIED**

\* Approve, as submitted, minutes of regular meeting held Monday, December 5, 2022.

**Omnibus vote.**

\* Approve Voucher List #15-FY23 of December 19, 2022.

**Omnibus vote.**

Appointments, Reappointments and Resignations.

A. Swearing in of the following personnel by Chair Willard Evans, Jr. of the Board of Fire and Police:

| <u>Name</u>      | <u>Old Position</u> | <u>New Position</u> |
|------------------|---------------------|---------------------|
| Frank Gianakakis | New Hire            | Police Officer      |

Mayor Van Dusen congratulated the new police officer who introduced his family and friends.

\* B. Appointment

*Ethics Commission:* Reverend Richard Lanford

**Omnibus vote.**

\* C. Reinstatement

*Board of Health:* Dr. William Werner

**Omnibus vote.**

\* D. Resignations

*Beautification & Improvement Commission:* Janette Enwia

*Board of Health:* Dr. Michael Vernon

*Commission on Family Services:* Heather O'Donnell

*Performing Arts Center Commission:* Daniel Kelch

**Omnibus vote.**

Report of the Village Manager.

A. Proposed Addition to the Building Code: Bird Strike Mitigation Building Design Guidelines.

Motion to authorize the Corporation Counsel to draft the necessary ordinance for Proposed Addition to the Building Code: Bird Strike Mitigation Building Design Guidelines.

Village Manager Lockerby thanked Community Development Director Nyden for her leadership.

**Moved: Trustee Khoehn**

**Seconded: Trustee Sutker**

**Ayes: Sutker, Robinson, Khoehn, Johnson, Pure Slovin, Klein and Mayor Van Dusen**

**Nays: None.**

**Absent: None**

**MOTION CARRIED**

13615

**Meeting of the Mayor and Board of Trustees**

**Monday, December 19, 2022 Page Two**

**\*B. 2023 Motor Fuel Tax (MFT) Resolution for Maintenance of Streets and Highways.**

Resolution 22-12-R-1546

Motion to concur with the recommendation of the Director of Engineering, Mayor and Board to approve the 2023 MFT Resolution for Maintenance of Streets and Highways.

**Omnibus vote.**

**\*C. Biennial Resolution to Allow for Work Performed by Village of Skokie for Construction And Maintenance in State of Illinois Rights-of-Way.**

Resolution 22-12-R-1547

Motion to adopt a Resolution to allow for work performed by the Village of Skokie in State of Illinois rights-of-way for the 2023 and 2024 calendar years.

**Omnibus vote.**

**\*D. North Shore Center for the Performing Arts in Skokie Canopy Improvements – Motion to award a contract in the amount of \$542,737.92 to Via Meridiana Contractors, for Canopy improvements for North Shore Center for the Performing Arts in Skokie.**

**Omnibus vote.**

**\*E. Geographic Information System (GIS) Consortium Membership Agreement and Annual Service Provider Agreement.**

Resolution 22-12-R-1548

**Omnibus vote.**

**\*F. Professional Engineering Services for Leak Detection Survey – McKim & Creed, Inc., Wilmington, North Carolina - \$31,500.**

Motion to award a contract to McKim & Creed, Inc., Wilmington, NC in the amount of \$31,500 for Professional engineering services for leak detection survey.

**Omnibus vote.**

**\*G. Proprietary Purchase of ECG Monitor/Defibrillator/Pacer – Zoll Medical Corp., Chelmsford, Massachusetts - \$30,183.36.**

Motion to award a contract to Zoll Medical Corp., Chelmsford, MA in the amount of \$30,183.36 for proprietary purchase of ECG Monitor/Defibrillator/Pacer.

**Omnibus vote.**

**H. Request for Executive Session.**

Motion to approve the request of the Manager for an Executive Session pursuant to Section 2, Paragraph C.1 of the State of Illinois Open Meetings Act at the end of the regular meeting and to adjourn therefrom.

Trustee Johnson made a request to table the discussion of the performance review of the Corporation Counsel's office until Michael Lorge is back. Also to discuss the appointment process as a whole. Mayor responded that when Michael is back, it will be discussed.

**Moved: Trustee Sutker**

**Seconded: Trustee Khoun**

**Ayes: Sutker, Robinson, Khoun, Johnson, Pure Slovin, Klein and Mayor Van Dusen**

**Nays: None.**

**Absent: None**

**MOTION CARRIED**

Report of the Corporation Counsel.

**\*A. Ordinance 22-12-F-4623**

Motion to adopt an ordinance providing for the levying and assessment of taxes for the Fiscal Year beginning May 1, 2022 and ending April 30, 2023. This item is on the consent agenda for second reading and adoption. The first reading was on December 5, 2022.

**Omnibus vote.**

**\*B. Ordinance 22-12-F-4624**

Motion to adopt an ordinance reducing the tax levy of the Village of Skokie for the Fiscal Year beginning May 1, 2022 and ending April 30, 2023 in the amount of \$6,890,241.35. This item is on the consent agenda for second reading and adoption. The first reading was on December 5, 2022.

**Omnibus vote.**

**Meeting of the Mayor and Board of Trustees**  
**Monday, December 19, 2022 Page Three**

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\*C. Ordinance 22-12-Z-4625

Motion to adopt an ordinance granting site plan approval for the construction of a bank building with a drive-through at 9401-9445 Skokie Blvd, to be known as 9409-9455 Skokie Blvd, Skokie, Illinois, in a B3 Business District and relief from section 118-218(b)(3) of the Skokie Village Code. This item is on the consent agenda for second reading and adoption. The first reading was on October 18, 2022.

**Omnibus vote.**

\*D. Ordinance 22-12-Z-4626

Motion to adopt an ordinance granting a Special Use permit to establish and operate a drive-through bank facility at 9401-9445 Skokie Blvd, to be known as 9409 Skokie Blvd, Skokie, Illinois in a B3 Business District. This item is on the consent agenda for second reading and adoption. The first reading was on October 18, 2022.

**Omnibus vote.**

\*E. Ordinance 22-12-Z-4627

Motion to adopt an ordinance approving a plat of subdivision for the property located at 9401-9445 Skokie Blvd, and to be known as 9407 Skokie Blvd, Skokie, Illinois in a B3 Business District. This item is on the consent agenda for second reading and adoption. The first reading was on October 18, 2022.

**Omnibus vote.**

\*H. Ordinance 22-12-Z-4628

Motion to adopt an ordinance granting a Special Use permit for religious assembly at 8256 Skokie Blvd, Skokie, Illinois in a CX Core Mixed-Use District and relief from Section 118-212(C)(1) b.3. of the Skokie Village Code. This item is on the consent agenda for second reading and adoption. The first reading was on November 7, 2022.'s

**Omnibus vote.**

F. Ordinance 22-12-C-4629

This was removed from the Consent Agenda.

Motion to adopt an ordinance amending Chapter 118, Section 118-175 and 118-212(k) and the Appendix A Use Table of the Skokie Village Code. This item is on the consent agenda for second reading and adoption. The first reading was on December 5, 2022.

**Moved: Trustee Klein**

**Seconded: Trustee Sutker**

**Ayes: Sutker, Robinson, Khoeun, Pure Slovin, Klein and Mayor Van Dusen**

**Nays: None.**

**Absent: None**

**Abstain: Johnson**

**MOTION CARRIED**

G. Ordinance 22-12-Z-4630

This was removed from the Consent Agenda.

Motion to adopt an ordinance granting site plan approval for the construction and establishment of a Mixed-Use development at 5400-5420 Old Orchard Rd, Skokie, Illinois, in an OR Office Research District and relief from Chapter 118, Sections 118-175.(4), 118-175.(6), 118-217.(D)(1) and 118-212.(k)(a) of the Skokie Village Code. The first reading was on December 5, 2022. Gail Schechter spoke about concern with affordable housing.

**Moved: Trustee Klein**

**Seconded: Trustee Sutker**

**Ayes: Sutker, Robinson, Khoeun, Pure Slovin, Klein and Mayor Van Dusen**

**Nays: None.**

**Absent: None**

**Abstain: Johnson**

**MOTION CARRIED**

New Business.

- A. Board of Fire and Police Commission: Police Officer Lateral Entry Appointments – Amendment to its Rules and Regulations.

The amendment to the Board's Rules & Regulation is the implementation of a recruitment process that allows candidates to apply throughout the year, establishing an accessible candidates pool as opposed to limiting the recruitment period to a specified term with a specified list of candidates.

**Moved: Trustee Robinson**

**Seconded: Trustee Khouen**

**Ayes: Sutker, Robinson, Khoenn, Johnson, Pure Slovin, Klein and Mayor Van Dusen**

**Nays: None.**

**Absent: None**

**MOTION CARRIED**

Plan Commission.

- A. Plan Commission Case 2022-29P – Site Plan Approval: 8029-8047 Skokie Boulevard  
Motion to concur with the Plan Commission to approve a site plan to construct a new mixed-use building to include upper-story residential over nonresidential uses at 8029-8047 Skokie Blvd subject to all conditions.

Trustee Robinson made a motion for the Plan Commission to hold a Public Hearing or Hearings for recommendations for a formalize policy for affordable housing in Skokie to be presented by the end of the 1<sup>st</sup> quarter of 2023.

**Moved: Trustee Robinson**

**Seconded: Trustee Sutker**

**Ayes: Sutker, Robinson, Khoenn, Johnson, Pure Slovin, Klein and Mayor Van Dusen**

**Nays: None.**

**Absent: None**

**MOTION CARRIED**

Motion to concur with the Plan Commission to approve a site plan to construct a new mixed-use building to include upper-story residential over nonresidential uses at 8029-8047 Skokie Blvd subject to all conditions.

**Moved: Trustee Sutker**

**Seconded: Trustee Khoenn**

**Ayes: Sutker, Robinson, Khoenn, Pure Slovin, Klein and Mayor Van Dusen**

**Nays: Johnson.**

**Absent: None**

**MOTION CARRIED**

- B. Plan Commission Case 2022-30P – Subdivision/Dedication: 8029-8047 Skokie Boulevard

Motion to concur with the Plan Commission to approve a 1-lot subdivision/dedication of 8029-8047 Skokie Boulevard subject to all conditions.

**Moved: Trustee Sutker**

**Seconded: Trustee Khoenn**

**Ayes: Sutker, Robinson, Khoenn, Johnson, Pure Slovin, Klein and Mayor Van Dusen**

**Nays: None.**

**Absent: None**

**MOTION CARRIED**

**2022-2023 Community Development Block Grant Public Hearing #1.**

Community Director Nyden presented an overview of the items at the Board meeting. Public hearings for the Community Development Block Grant (CDBG) program will be conducted at the Village Board meetings on Tuesday, January 17, 2023, and Tuesday, February 21, 2023. Public hearings are mandated by the U.S. Department of Housing and Urban Development (HUD) regulations to receive public input and determine the Village of Skokie's funding request and to approve the one-year Action Plan that serves as our formal application for funding. The upcoming fiscal year will be the 49<sup>th</sup> consecutive year of CDBG funding, during which the Village has benefited from over \$24.0 million in total grant allocations. The Village's current five-year Consolidated Plan will focus on the CDBG national objectives of principally benefitting low/moderate-income persons (as defined by HUD) and preventing areas of blight. Proposed changes for the 2023 Action Plan are to 1.) cap the minimum grant allocation to \$5,000 with a goal of increasing that minimum to \$10,000 over the next few years; and 2.) contract the administration of the Housing Rehab grants to an outside organization.

**Meeting of the Mayor and Board of Trustees  
Monday, December 19, 2022 Page Five**

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Both of these recommendations are an attempt to better use limited resources and staff time to provide for the greatest needs in the community.

At this point we do not know the exact amount of our entitlement grant for 2023-24; however, we will likely estimate \$600,000, which is slightly more than the current year’s grant amount of \$563,422. Ideally, we would know the exact amount prior to the February hearing when project awards are determined; however, the timing will likely be later. In addition, we plan to reprogram a portion of unobligated funds from last year. The program caps of 20% for administrative funding and 15% for public services will be applied to the new entitlement the Village receives.

Public Comment.

Judy Mendel, Gail Schechter, and Catherine White spoke about Affordable Housing. Lauren Grodnicki spoke about Idling vs. moving vehicles.

Public Comments send by email.

Judy Mendel, Catharine White, Denise Haberkorn, Maggie Vandermeer commented on Affordable Housing, and request for a Town Hall Meeting on Housing in Skokie. Gail Schechter sent a “Thank You” in support of the action for affordable housing.

Mayor Van Dusen mentioned about the possibility of a snow storm later this week and reminded residents of alternate side parking.

Mayor Van Dusen acknowledged the passing of Dorothy Litwin. She was a pioneer in many fields, starting with working at the first TV station in Chicago in 1945, starting Centre East in Skokie, helping create the North Shore Center for the Performing Arts in Skokie and founding Huntley Community Radio.

Adjournment.

Motion to adjourn at 9:50 p.m.

**Moved: Trustee Sutker**

**Seconded: Trustee Klein**

**Ayes: Sutker, Robinson, Khoeun , Johnson, Pure Slovin, Klein and Mayor Van Dusen**

**Nays: None.**

**Absent: None.**

**MOTION CARRIED**

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Pramod Shah, Village Clerk

Approved:

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Mayor Van Dusen

A Closed session was held in the main floor conference room at 8:55 p.m. Those present were Mayor Van Dusen, Clerk Shah, Trustees Sutker, Robinson, Khoeun, Johnson, Pure Slovin, Klein and Village Manager Lockerby. The meeting ended at 9:31 p.m.

Items marked with an asterisk (\*) indicate they are part of the Consent Agenda that contains routine items or items which have already been discussed by the Mayor and Board at a previous public meeting and require a second reading. Items on the Consent Agenda are passed in one vote at the beginning of the Board Meeting. Prior to the vote on the Consent Agenda, the Mayor will inquire if there is any matter which anyone wishes to remove from the Consent Agenda. If there is an item on the Consent Agenda which you wish to address, please inform the Mayor at that time you wish to remove it from the Consent Agenda.

**VILLAGE OF SKOKIE  
VOUCHER REPORT #16  
January 3, 2023**

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| <b><u>FUND</u></b>                | <b><u>AMOUNT</u></b>       |
|-----------------------------------|----------------------------|
| 001 - GENERAL FUND                | \$ 1,393,887               |
| 002 - WATER FUND                  | 54,376                     |
| 003 - MOTOR FUEL TAX FUND         | 7,600                      |
| 008 - COMMUNITY DEVELOPMENT BLOCK | 43,300                     |
| 013 - CASH ESCROW FUND            | 18,100                     |
| 014 - TIF SCIENCE & TECH          | 159,769                    |
| 020 - CAPITAL PROJECTS FUND       | 145,367                    |
| 022 - CASUALTY SELF INSURANCE     | 89,349                     |
| 025 - ECONOMIC DEVELOPMENT FUND   | \$ 651                     |
|                                   | <hr/>                      |
| ALL FUNDS TOTAL                   | <u><u>\$ 1,912,398</u></u> |



**VILLAGE OF SKOKIE  
VOUCHER REPORT # 16  
JANUARY 3, 2023**

| Invoice Ref# | FY Date    | Vendor                       | Invoice Description   | Amount     |
|--------------|------------|------------------------------|---|------------|
| 193937       | 12/19/2022 | AARON COHEN                  | 8D BOND REFUND-9049 KILDARE AVE   | \$ 500.00  |
| 193938       | 12/19/2022 | AARON COHEN                  | BD BOND REFUND-9049 KILDARE AVE   | 250.00     |
| 193939       | 12/19/2022 | AARON COHEN                  | BD BOND REFUND-9049 KILDARE AVE   | 500.00     |
| 193966       | 11/30/2022 | ACE HARDWARE                 | MISC. TOOLS AND HARDWARE  | 259.29     |
| 194022       | 12/22/2022 | ACME TRUCK BRAKE & SUPPLY CO | SHOE KIT  | 61.04      |
| 194025       | 12/22/2022 | ACME TRUCK BRAKE & SUPPLY CO | AXLE WASHER   | 39.72      |
| 194045       | 12/23/2022 | ADVANCE AUTO PARTS           | 2 BATTERIES   | 258.38     |
| 194047       | 12/23/2022 | ADVANCE AUTO PARTS           | RETURN BATTERY  | (129.19)   |
| 194048       | 12/23/2022 | ADVANCE AUTO PARTS           | BATTERY RETURN  | (22.00)    |
| 194056       | 12/23/2022 | ADVANCE AUTO PARTS           | FILTERS-STOCK   | 49.58      |
| 194083       | 12/23/2022 | ADVANCE AUTO PARTS           | FILTERS   | 103.48     |
| 194028       | 12/22/2022 | AERO REMOVALS -TRISONS INC   | BODY REMOVALS FOR NOVEMBER 2022   | 800.00     |
| 193930       | 12/19/2022 | AL WARREN OIL CO. INC.       | REG UNLEADED GAS  | 16,584.02  |
| 194090       | 12/23/2022 | ALEJANDRA GARCIA CORTES      | REIMBURSEMENT FOR GARCIA CORTES   | 55.00      |
| 193977       | 12/21/2022 | ALEX FRANZ                   | STIPEND TO ATTEND BOARD MTG ON DEC. 19, 2022                              | 10.00      |
| 193899       | 12/15/2022 | ALEX FRANZ                   | REIMBURSEMENT FOR SUPPLIES  | 58.91      |
| 194179       | 12/27/2022 | ALL QUALITY INC              | BD BOND REFUND-8656 KARLOV AVE  | 300.00     |
| 194223       | 12/28/2022 | ALTEC INDUSTRIES INC         | LINER   | 222.91     |
| 194215       | 12/23/2022 | AMAZON CAPITAL SERVICES      | MILWAUKEE M-18 18-VOLT LITHIUM ION CORDLESS ROCKET DUAL POWER TOWER LIGHT | 419.00     |
| 194096       | 12/23/2022 | AMAZON CAPITAL SERVICES      | ZAGG RUGGED BOOK -BARKHOOD  | 288.93     |
| 194098       | 12/23/2022 | AMAZON CAPITAL SERVICES      | CRUCIAL MX500 INTERNAL SSD -BARKHOOD                                      | 128.97     |
| 194100       | 12/23/2022 | AMAZON CAPITAL SERVICES      | ADJUSTABLE FURNITURE LEGS -MALTESE  | 21.67      |
| 194102       | 12/23/2022 | AMAZON CAPITAL SERVICES      | BOWLS, PLATES, TABLE COVER FOR SPD MEETINGS -MALTESE                      | 122.77     |
| 194038       | 12/23/2022 | AMAZON CAPITAL SERVICES      | BLANKETS FOR FOUND ANIMALS -ODESHOO                                       | 84.96      |
| 194016       | 12/22/2022 | AMAZON CAPITAL SERVICES      | SUPPLIES  | 116.78     |
| 193890       | 12/15/2022 | AMAZON CAPITAL SERVICES      | VARIOUS OFFICE SUPPLIES   | 48.98      |
| 193962       | 12/20/2022 | AMAZON CAPITAL SERVICES      | HEAVY DUTY NICKEL ELBOW CATCH -MALTESE                                    | 23.99      |
| 193922       | 12/19/2022 | AMAZON CAPITAL SERVICES      | OFFICE SUPPLIES   | 413.62     |
| 194196       | 12/27/2022 | AMRAMI DESIGN GROUP, LLC     | BD BOND REFUND-4260 SUFFIELD CT   | 3,000.00   |
| 193826       | 12/13/2022 | ANDERSON ELEVATOR CO         | DEC MAINT   | 220.00     |
| 193921       | 12/19/2022 | ANGELO LIMPERATOS            | CLOTHING DRY GOODS  | 39.96      |
| 194081       | 12/23/2022 | ARAM BOGOJEL                 | BD BOND REFUND-8056 LINCOLN AVE   | 500.00     |
| 194082       | 12/23/2022 | ARAM BOGOJEL                 | BD BOND REFUND-8056 LINCOLN AVE   | 500.00     |
| 193983       | 12/21/2022 | BAS 2 DEVELOPMENT LLC        | TIF PAYOUT - REIMBURSEMENT -LEVITAS                                       | 158,906.00 |
| 194051       | 12/23/2022 | BASIC BROTHERS INC           | CDBG PAYMENT FY21 2.22 Q3 (HODC)  | 19,500.00  |
| 194200       | 12/27/2022 | BAXTER AND WOODMAN           | 2019 GREEN ALLEY  | 2,421.25   |
| 194237       | 12/02/2022 | BERG & BERG                  | LARRY BERG CC PROSECUTION AND ADMIN HEARINGS                              | 825.00     |
| 193976       | 11/30/2022 | BLUE CROSS BLUE SHIELD OF IL | EMPLOYEE INSURANCE CLAIMS   | 934,508.21 |
| 194097       | 12/23/2022 | BUMPER TO BUMPER             | BRAKE PADS AND ROTORS   | 241.47     |
| 194170       | 12/27/2022 | CASCADE ENGINEERING          | RECYCLING CARTS   | 9,550.00   |
| 194001       | 12/21/2022 | CDW GOVERNMENT INC           | PURESTORAGE FLASHARRAY DEPLOYMENT   | 11,190.00  |
| 193871       | 12/14/2022 | CENTRAL RUG & CARPET         | STATION FLOORING 16   | 7,694.00   |
| 193970       | 11/30/2022 | CHICAGO TRIBUNE MEDIA GROUP  | ADVERTISING FEES  | 77.76      |
| 194177       | 12/27/2022 | CHRISTOPHER TRAVIS           | BD BOND REFUND-3716 CHURCH ST   | 300.00     |
| 194184       | 12/27/2022 | CHUN TAM                     | BD BOND REFUND -5140 FITCH AVE  | 300.00     |

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| 193826       | 12/13/2022 | ANDERSON ELEVATOR CO         | DEC MAINT   | 220.00     |
| 193921       | 12/19/2022 | ANGELO LIMPERATOS            | CLOTHING DRY GOODS  | 39.96      |
| 194081       | 12/23/2022 | ARAM BOGOJEL                 | BD BOND REFUND-8056 LINCOLN AVE   | 500.00     |
| 194082       | 12/23/2022 | ARAM BOGOJEL                 | BD BOND REFUND-8056 LINCOLN AVE   | 500.00     |
| 193983       | 12/21/2022 | BAS 2 DEVELOPMENT LLC        | TIF PAYOUT - REIMBURSEMENT -LEVITAS                                       | 158,906.00 |
| 194051       | 12/23/2022 | BASIC BROTHERS INC           | CDBG PAYMENT FY21 2.22 Q3 (HODC)  | 19,500.00  |
| 194200       | 12/27/2022 | BAXTER AND WOODMAN           | 2019 GREEN ALLEY  | 2,421.25   |
| 194237       | 12/02/2022 | BERG & BERG                  | LARRY BERG CC PROSECUTION AND ADMIN HEARINGS                              | 825.00     |
| 193976       | 11/30/2022 | BLUE CROSS BLUE SHIELD OF IL | EMPLOYEE INSURANCE CLAIMS   | 934,508.21 |
| 194097       | 12/23/2022 | BUMPER TO BUMPER             | BRAKE PADS AND ROTORS   | 241.47     |
| 194170       | 12/27/2022 | CASCADE ENGINEERING          | RECYCLING CARTS   | 9,550.00   |
| 194001       | 12/21/2022 | CDW GOVERNMENT INC           | PURESTORAGE FLASHARRAY DEPLOYMENT   | 11,190.00  |
| 193871       | 12/14/2022 | CENTRAL RUG & CARPET         | STATION FLOORING 16   | 7,694.00   |
| 193970       | 11/30/2022 | CHICAGO TRIBUNE MEDIA GROUP  | ADVERTISING FEES  | 77.76      |
| 194177       | 12/27/2022 | CHRISTOPHER TRAVIS           | BD BOND REFUND-3716 CHURCH ST   | 300.00     |
| 194184       | 12/27/2022 | CHUN TAM                     | BD BOND REFUND -5140 FITCH AVE  | 300.00     |

**VILLAGE OF SKOKIE  
VOUCHER REPORT # 16  
JANUARY 3, 2023**

| Invoice Ref# | FY Date    | Vendor                             | Invoice Description  | Amount    |
|--------------|------------|------------------------------------|--|-----------|
| 194188       | 12/27/2022 | CINTAS CORPORATION #22             | UNIFORM SERVICE  | 119.80    |
| 194189       | 12/27/2022 | CINTAS CORPORATION #22             | UNIFORM SERVICE  | 119.80    |
| 193932       | 12/19/2022 | CLAIM MANAGEMENT CONSULTANTS LLC   | REPLENISHMENT OF ACCT THRU 12 16 22  | 87,624.41 |
| 194224       | 12/28/2022 | CLAIM MGMT CONSULTANTS SERVICING   | DRAWDOWN FOR MONTHLY SERVICING OF WC CLAIMS                                      | 570.00    |
| 193991       | 12/21/2022 | CLEAR CHOICE HEADSETS AND TECH     | COM OP BRABAND AND TONG EARMOLD HEADSETS   | 408.00    |
| 193929       | 12/19/2022 | COLLECTIVE DATA                    | ANNUAL RENEWAL   | 5,992.60  |
| 193928       | 12/19/2022 | COMED                              | O EAST PRAIRIE & ST. LOUIS   | 20,425.84 |
| 193891       | 12/15/2022 | COMED                              | KISS & RIDE 8150 SKOKIE BLVD   | 147.43    |
| 193888       | 12/15/2022 | COMED                              | ELECTRIC SERVICE   | 1,119.21  |
| 194186       | 12/27/2022 | COMMERCIAL TIRE SERVICES INC       | SQUAD CAR TIRES  | 1,209.76  |
| 194163       | 12/27/2022 | CONTOUR LANDSCAPING INC            | CTA SKOKIE BLVD/OAKTON LNDS CP & STRT SCP MAINTENANCE JULY 22 - JUN23 - NO MULCH | 691.00    |
| 194164       | 12/27/2022 | CONTOUR LANDSCAPING INC            | CTA DEMPSTER LNDS CP & STRT SCP MAINTENANCE - NO MULCH                           | 684.00    |
| 194165       | 12/27/2022 | CONTOUR LANDSCAPING INC            | S/E INDUSTRIAL LANDSCAPE MAINTENANCE   | 816.00    |
| 194156       | 12/27/2022 | CONTOUR LANDSCAPING INC            | EAST INDUSTRIAL LANDSCAPE MAINT / MULCH APRIL - JUNE 2022                        | 871.00    |
| 194158       | 12/27/2022 | CONTOUR LANDSCAPING INC            | POLICE STATION LANDSCAPE MAINTENANCE   | 262.00    |
| 194159       | 12/27/2022 | CONTOUR LANDSCAPING INC            | APRIL MAINTENANCE/MULCH - CRAWFORD MEDIANS/SE INDUSTRIAL (AP 1 OF 2)             | 0.70      |
| 194160       | 12/27/2022 | CONTOUR LANDSCAPING INC            | MONTHLY MAINTENANCE - CRAWFORD MEDIANS (AP 2 OF 2)                               | 455.30    |
| 193984       | 11/28/2022 | COTG                               | PRINTER MNTNC  | 769.00    |
| 194232       | 12/05/2022 | COTG                               | PRINTER MNTNC  | 76.00     |
| 193830       | 12/13/2022 | CUMBERLAND SERVICENTER INC         | DEF TANK   | 1,227.06  |
| 194173       | 12/27/2022 | CUMBERLAND SERVICENTER INC         | HEATER CORE FOR 172  | 533.10    |
| 194187       | 12/27/2022 | CUMMINS NPOWER LLC                 | AFTER TREATMENT INJECTOR 163   | 877.88    |
| 193973       | 12/21/2022 | DARRICK NASH                       | CLOTHING DRY GOODS NOTIONS   | 139.97    |
| 194000       | 12/21/2022 | DELL MARKETING LP                  | MONITORS   | 1,525.90  |
| 194061       | 12/23/2022 | DELL MARKETING LP                  | DELL LATITUDE 7420 2-IN-1  | 5,213.55  |
| 194075       | 12/23/2022 | DENGEO'S RESTAURANT                | EMPLOYEE RECOGNITION / EMS WEEK  | 285.00    |
| 193828       | 12/13/2022 | DOUGLAS TRUCK PARTS                | BATTERY  | 684.00    |
| 194150       | 12/27/2022 | DREAM PROPERTY MANAGEMENT INC      | BD BOND REFUND-8430 KIMBALL AVE  | 250.00    |
| 194151       | 12/27/2022 | DREAM PROPERTY MANAGEMENT INC      | BD BOND REFUND-8430 KIMBALL AVE  | 250.00    |
| 194152       | 12/27/2022 | DREAM PROPERTY MANAGEMENT INC      | BD BOND REFUND-8430 KIMBALL AVE  | 250.00    |
| 193842       | 12/13/2022 | EASTERN FIRE EQUIPMENT SERVICES CO | CHAINSAW PARTS   | 197.03    |
| 193975       | 12/21/2022 | ECOTURF MIDWEST INC                | 36" TREE DIAPERS   | 4,200.00  |
| 193905       | 12/16/2022 | EDUARDO ASCENCION                  | BOOT REIMBURSEMENT   | 281.65    |
| 194145       | 12/27/2022 | EDWARD JANUSZ                      | BD BOND REFUND-7852 KILDARE AVE  | 3,000.00  |
| 194146       | 12/27/2022 | EDWARD JANUSZ                      | BD BOND REFUND-7852 KILDARE AVE  | 1,000.00  |
| 194147       | 12/27/2022 | EDWARD JANUSZ                      | BD BOND REFUND-7852 KILDARE  | 500.00    |
| 194148       | 12/27/2022 | EDWARD JANUSZ                      | BD BOND REFUND-7852 KILDARE AVE  | 250.00    |
| 193916       | 12/16/2022 | EITAN CORESH                       | EFA/BRANDY PALMER 8957 LAMON AVE #2N SKOKIE, IL 60077                            | 1,140.00  |
| 194183       | 12/27/2022 | ELIZABETH C PRUDY                  | BD BOND REFUND-7511 KOLMAR AVE   | 500.00    |
| 194032       | 12/23/2022 | ENTERPRISE LEASING                 | COVERT LEASE RENTAL BILLING FOR NOVEMBER 2022                                    | 2,727.70  |
| 193963       | 12/20/2022 | FIRST RESPONDERS WELLNESS CENTER   | WELLNESS CHECKS 10 22 THRU 12 15 22  | 1,155.00  |
| 194207       | 12/27/2022 | FLOCK GROUP INC                    | FALCON/PROF SERVICES FOR FLOCK CAMERAS 11/30/22-11/29/24                         | 66,600.00 |
| 193986       | 12/21/2022 | FOURTEEN UNIT, LLC                 | EFA/NOOR HADI / 8642 NILES CENTER RD #2D SKOKIE IL 60077                         | 1,500.00  |
| 194055       | 12/23/2022 | G & L CONTRACTORS INC              | CURB & SIDEWALK INSTALLATION   | 8,213.00  |
| 194214       | 12/27/2022 | G & L CONTRACTORS INC              | CA 7 STONE   | 2,929.63  |

**VILLAGE OF SKOKIE  
VOUCHER REPORT # 16  
JANUARY 3, 2023**

| <b>Invoice Ref#</b> | <b>FY Date</b> | <b>Vendor</b>         | <b>Invoice Description</b>               | <b>Amount</b> |
|---------------------|----------------|-----------------------|--|---------------|
| 194211              | 12/27/2022     | G & M TRUCKING INC    | DIRT REMOVAL AND SAND                    | 3,693.43      |
| 194013              | 12/22/2022     | G & M TRUCKING INC    | CA 7 STONE                               | 1,102.33      |
| 194014              | 12/22/2022     | G & M TRUCKING INC    | CA 7 STONE                               | 1,042.73      |
| 194015              | 12/22/2022     | G & M TRUCKING INC    | DIRT REMOVAL                             | 900.00        |
| 193850              | 12/14/2022     | G & M TRUCKING INC    | DIRT REMOVAL                             | 1,800.00      |
| 193978              | 12/21/2022     | GABRIELA KIJOWSKI     | REIMBURSEMENT FOR UNIFORM ITEM -KIJOWSKI | 139.21        |
| 194213              | 12/27/2022     | GALLS LLC             | UNIFORM ITEM PURCHASE -NELSON            | 60.72         |
| 194195              | 12/27/2022     | GCM CONSTRUCTION, LLC | BD BOND REFUND-8063 FLORAL AVE           | 300.00        |
| 193956              | 12/20/2022     | GENUINE PARTS COMPANY | AIR FILTERS                              | 131.37        |
| 193957              | 12/20/2022     | GENUINE PARTS COMPANY | HOSE CLAMP                               | 27.64         |
| 193958              | 12/20/2022     | GENUINE PARTS COMPANY | OE TERM                                  | 14.75         |
| 193959              | 12/20/2022     | GENUINE PARTS COMPANY | RETURN 6MO BATTERY FROM INVOICE #395218  | (54.00)       |
| 193942              | 12/19/2022     | GENUINE PARTS COMPANY | MISC PARTS                               | 361.92        |
| 193943              | 12/19/2022     | GENUINE PARTS COMPANY | NOZZLE                                   | 87.19         |
| 193944              | 12/19/2022     | GENUINE PARTS COMPANY | MISC PARTS                               | 150.58        |
| 193945              | 12/19/2022     | GENUINE PARTS COMPANY | CABIN FILTERS                            | 72.08         |
| 193948              | 12/19/2022     | GENUINE PARTS COMPANY | FUEL FILTER                              | 153.15        |
| 193949              | 12/19/2022     | GENUINE PARTS COMPANY | OIL FILTER                               | 63.06         |
| 193950              | 12/19/2022     | GENUINE PARTS COMPANY | 2 YR BATTERY                             | 131.75        |
| 193951              | 12/19/2022     | GENUINE PARTS COMPANY | FUEL FILTER                              | 92.73         |
| 194034              | 12/23/2022     | GENUINE PARTS COMPANY | BACK UP ALARM109                         | 36.93         |
| 194035              | 12/23/2022     | GENUINE PARTS COMPANY | BACK UP ALARM                            | 61.69         |
| 194064              | 12/23/2022     | GENUINE PARTS COMPANY | HYD COUPLERS                             | 64.08         |
| 194067              | 12/23/2022     | GENUINE PARTS COMPANY | HOSE CLAMP                               | 15.70         |
| 194069              | 12/23/2022     | GENUINE PARTS COMPANY | AIR FILTER                               | 23.18         |
| 194071              | 12/23/2022     | GENUINE PARTS COMPANY | HYD COUPLER                              | 8.88          |
| 194088              | 12/23/2022     | GENUINE PARTS COMPANY | RUST DISSOLVER                           | 32.94         |
| 194089              | 12/23/2022     | GENUINE PARTS COMPANY | COOLANT FILTER                           | 20.64         |
| 194084              | 12/23/2022     | GENUINE PARTS COMPANY | HYD FITTINGS                             | 26.64         |
| 194085              | 12/23/2022     | GENUINE PARTS COMPANY | CONTROL ARMS FOR 340                     | 136.14        |
| 194086              | 12/23/2022     | GENUINE PARTS COMPANY | A/C OIL                                  | 20.54         |
| 194057              | 12/23/2022     | GENUINE PARTS COMPANY | RADIATOR CAP                             | 10.59         |
| 194053              | 12/23/2022     | GENUINE PARTS COMPANY | BRAKE KIT FOR116                         | 154.53        |
| 194043              | 12/23/2022     | GENUINE PARTS COMPANY | WIPER BLADE                              | 9.06          |
| 194044              | 12/23/2022     | GENUINE PARTS COMPANY | BATTERY                                  | 123.93        |
| 194155              | 12/27/2022     | GENUINE PARTS COMPANY | FUEL PUMP/WINDOW SWITCH FOR VEHICLE 40   | 339.14        |
| 194103              | 12/23/2022     | GENUINE PARTS COMPANY | FILTERS                                  | 308.28        |
| 194101              | 12/23/2022     | GENUINE PARTS COMPANY | FILTERS-STOCK                            | 19.56         |
| 194109              | 12/23/2022     | GENUINE PARTS COMPANY | STARTER                                  | 177.97        |
| 194110              | 12/23/2022     | GENUINE PARTS COMPANY | BRAKE FLUID                              | 33.29         |
| 194099              | 12/23/2022     | GENUINE PARTS COMPANY | DRAIN PLUGS                              | 18.80         |
| 194092              | 12/23/2022     | GENUINE PARTS COMPANY | STRUTS                                   | 211.98        |
| 194094              | 12/23/2022     | GENUINE PARTS COMPANY | VALVE COVER GASKET FOR 321               | 69.12         |
| 194095              | 12/23/2022     | GENUINE PARTS COMPANY | SQUAD CAR WIPER BLADES                   | 48.44         |
| 194131              | 12/27/2022     | GENUINE PARTS COMPANY | FILTERS-STOCK                            | 93.61         |

**VILLAGE OF SKOKIE  
VOUCHER REPORT # 16  
JANUARY 3, 2023**

| Invoice Ref# | FY Date    | Vendor                             | Invoice Description   | Amount    |
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| 194132       | 12/27/2022 | GENUINE PARTS COMPANY              | BRAKE FLUID   | 4.75      |
| 194133       | 12/27/2022 | GENUINE PARTS COMPANY              | SPARK PLUGS FOR 327   | 44.55     |
| 194134       | 12/27/2022 | GENUINE PARTS COMPANY              | FILTERS   | 15.63     |
| 194135       | 12/27/2022 | GENUINE PARTS COMPANY              | FILTERS   | 77.43     |
| 194136       | 12/27/2022 | GENUINE PARTS COMPANY              | SALTER LIGHT  | 63.95     |
| 194137       | 12/27/2022 | GENUINE PARTS COMPANY              | CABIN FILTER  | 22.76     |
| 194138       | 12/27/2022 | GENUINE PARTS COMPANY              | WIPER BLADES  | 33.96     |
| 194139       | 12/27/2022 | GENUINE PARTS COMPANY              | PARTS RETURN  | (80.84)   |
| 194140       | 12/27/2022 | GENUINE PARTS COMPANY              | PARTS RETURN  | (177.97)  |
| 194049       | 12/23/2022 | GLOBE BUILDERS INC                 | CDBG GRANT PYMENT FY22-4.2B Q3                              | 23,800.00 |
| 194182       | 12/27/2022 | Globe builders Inc.                | BD BOND REFUND-8124 LOWELL AVE                              | 300.00    |
| 194190       | 12/27/2022 | GOLF MILL FORD                     | CALIPER PIN KIT   | 16.12     |
| 194192       | 12/27/2022 | GOLF MILL FORD                     | WATER PUMP PARTS SQUAD 321                                  | 175.43    |
| 194203       | 12/27/2022 | GOLF MILL FORD                     | SHIFTER CABLE 340   | 59.76     |
| 194204       | 12/27/2022 | GOLF MILL FORD                     | CONNECTOR   | 14.14     |
| 194205       | 12/27/2022 | GOLF MILL FORD                     | EGR VALVE SQUAD 327   | 125.82    |
| 193845       | 12/14/2022 | GRAF TREE CARE INC                 | TREE INVENTORY  | 20,000.00 |
| 193864       | 12/14/2022 | GRAINGER                           | BATTERIES   | 23.26     |
| 193856       | 12/14/2022 | GRAINGER                           | CRIMP CONN KIT  | 34.42     |
| 193857       | 12/14/2022 | GRAINGER                           | DP MOTOR STARTER & THERMAL UNIT                             | 459.42    |
| 193858       | 12/14/2022 | GRAINGER                           | CREDIT FOR CONTACTOR  | (84.52)   |
| 193859       | 12/14/2022 | GRAINGER                           | LINEAR FLUOR BULB   | 202.16    |
| 193860       | 12/14/2022 | GRAINGER                           | CEILING TILE  | 280.68    |
| 193861       | 12/14/2022 | GRAINGER                           | LINEAR FLUOR BULB   | 86.64     |
| 193862       | 12/14/2022 | GRAINGER                           | 12V CONNECTOR   | 76.32     |
| 193882       | 12/14/2022 | GRAINGER                           | MISCELLANEOUS ITEMS FOR SIGN SHOP                           | 2,116.40  |
| 193883       | 12/14/2022 | GRAINGER                           | MISCELLANEOUS ITEMS FOR SIGN SHOP                           | 200.40    |
| 194012       | 12/22/2022 | GRAINGER                           | RETURN  | (77.82)   |
| 194009       | 12/22/2022 | GRAINGER                           | AEROSOL LUBRICANT   | 10.56     |
| 194010       | 12/22/2022 | GRAINGER                           | SAW BLADE   | 14.00     |
| 193918       | 12/16/2022 | HENRY SCHEIN INC                   | MEDICAL SUPPLIES  | 363.32    |
| 193915       | 12/16/2022 | HODC                               | EFA/TAMMY TAYLOR 4831 CONRAD ST. #1C SKOKIE, IL 60077       | 700.00    |
| 193867       | 12/14/2022 | HOLIDAY OUTDOOR DECOR              | POLY CANVAS BANNERS   | 1,799.28  |
| 194180       | 12/27/2022 | IAN THOMAS                         | BD BOND REFUND-7101 LECLAIRE AVE                            | 300.00    |
| 193995       | 12/21/2022 | ILLINOIS DEPT OF PUBLIC HEALTH     | COM OP ALMEIDA - INITIAL IL EMD LIC FEE                     | 30.00     |
| 193996       | 12/21/2022 | ILLINOIS DEPT OF PUBLIC HEALTH     | COM OP STEEL - INITIAL IL EMD LIC FEE                       | 30.00     |
| 193955       | 12/19/2022 | ILLINOIS FIRE CHIEFS ASSOCIATION   | MEMBERSHIP DUES   | 600.00    |
| 194222       | 12/27/2022 | ILLINOIS SECRETARY OF STATE        | LICENSE PLATE REGISTRATION INFORMATION                      | 500.00    |
| 194212       | 12/27/2022 | ILLINOIS TRUCK ENFORCEMENT ASSOCTN | 2023 ANNUAL CONFERENCE REGISTRATION FOR 11 PARTICIPANTS     | 1,375.00  |
| 194191       | 12/27/2022 | INTERSTATE BILLING SERVICE INC     | DOOR SEAL AMBULANCE 16                                      | 175.45    |
| 194130       | 12/24/2022 | J G UNIFORMS INC                   | JOB SHIRTS - T/SHIRTS - SWEAT PANTS - SWEAT SHIRTS - SHORTS | 25.50     |
| 193997       | 12/21/2022 | J G UNIFORMS INC                   | OUTER VEST CARRIER -I. ANDERSON                             | 190.00    |
| 193999       | 12/21/2022 | J G UNIFORMS INC                   | NEW POLICE OFFICER UNIFORM -GIANAKAKIS                      | 605.28    |
| 193990       | 12/21/2022 | J G UNIFORMS INC                   | OUTER VEST CARRIER -MIURA                                   | 218.00    |
| 194002       | 12/21/2022 | J G UNIFORMS INC                   | CSO UNIFORM SHIRTS -MIURA                                   | 101.00    |

**VILLAGE OF SKOKIE  
VOUCHER REPORT # 16  
JANUARY 3, 2023**

| Invoice Ref# | FY Date    | Vendor                           | Invoice Description  | Amount    |
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| 193961       | 12/20/2022 | J G UNIFORMS INC                 | UNIFORM PANTS -TONG  | 66.95     |
| 193965       | 12/20/2022 | J G UNIFORMS INC                 | NEW VEST COVER -RUIZ                                       | 263.00    |
| 193981       | 12/21/2022 | J G UNIFORMS INC                 | NEW HIRE CLOTHING/PPE - APRIL 2022                         | 54.00     |
| 193992       | 12/21/2022 | J G UNIFORMS INC                 | OUTER VEST CARRIER -BERKOWITZ                              | 263.00    |
| 193889       | 12/15/2022 | J G UNIFORMS INC                 | UNIFORM ALLOWANCE  | 291.25    |
| 193892       | 12/15/2022 | J G UNIFORMS INC                 | UNIFORM ALLOWANCE  | 650.00    |
| 193893       | 12/15/2022 | J G UNIFORMS INC                 | UNIFORM ALLOWANCE  | 582.50    |
| 193895       | 12/15/2022 | J G UNIFORMS INC                 | UNIFORM ALLOWANCE  | 291.25    |
| 193898       | 12/15/2022 | J G UNIFORMS INC                 | UNIFORM ALLOWANCE  | 291.25    |
| 193927       | 12/19/2022 | J MONTOYA CONSTRUCTION CORP      | CONCRETE CURB INSTALLATION                                 | 10,245.00 |
| 194011       | 12/22/2022 | JAMES MCCARTHY                   | PARKING AT DALEY CENTER HICLE                              | 55.00     |
| 194018       | 12/22/2022 | JAMES MCCARTHY                   | J. MCCARTHY MILEAGE FOR HICLE AT 0.625 RATE                | 17.50     |
| 193982       | 12/21/2022 | JASON DEWEY                      | REIMBURSEMENT FOR INVESTIGATIONS UNIFORM ITEMS -DEWEY      | 1,952.79  |
| 194194       | 12/27/2022 | JC RESTORATION, INC.             | BD BOND REFUND-8210 MONTICELLO AVE                         | 500.00    |
| 193971       | 12/19/2022 | JEREMY SIMONELLI                 | IFSI - RIT UNDER FIRE - SIMONELLI                          | 220.00    |
| 194003       | 12/22/2022 | JIM CAVALLARI                    | CLOTHING, DRY GOODS, NOTIONS                               | 274.55    |
| 193972       | 12/19/2022 | JOSEPH HILDENBRAND               | IFSI - RIT UNDER FIRE - HILDENBRAND                        | 220.00    |
| 193919       | 12/16/2022 | JOSEPH JOHNSON                   | IFSI - RIT UNDER FIRE - JOHNSON                            | 413.74    |
| 194019       | 12/22/2022 | JUSIC, MEHO                      | UB refund for account: 60023                               | 381.81    |
| 193897       | 12/15/2022 | JUSTIN MALONE                    | REIMBURSEMENT FOR MEETING SNACKS - LANDLORD TRAINING       | 13.66     |
| 193926       | 12/19/2022 | K-TECH SPECIALTY COATINGS, INC.  | BEEET HEET ICE CONTROL                                     | 7,452.31  |
| 193606       | 12/09/2022 | KANE MCKENNA AND ASSOCIATES INC  | PROF SERVICES 2018 PROJECT ANALYSIS CONTR DATED 01/04/2018 | 787.50    |
| 193968       | 12/20/2022 | KANZLER CONSTRUCTION LLC         | TOPSOIL DELIVERY   | 3,600.00  |
| 194021       | 12/22/2022 | KRISHNAN, ANIL AND BINDUMOLE     | UB refund for account: 65995                               | 2,243.07  |
| 193967       | 12/20/2022 | KRISTOPHER IWANSKI               | REIMBURSEMENT FOR UNIFORM CLOTHING -IWANSKI                | 127.47    |
| 193868       | 12/14/2022 | LESLIE MURPHY                    | REIMBURSEMENT TO LESLIE - DROPBOX                          | 59.97     |
| 193870       | 12/14/2022 | LESLIE MURPHY                    | REIMBURSEMENT TO LESLIE -ICSC MEMBERSHIP DUES              | 125.00    |
| 193873       | 12/14/2022 | LESLIE MURPHY                    | REIMBURSE LESLIE - FACEBOOK ADS                            | 75.00     |
| 193863       | 12/14/2022 | LESLIE MURPHY                    | REIMBURSEMENT FOR POSTAGE - TIF REPORTS                    | 182.88    |
| 193881       | 12/14/2022 | LESLIE MURPHY                    | REIMBURSEMENT TO LESLIE FOR MEETINGS & PARKING             | 283.46    |
| 193989       | 12/21/2022 | LINDE GAS & EQUIPMENT            | O2 MEDICAL GAS AND CHEMICALS                               | 38.33     |
| 194178       | 12/27/2022 | LISA WEINSTEIN DAUGHTER          | BD BOND REFUND-5138 CAROL STREET                           | 300.00    |
| 193846       | 12/14/2022 | LIZZETTE MEDINA & CO             | WINTER DECORATION INSTALLATION                             | 11,871.12 |
| 193906       | 12/16/2022 | LUCY RUKAVINA                    | REIMBURSEMENT FOR SUPPLIES                                 | 55.00     |
| 193902       | 12/15/2022 | MACQUEEN EQUIPMENT LLC           | 2.12 DIA COOLER  | 650.91    |
| 194023       | 12/22/2022 | MACQUEEN EQUIPMENT LLC           | SWEEPER PARTS  | 21.96     |
| 194024       | 12/22/2022 | MACQUEEN EQUIPMENT LLC           | SWEEPER PARTS  | 106.04    |
| 193936       | 12/19/2022 | MARK MALLCHOK & BERNADETTE BURKE | BD BOND REFUND-4661 DEMPSTER ST                            | 1,000.00  |
| 194181       | 12/27/2022 | MATHEW EDGAR                     | BD BOND REFUND-5235 BROWN STREET                           | 300.00    |
| 194234       | 12/28/2022 | MCKENNA STORER                   | COSOVIC, MEDIHA V. VILLAGE OF SKOKIE                       | 480.00    |
| 194174       | 12/27/2022 | MCMMASTER CARR SUPPLY CO         | PAINT  | 56.91     |
| 194093       | 12/23/2022 | MEDICO- MART INC                 | MEDICAL SUPPLIES   | 349.94    |
| 194031       | 12/23/2022 | MENARDS MORTON GROVE             | 100LB ICE MELT SPREADER                                    | 229.99    |
| 193952       | 12/19/2022 | MENARDS MORTON GROVE             | VEHICLE CLEANING SUPPLIES                                  | 43.70     |
| 193953       | 12/19/2022 | MENARDS MORTON GROVE             | REPAIR AND MAINTENANCE PARTS                               | 18.82     |

**VILLAGE OF SKOKIE  
VOUCHER REPORT # 16  
JANUARY 3, 2023**

| Invoice Ref# | FY Date    | Vendor                            | Invoice Description  | Amount    |
|--------------|------------|-----------------------------------|--|-----------|
| 193954       | 12/19/2022 | MENARDS MORTON GROVE              | INDUSTRIAL VELCRO  | 21.99     |
| 193875       | 12/14/2022 | MENARDS MORTON GROVE              | FVP RV MARINE  | 39.48     |
| 193876       | 12/14/2022 | MENARDS MORTON GROVE              | DRIVEWAY MARKER  | 10.89     |
| 193878       | 12/14/2022 | MENARDS MORTON GROVE              | BOOT AND SHOE SCRAPER  | 12.99     |
| 193879       | 12/14/2022 | MENARDS MORTON GROVE              | PAINT ROLLERS  | 20.57     |
| 193880       | 12/14/2022 | MENARDS MORTON GROVE              | FLASHLIGHTS  | 35.98     |
| 193872       | 12/14/2022 | MENARDS MORTON GROVE              | DUPLEX CONNCTR   | 31.14     |
| 193865       | 12/14/2022 | MENARDS MORTON GROVE              | MISC SUPPLIES  | 24.96     |
| 193866       | 12/14/2022 | MENARDS MORTON GROVE              | METAL MIRROR CLIP  | 14.48     |
| 193910       | 12/16/2022 | MICHAEL O'MALLEY                  | MEALS FROM RIT COURSE  | 220.00    |
| 193935       | 12/19/2022 | MOLLY'S CUPCAKE                   | BD BOND REFUND-4999 OLD ORCHARD  | 500.00    |
| 194166       | 12/27/2022 | MOORE LANDSCAPES INC              | MAIN ST MEDIANS LANDSCAPE MAINTENANCE                                    | 852.00    |
| 194169       | 12/27/2022 | MOORE LANDSCAPES INC              | DOWNTOWN LANDSCAPE MAINTENANCE CONTRACT 22-23                            | 1,594.00  |
| 193914       | 12/16/2022 | MOSAIC OLD ORCHARD LLC            | EFA/ADETOLA OGUNSANYA/10114 OLD ORCHARD CT. #2A                          | 1,500.00  |
| 194143       | 12/23/2022 | MUNICIPAL EMERGENCY SERVICES      | WATER RESCUE PPE   | 181.24    |
| 194144       | 12/23/2022 | MUNICIPAL EMERGENCY SERVICES      | WATER RESCUE PPE   | 1,760.00  |
| 193855       | 12/14/2022 | NEUCO INC                         | 1140 RPM MOTOR   | 384.59    |
| 193979       | 12/21/2022 | NICHOLAS LARSON                   | REIMBURSEMENT FOR UNIFORM ITEM -LARSON                                   | 205.32    |
| 193934       | 12/19/2022 | NICOR GAS                         | 9024 GROSS POINT RD  | 2,114.02  |
| 193894       | 12/15/2022 | NICOR GAS                         | 9050 GROSS POINT RD  | 1,946.64  |
| 193896       | 12/15/2022 | NICOR GAS                         | 8157 CENTRAL PARK AVE  | 1,756.26  |
| 193844       | 12/14/2022 | NICOR GAS                         | NATURAL GAS FOR 7424 NILES CENTER RD                                     | 2,928.51  |
| 194052       | 12/23/2022 | NICOR GAS                         | 9050 GROSS POINT RD  | 15,195.73 |
| 194217       | 12/27/2022 | NILES TOWNSHIP DISTRICT 219       | INET SHARED DS3 SERVICES - DECEMBER 2022                                 | 250.00    |
| 193924       | 12/19/2022 | NORTH COAST SEWER & DRAINAGE INC  | LEAD PIPE REMOVAL @9748 KEYSTONE   | 9,415.00  |
| 193925       | 12/19/2022 | NORTH COAST SEWER & DRAINAGE INC  | LEAD PIPE REMOVAL  | 13,585.00 |
| 193917       | 12/16/2022 | NORTHERN ILLINOIS PUBLIC HEALTH   | MEMBERSHIP FOR MIKE CHARLEY  | 1,000.00  |
| 193941       | 12/19/2022 | O'LEARY'S CONTRCTRS EQPT & SUPPLY | CHAINSAW   | 1,550.00  |
| 193946       | 12/19/2022 | O'LEARY'S CONTRCTRS EQPT & SUPPLY | CHAINSAW   | 535.00    |
| 193947       | 12/19/2022 | OFFICE DEPOT INC                  | SKOKIE FIRE OFFICE & COMPUTER SUPPLIES                                   | 200.71    |
| 193831       | 12/13/2022 | OZINGA READY MIX CONCRETE INC     | CONCRETE   | 786.63    |
| 193832       | 12/13/2022 | OZINGA READY MIX CONCRETE INC     | CONCRETE   | 1,836.88  |
| 193900       | 12/15/2022 | PADDOCK PUBLICATIONS INC          | JOB POSTING - BLDG & ZONING COORD  | 800.00    |
| 193901       | 12/15/2022 | PADDOCK PUBLICATIONS INC          | JOB POSTING - ENTRY LEVEL FIREFIGHTER                                    | 800.00    |
| 194231       | 12/15/2022 | PEERLESS NETWORK, INC.            | PHONE SERVICE  | 13,179.15 |
| 194193       | 12/27/2022 | PEKAJ CONSTRUCTION LLC            | BD BOND REFUND-3856 ENFIELD AVE  | 500.00    |
| 192176       | 10/21/2022 | PETERSEN BROS PLASTICS            | NAMEPLATES FOR PLAN COMMISSIONERS  | 123.50    |
| 194206       | 12/27/2022 | PIRTEK O'HARE                     | HYD HOSE MADE  | 241.63    |
| 193885       | 12/15/2022 | PIZZO & ASSOCIATES LTD            | MULTI USE PATH MAINTENANCE   | 4,489.55  |
| 194154       | 12/27/2022 | PIZZO & ASSOCIATES LTD            | MULTI USE PATH MAINTENANCE   | 2,380.36  |
| 194172       | 12/27/2022 | POMP'S TIRE SERVICE INC           | RECAPPED TIRES   | 1,754.48  |
| 193931       | 12/19/2022 | POMP'S TIRE SERVICE INC           | TIRES  | 2,719.65  |
| 194175       | 12/27/2022 | PREMIER HOME IMPROVEMENTS         | BD BOND REFUND-4853 ENFIELD AVE D  | 300.00    |
| 194036       | 12/23/2022 | PRIME MEDICAL TRAINING LLC        | HEARTSAVER CPR/AED ECARDS -GARCIA  | 2,000.00  |
| 193993       | 12/21/2022 | PRIORITY DISPATCH CORPORATION     | PROQA ESP (B) M LICENSE RENEWAL, SERVICE & SUPPORT 1/1/2023 - 12/31/2023 | 640.00    |

**VILLAGE OF SKOKIE  
VOUCHER REPORT # 16  
JANUARY 3, 2023**


| Invoice Ref# | FY Date    | Vendor                             | Invoice Description  | Amount    |
|--------------|------------|------------------------------------|--|-----------|
| 193994       | 12/21/2022 | PRIORITY DISPATCH CORPORATION      | PRIORITY DISPATCH SYSTEM ESP (P) M SYSTEM LICENSE RENEWAL, SERVICE & SUPPORT 1/1/2023 - 12/31/2023 | 6,320.00  |
| 194091       | 12/23/2022 | PROPIO LANGUAGE SERVICES           | LANGAUGE SERVICE - NOV   | 59.40     |
| 193843       | 12/14/2022 | R B PLUMBING & SEWER INC           | LEAD PIPE REMOVAL 3422 ARCADIA   | 4,886.00  |
| 194220       | 12/27/2022 | RAVE WIRELESS INC                  | RAVE ALERT / SMART 911 ANNUAL  | 17,220.00 |
| 194059       | 12/23/2022 | RAY O'HERRON CO INC                | PRACTICE AMMUNITION FOR DEPARTMENT   | 10,000.00 |
| 194062       | 12/23/2022 | RAY O'HERRON CO INC                | PRACTICE AMMUNITION FOR DEPARTMENT   | 6,000.00  |
| 194063       | 12/23/2022 | RAY O'HERRON CO INC                | PRACTICE AMMUNITION FOR DEPARTMENT   | 4,000.00  |
| 194201       | 12/27/2022 | RAYMOND ROYBSKIE                   | UNIFORM ALLOWANCE  | 121.55    |
| 194105       | 12/23/2022 | RCN                                | HIGH SPEED INTERNET SERVICES & FEES FOR PRISON PHONES 12/15/2022) -TARASIUK                        | 156.76    |
| 194153       | 12/27/2022 | REGENCY HOME REMODELING            | BD BOND REFUND-5336 WASHINGTON ST  | 300.00    |
| 193907       | 12/16/2022 | ROSE PEST SOLUTIONS                | DEC WEEKLY RAT BAIT SERVICES   | 1,365.00  |
| 193908       | 12/16/2022 | ROSE PEST SOLUTIONS                | NOV WEEKLY RAT BAIT SERVICE  | 1,365.00  |
| 194219       | 12/27/2022 | ROSE PEST SOLUTIONS                | ADDITIONAL STOPS - SEPT  | 2,790.00  |
| 194149       | 12/27/2022 | ROSS MATHEE                        | BD BOND REFUND -7907 KILDARE AVE   | 500.00    |
| 193851       | 12/14/2022 | RUSSO'S POWER EQUIPMENT INC        | OIL  | 244.02    |
| 194197       | 12/27/2022 | SCHROEDER & SCHROEDER INC          | WASHINGTON STREET RESURFACING  | 11,051.50 |
| 194199       | 12/27/2022 | SCHROEDER & SCHROEDER INC          | 50/50 SIDEWALK PROGRAM FOR 2022  | 3,868.25  |
| 194006       | 12/22/2022 | SHARPER DOT PRINTING INC           | WATER SHUT OFF DOOR HANGERS  | 342.35    |
| 193903       | 12/15/2022 | SHARRON WANG                       | OFFICE SUPPLIES  | 42.98     |
| 194176       | 12/27/2022 | SHELDON ASHMAN                     | BD BOND REFUND-9033 KOSTNER AVE  | 250.00    |
| 193913       | 12/16/2022 | SHELLEY WAX                        | REIMBURSEMENT FOR POSTAGE  | 29.30     |
| 193974       | 12/21/2022 | SIMON UNIFORM COMPANY INC          | UNIFORMS FOR RAUL AND JESUS  | 847.25    |
| 193904       | 12/15/2022 | SKOKIE COMMUNITY FOUNDATION        | SCF EMPLOYEE DONATIONS   | 750.00    |
| 193877       | 12/14/2022 | SKOKIE COMMUNITY FOUNDATION        | EMPLOYEE DONATIONS TO SCF  | 3,597.00  |
| 194141       | 11/30/2022 | SKOKIE PUBLIC LIBRARY              | OCT- NOV 2022 PPRT   | 82,752.70 |
| 193998       | 12/21/2022 | SKOKIE PUBLIC LIBRARY              | REIMBURSEMENT FOR CATERING - IPLAN   | 585.12    |
| 193909       | 12/16/2022 | SOLID WASTE AGENCY N COOK CNTY     | FY 2023 O & M COSTS  | 93,869.48 |
| 194162       | 12/27/2022 | STANDARD EQUIPMENT COMPANY         | SWEEPER DIRT SHOES   | 440.65    |
| 193969       | 12/20/2022 | STEVEN BUSH                        | REIMBURSEMENT FOR UNIFORM ITEMS -BUSH  | 867.37    |
| 194225       | 12/28/2022 | STEVEN CARLSON                     | CDL TEST   | 76.13     |
| 193940       | 12/19/2022 | SUNRISE TREE CARE                  | ROUTINE PKWY TREE TRIMMING   | 8,162.56  |
| 194157       | 12/27/2022 | SUNRISE TREE CARE                  | ROUTINE PKWY TREE TRIMMING   | 2,585.49  |
| 194216       | 12/27/2022 | T-MOBILE USA INC                   | TOWER DUMP FROM 2017 -MARINO   | 50.00     |
| 194029       | 12/23/2022 | TECHNOLOGY MANAGEMENT REV FUND     | LEADS LIVESCAN T1 LINE SERVICES THROUGH 11/30/2022   | 857.70    |
| 193933       | 12/19/2022 | THELEN MATERIALS LLC               | LEAF PICKUP  | 3,867.00  |
| 194185       | 12/27/2022 | THOMAS MAKSUD                      | BD BOND REFUND-7421 KOLMAR AVE   | 300.00    |
| 193980       | 12/21/2022 | TO LAM DANG                        | REIMBURSEMENT FOR UNIFORM ITEM -DANG   | 182.51    |
| 193874       | 12/14/2022 | TOMASZ TARASIUK                    | CONFERENCE REIMBURSEMENT   | 481.72    |
| 193150       | 11/22/2022 | TWISTED FIBER STUDIO               | CRAFT ACTIVITIES AT FARMERS MARKET - 2022  | 180.00    |
| 193960       | 12/20/2022 | UNIVERSITY OF WISCONSIN-MADISON    | SPRING 2023 CAREER & INTERNSHIP FAIR -WILKEN   | 300.00    |
| 194042       | 12/23/2022 | UNIVERSITY OF WISCONSIN-WHITEWATER | SPRING 2023 HAWK CAREER FAIR -WILKEN   | 150.00    |
| 194017       | 12/22/2022 | UPS                                | WEEKLY CHARGE  | 36.00     |
| 193834       | 12/13/2022 | UPS                                | WEEKLY CHARGE  | 36.00     |
| 194228       | 11/09/2022 | UPS                                | SHIPPING CHARGES   | 54.68     |
| 194229       | 12/17/2022 | UPS                                | SHIPPING CHARGES   | 39.78     |



**VILLAGE OF SKOKIE  
VOUCHER REPORT # 16  
JANUARY 3, 2023**

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|---------------------|----------------|---------------------------------|--|------------------------|
| 194230              | 12/03/2022     | UPS                             | SHIPPING FEES  | 1.09                   |
| 193985              | 12/21/2022     | UW-PLATTEVILLE CAREER OFFICE    | 2023 CAREER FAIR BASIC BOOTH -WILKEN                     | 200.00                 |
| 194167              | 12/27/2022     | VALDES LLC                      | DEF FLUID  | 395.00                 |
| 194171              | 12/27/2022     | VERITECH INDUSTRIES INC         | HYD MOTOR FOR 151  | 479.82                 |
| 193920              | 12/16/2022     | VERIZON WIRELESS                | VERIZON SERVICE NOV 10 2022 - DEC 09 2022                | 2,250.57               |
| 194087              | 12/23/2022     | VIGILANT SOLUTIONS              | LSF FIXED LPR CAMERA                                     | 13,630.00              |
| 194020              | 12/22/2022     | WARWICK STEVENSON               | BD BOND REFUND-5225 CAROL STREET                         | 300.00                 |
| 193886              | 12/15/2022     | WATER RESOURCES INC             | WATER METERS   | 10,260.00              |
| 194218              | 12/27/2022     | WATER SERVICES CO               | INSTALLATION, LABOR & MATERIAL @ OAKTON COMM COLLEGE     | 1,175.00               |
| 193829              | 12/13/2022     | WEBMARC DOORS                   | DOOR REPAIR @ PUBLIC WORKS                               | 623.85                 |
| 194007              | 12/22/2022     | WEBMARC DOORS                   | DOOR REPAIR FOR 9050 GROSS POINT                         | 496.95                 |
| 193887              | 12/15/2022     | WINCAN                          | WINCAN VX  | 1,922.80               |
| 193912              | 12/16/2022     | YOUNAN MANAGEMENT LLC           | EFA/NOOR HADI / 8642 NILES CENTER RD #2D SKOKIE IL 60077 | 1,500.00               |
| 194005              | 12/22/2022     | ZIEBELL WATER SERVICES PRODUCTS | PVC COUPLING   | 479.54                 |
| 193987              | 12/21/2022     | ZOLL MEDICAL CORPORATION        | SUPPLIES FOR AMBULANCES                                  | 964.32                 |
| 193988              | 12/21/2022     | ZOLL MEDICAL CORPORATION        | CARDIAC MONITOR SUPPLIES                                 | \$ 1,470.00            |
| Total:              |                |                                 |  | <u>\$ 1,912,398.47</u> |

**Memorandum**  
**Mayor's Office**

**TO:** Board of Trustees  
**FROM:**   
Mayor  
**DATE:** January 3, 2023  
**SUBJECT:** Leave of Absences & Resignation

\*A Leave of Absences

**Beautification & Improvement Commission**

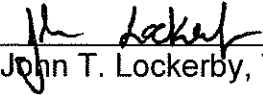
Ann Goldshaft  
Bahram Khazeni

\*B Resignation

**Public Safety Commission**  
Daniel Fink

**Memorandum**  
**Manager's Office**

TO: The Honorable Mayor and  
Board of Trustees  
Village Clerk  
Corporation Counsel

FROM:   
John T. Lockerby, Village Manager

DATE: December 29, 2022

**SUBJECT: MANAGER'S REPORT  
BOARD MEETING OF TUESDAY, JANUARY 3, 2023**

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**A. Request for Executive Session.**

Pursuant to Section 2, Paragraph C.1 and C.2 of the State of Illinois Open Meetings Act, a closed session is requested and to adjourn therefrom.

**Memorandum  
Corporation Counsel's Office**

TO: The Honorable Mayor and Board of Trustees

FROM: Michael M. Lorge/BAM  
Michael M. Lorge, Corporation Counsel

DATE: December 28, 2022

SUBJECT: **January 3, 2023 Corporation Counsel's Report**

**There is no Corporation Counsel's report for the January 3, 2023 Board Meeting.**

cc: Pramod Shah  
John Lockerby

To: Mayor and Board of Trustees  
From: Paul Luke, Chairman, Skokie Plan Commission  
Case: 2021-30P: Zoning Chapter Amendment  
Vape Shops and Massage Parlors

**PLAN COMMISSION ANALYSIS**

At its December 2, 2021, meeting, the Plan Commission reviewed restrictions to Vape Shops (and other Tobacco sales) and Massage Parlors as allowed in the Zoning Chapter. Staff recommended disallowing standalone businesses and requiring them to be part of a primary use. Vape shops and massage parlors have proliferated in commercial areas over the last few years. The Village regularly receives complaints about their presence in the community, and they create enforcement challenges. Staff is also proposing to better align the business licensing chapter of the Skokie Village Code with zoning requirements.

Staff proposed to change the land use designation from “tobacco or tobacconist establishments” to “cigarette and tobacco sales” and redefine the use by limiting sales to grocery, pharmacy, or convenience stores. Tobacco sales would be limited to no more than 20% or 100 linear feet of shelf space or display area in the store, whichever is less.

For massage parlors, staff proposed to change the land use designation to “massage services” and redefine the use by limiting services to licensed physicians, chiropractors, and physical therapists and health/fitness centers.

As noted in their respective definitions, the changes will prohibit standalone establishments as a primary use. The uses will be deleted from the Appendix A land use table.

Existing vape shops, tobacco stores, and massage parlors can continue to operate and will be deemed legal non-confirming uses. New establishments or an expansion of the use will not be permitted. In accordance with licensing requirements, licenses are not transferable to a new owner or operator. If an establishment closes, they will need to adhere to all Village code requirements and would no longer be permitted.

**INTERESTED PARTIES**

No interested parties attended the Plan Commission meeting.

**PLAN COMMISSION RECOMMENDATION AND VOTING**

The Plan Commission recommended, by a vote of 6 ayes, 0 nays, and 3 members absent, that Chapter 118 Zoning of the Skokie Village Code be amended as recommended in the Staff Report for 2021-30P.

| <u>ATTENDANCE</u> | <u>AYES</u> | <u>NAYS</u> | <u>ABSENT</u> |
|-------------------|-------------|-------------|---------------|
| Lakhani           |             |             | X             |
| Ousley            |             |             | X             |
| Shah              | X           |             |               |
| Franklin (second) | X           |             |               |
| Gevaryahu         |             |             | X             |
| Minchella         | X           |             |               |
| Burman (moved)    | X           |             |               |
| Mathee            | X           |             |               |
| Luke              | X           |             |               |

**ATTACHMENTS**

1. Zoning Chapter Amendment Exhibit – Retail Streets
2. Staff Report
3. Meeting Minutes

## **PLAN COMMISSION RECOMMENDATION**

The Plan Commission recommends that Chapter 26 Businesses and Chapter 118 Zoning of the Skokie Village Code be amended with the text in **BOLD** as follows:

### **Article XVIII. – Massage Services**

Sec. 26-851. - Definitions

Massage Services Establishment – means any business establishment or location in the Village having a source of income or compensation derived from the practice of massage or massage therapy as defined in this section, or which has a place of business where any person, firm, association, corporation or other entity engages in or carries on any of the activities described in the definition of massage or massage therapy **limited to a physician, podiatrist, chiropractor, or physical therapist licensed in the State of Illinois or a Health and Fitness center as defined within the Zoning Ordinance. Massage service establishments are not permitted as a primary use.**

The Plan Commission further recommends that Chapter 118 Zoning of the Skokie Village Code be amended with the text in **BOLD** as follows:

### **Article II. – Definitions**

Sec. 118-32. – General Definitions

**Cigarette and Tobacco Sales – means the sale of cigarette and tobacco products within a grocery, pharmacy, liquor, or convenience store, limited to no greater than 20% or 100 linear feet of shelf space or display area, whichever is less, within the store, and in adherence to Chapter 26, Article VI of the Skokie Village Code. Cigarette and tobacco sales establishments are not permitted as a primary use.**

**Massage Services Establishment – means any business establishment or location in the Village having a source of income or compensation derived from the practice of massage or massage therapy as defined in this section, or which has a place of business where any person, firm, association, corporation or other entity engages in or carries on any of the activities described in the definition of massage or massage therapy limited to a physician, podiatrist, chiropractor, or physical therapist licensed in the State of Illinois or a Health and Fitness center as defined within this article and in adherence to Chapter 26, Article XVIII of the Skokie Village Code. Massage service establishments are not permitted as a primary use.**

## **Appendix A. – Use Table**

| Use  | Residential |    |    |    |    | Mixed-Use |    |    |        | Business |    |    |    |    |    | Industrial |    |    |    |
|--|-------------|----|----|----|----|-----------|----|----|--------|----------|----|----|----|----|----|------------|----|----|----|
|  | R1          | R2 | R3 | R4 | R5 | NX        | TX | CX | Retail | B1       | B2 | B3 | B4 | B6 | H1 | M1         | M2 | M3 | OR |
| Tobacco or<br>tobacconist<br>establishment |             |    |    |    |    | P         | P  | P  | P      | P        | P  | P  |    |    |    |            |    |    |    |
| Massage<br>Therapy                         |             |    |    |    |    | P         | P  | P  |        |          | P  | P  | P  |    |    |            |    |    |    |



**Sec. 118-218. Required number of off-street motor vehicle parking spaces.**

(a) *Calculation of number of spaces.*

...

(7) *Uses in mixed-use districts.* The number of off-street parking spaces required shall be determined as follows:

...

d. In CX districts, for the following use categories listed in Appendix A: consumer goods, food establishments, health and personal care, professional offices, and food services:

1. No additional off-street parking shall be required for new construction and building additions when the total gross floor area after the addition is less than 8,000 ft<sup>2</sup>. The Village Manager or designee, may waive an additional 2,000 ft<sup>2</sup> (up to 10,000 ft<sup>2</sup>) or the conversion of the existing second floor to a maximum of 2 dwelling units if it can be demonstrated that appropriate shared parking or Municipal Parking exists in the area.
2. Off-street parking shall be required at 2.0 parking spaces for each 1,000 ft<sup>2</sup> of gross floor area after the first 8,000 ft<sup>2</sup>.

...

## Appendix A. Use Table.

|  |  |  |  |  |  |  |  |  |  |     |           |    |    |                |     |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|-----|-----------|----|----|----------------|-----|--|--|--|--|--|--|
| ...  |  |  |  |  |  |  |  |  |  |     |           |    |    |                |     |  |  |  |  |  |  |
| R: Restricted in the district regulations or referenced section          |  |  |  |  |  |  |  |  |  |     |           |    |    |                |     |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | ... | Mixed-Use |    |    |                | ... |  |  |  |  |  |  |
| <b>USE</b>   |  |  |  |  |  |  |  |  |  |     | NX        | TX | CX | retail streets |     |  |  |  |  |  |  |
| ...  |  |  |  |  |  |  |  |  |  |     |           |    |    |                |     |  |  |  |  |  |  |
| <b>GENERAL SALES OR SERVICES</b>   |  |  |  |  |  |  |  |  |  |     |           |    |    |                |     |  |  |  |  |  |  |
| ...  |  |  |  |  |  |  |  |  |  |     |           |    |    |                |     |  |  |  |  |  |  |
| <b><i>Real Estate and Leasing</i></b>                                    |  |  |  |  |  |  |  |  |  |     |           |    |    |                |     |  |  |  |  |  |  |
| Real estate services   |  |  |  |  |  |  |  |  |  |     | P         | P  | P  | R              |     |  |  |  |  |  |  |
| Property management services:  |  |  |  |  |  |  |  |  |  |     |           |    |    |                |     |  |  |  |  |  |  |
| Commercial property management   |  |  |  |  |  |  |  |  |  |     | P         | P  | P  | R              |     |  |  |  |  |  |  |
| Rental housing management  |  |  |  |  |  |  |  |  |  |     | P         | P  | P  | R              |     |  |  |  |  |  |  |
| ...  |  |  |  |  |  |  |  |  |  |     |           |    |    |                |     |  |  |  |  |  |  |
| <b><i>Business, Professional, Scientific, and Technical Services</i></b> |  |  |  |  |  |  |  |  |  |     |           |    |    |                |     |  |  |  |  |  |  |
| Professional services:   |  |  |  |  |  |  |  |  |  |     |           |    |    |                |     |  |  |  |  |  |  |
| Accounting, tax bookkeeping, and payroll services                        |  |  |  |  |  |  |  |  |  |     | P         | P  | P  | R              |     |  |  |  |  |  |  |
| Advertising, media, and photography services                             |  |  |  |  |  |  |  |  |  |     | P         | P  | P  | R              |     |  |  |  |  |  |  |
| Architectural, engineering, and related services                         |  |  |  |  |  |  |  |  |  |     | P         | P  | P  | R              |     |  |  |  |  |  |  |
| Consulting services (management, environmental, etc.)                    |  |  |  |  |  |  |  |  |  |     | P         | P  | P  | R              |     |  |  |  |  |  |  |
| Graphic, industrial, interior design services                            |  |  |  |  |  |  |  |  |  |     | P         | P  | P  | R              |     |  |  |  |  |  |  |
| Legal services   |  |  |  |  |  |  |  |  |  |     | P         | P  | P  | R              |     |  |  |  |  |  |  |
| ...  |  |  |  |  |  |  |  |  |  |     |           |    |    |                |     |  |  |  |  |  |  |

# STAFF REPORT

# 2021-30P: Zoning Chapter Amendment

Community Development Department

Council Chambers, 7:30 PM, December 2, 2021

To: Paul Luke, Chairman, Skokie Plan Commission

From: Matt Brandmeyer, AICP, Community Development Director

Case: **2021-30P: Zoning Chapter Amendment**

Restrict Vape Shop and Massage Parlors

| General Information |  |
|---------------------|--|
| <i>Petitioner</i>   | Village of Skokie  |
| <i>Purpose</i>      | The Village of Skokie is requesting a Chapter Amendment to the Zoning Ordinance to restrict Vape Shops and Massage Parlors |

## STAFF REVIEW

Staff is proposing to restrict Vape Shops (and other tobacco sales) and Massage Parlors by disallowing standalone businesses and requiring them to be part of a primary use. Vape shops and massage parlors have proliferated in commercial areas over the last few years. The Village regularly receives complaints about their presence in the community, and they regularly create enforcement challenges. Staff is also proposing to better align the business licensing chapter of the Skokie Village Code with zoning requirements.

Staff proposes to change the land use designation from "tobacco or tobacconist establishments" to "cigarette and tobacco sales" and redefine the use by limiting sales to grocery, pharmacy, or convenience store and limited them to no greater than 20% of shelf space or display area.

For massage parlors, staff proposes to change the land use designation to "massage services" and redefine the use by limiting services to licensed physicians, chiropractors, and physical therapists and health/fitness centers.

As noted in their respective definitions, the changes will prohibit standalone establishments as a primary use. The uses will be deleted from the Appendix A land use table.

Existing vape shops, tobacco stores, and massage parlors can continue to operate and will be deemed legal non-confirming uses. New establishments or an expansion of the use will not be permitted. In accordance with licensing requirements, licenses are not transferable to a new owner or operator. If an establishment closes, they will need to adhere to all Village code requirements and would no longer be permitted.

## STAFF RECOMMENDATION

Staff recommends that Chapter 26 Businesses of the Skokie Village Code be amended with the text in **BOLD** as follows:

**Article XVIII. – Massage Services**

Sec. 26-851. - Definitions

Massage Services Establishment – means any business establishment or location in the Village having a source of income or compensation derived from the practice of massage or massage therapy as defined in this section, or which has a place of business where any person, firm, association, corporation or other entity engages in or carries on any of the activities described in the definition of massage or massage therapy **limited to a physician, chiropractor, or physical therapist licensed in the State of Illinois or a Health and Fitness center as defined within the Zoning Ordinance. Massage service establishments are not permitted as a primary use.**

Staff recommends that Chapter 118 Zoning of the Skokie Village Code be amended with the text in **BOLD** as follows:

**Article II. – Definitions**

Sec. 118-32. – General Definitions

**Cigarette and Tobacco Sales – means the sale of cigarette and tobacco products within a grocery, pharmacy, liquor, or convenience store, limited to no greater than 20% of shelf space or display area within the store, and in adherence to Chapter 26, Article VI of the Skokie Village Code. Cigarette and tobacco sales establishments are not permitted as a primary use.**

**Massage Services Establishment – means any business establishment or location in the Village having a source of income or compensation derived from the practice of massage or massage therapy as defined in this section, or which has a place of business where any person, firm, association, corporation or other entity engages in or carries on any of the activities described in the definition of massage or massage therapy limited to a physician, chiropractor, or physical therapist licensed in the State of Illinois or a Health and Fitness center as defined within this article and in adherence to Chapter 26, Article XVIII of the Skokie Village Code. Massage service establishments are not permitted as a primary use.**

**Appendix A. – Use Table**

| Use                                  | Residential |    |    |    |    | Mixed-Use |    |    |        | Business |    |    |    |    |    | Industrial |    |    |    |
|--------------------------------------|-------------|----|----|----|----|-----------|----|----|--------|----------|----|----|----|----|----|------------|----|----|----|
|                                      | R1          | R2 | R3 | R4 | R5 | NX        | TX | CX | Retail | B1       | B2 | B3 | B4 | B6 | H1 | M1         | M2 | M3 | OR |
| Tobacco or tobacconist establishment |             |    |    |    |    | P         | P  | P  | P      | P        | P  | P  |    |    |    |            |    |    |    |
| Massage Therapy                      |             |    |    |    |    | P         | P  | P  |        |          | P  | P  | P  |    |    |            |    |    |    |

**Draft Plan Commission Meeting Minutes**  
**Date: December 1, 2022**

A motion to approve the minutes of the Plan Commission meeting of September 15, 2022 (Cases 2022-31P through 35P) was made by Commissioner Burman and seconded by Commissioner Franklin.

**Case Description:**

**2021-30P – Zoning Chapter Amendment: Restrict Vape Shops and Massage Parlors**

The Village of Skokie is requesting an amendment to Section 118 of the Skokie Village Code to restrict vape shops and massage parlors to be subordinate to primary uses.

The chairman verified that there was a quorum.

**Discussion and Interested Parties**

Legal notice was advertised as prescribed by the Zoning Chapter. Personal notice was not required for this case.

Staff requested the report be entered into the record as written. They propose to change the land designations and definitions from "tobacco or tobacconist establishment" to "cigarette and tobacco sales" and "massage therapy" to "massage services". This text amendment request will prohibit "cigarette or tobacco sales" and "massage service uses" from operating as primary stand-alone businesses; restricting them rather to operate as secondary uses within limited primary business uses. This change will also better align business licensing with the zoning requirements of the Village Code.

Cigarette and tobacco products for sale will be limited to no greater than 20% or 100 linear feet of shelf space within a grocery, pharmacy, liquor, or convenient store. Massage services or massage therapy will be restricted to a physician, podiatrist, chiropractor, physical therapist licensed in the State of Illinois or a health and fitness center.

The chairman inquired about existing establishments and public comments. The director stated that existing establishments can continue to operate and will be considered legal non-conforming uses. Expansion of the use or new establishments will not be permitted, and licenses will not be transferrable to new owners or operators.

There were no public comments received.

**Recommendations and Voting**

A motion was made to approve, as presented, the request for a Chapter Amendment to Section 118 of the Skokie Village Code to restrict Vape Shops and Massage Parlors to be subordinate to primary uses.

**Motion: Burman**

**Second: Franklin**

**Absent: Gevaryahu,  
Lakhani, &  
Ousley**

**Ayes: 6**

**Nays: 0**